

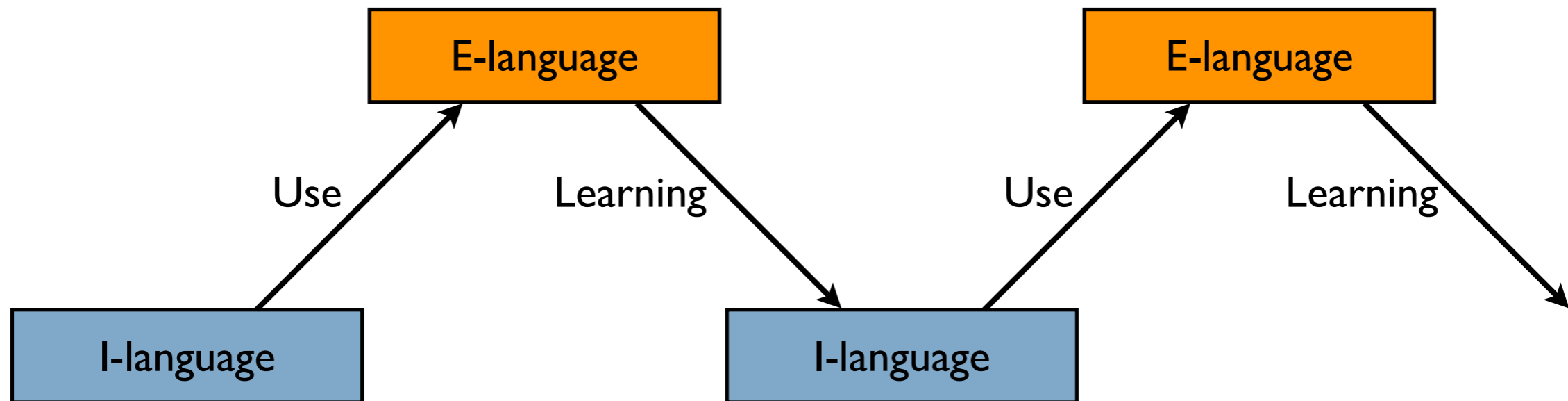
# The Role of Pragmatic Plasticity in the Evolution of Linguistic Communication

**Stefan Hoefler**

Language Evolution and Computation  
The University of Edinburgh

# The Iterated Learning Model (ILM)

- Language evolves culturally because it is mapped from I-language to E-language (through use) and from E-language to I-language (through learning).



- common interpretation:  
**faithful use / innovative (imperfect) learning**

# Conflicts and limitations

## Conflicts

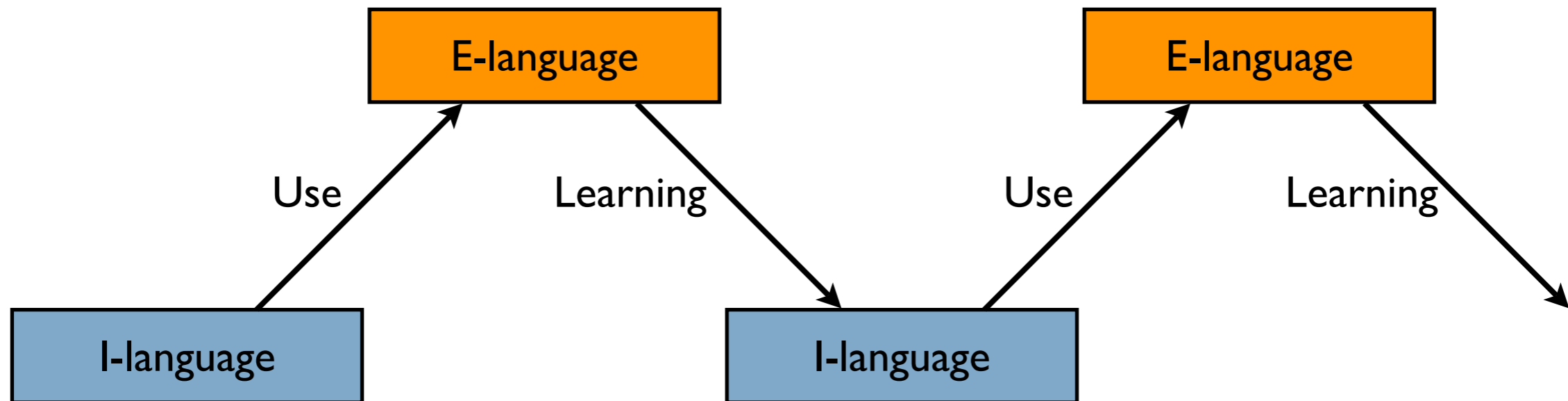
- *with models of **general cultural evolution***  
Tomasello's and Boyd & Richerson's emphasise the fidelity of cultural transmission as the key prerequisite for cumulative cultural evolution.
- *with models of **language change***  
Historical evidence shows that language acquisition is not the locus of language change.

## Limitations

- *with regard to explaining the **emergence puzzle***  
Symbolism is usually presupposed.
- *with regard to explaining the **design puzzle***  
Language adapts – but to be learnable, not to its function in communication.

# The Iterated Learning Model (ILM)

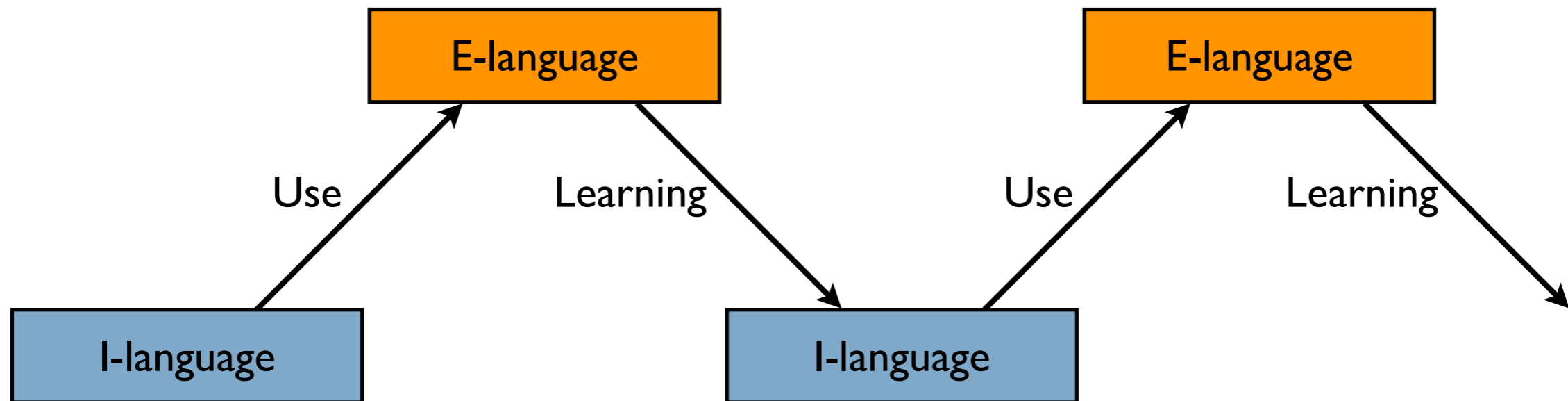
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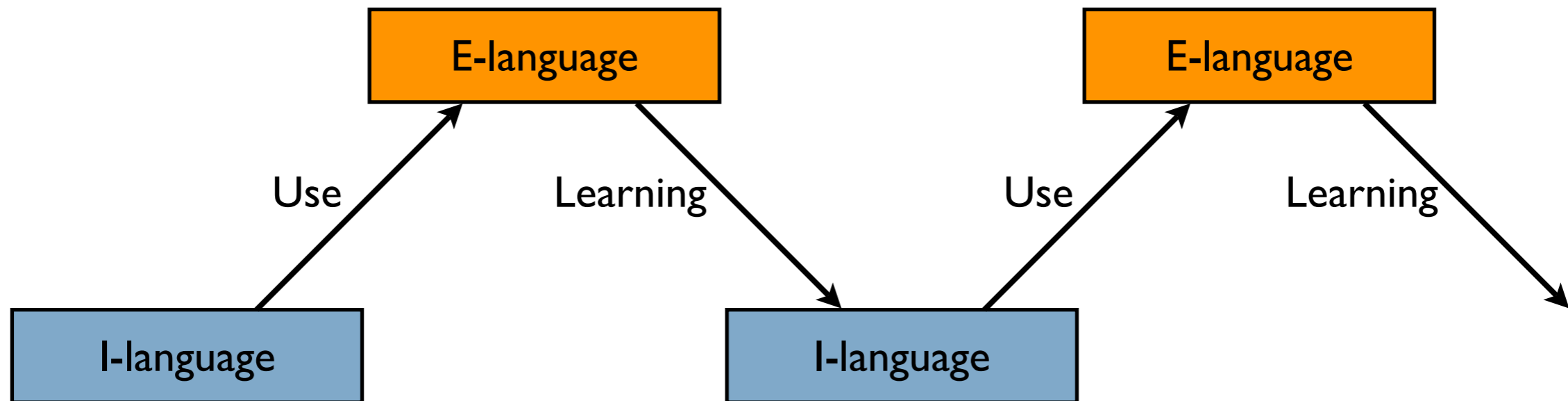
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- common interpretation:  
**faithful use / innovative (imperfect) learning**
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How can we model **innovative** use?

# Signal meaning v.s speaker meaning

- Most existing models cannot simulate innovative use because they only incorporate one level of meaning.
- Pragmatics distinguishes between **two types of meaning**:
  - the **signal meaning**  
the meaning that is conventionally associated with a signal
  - the **speaker meaning**  
the meaning a signal actually communicates in a specific context
- **Pragmatic plasticity**  
In specific contexts of use, speaker meanings can differ from signal meanings.

# Pragmatic plasticity: under- / overspecification



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- The signal meaning can **underspecify** the speaker meaning (contain **less** information than the speaker meaning):

*I enjoyed reading John's book.*

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**chameleon:**

- is a reptile
- lives on trees
- has a long tongue
- frequently changes its appearance
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**Overspecification**  
speaker meaning =  
signal meaning  
– **ignorable** information

**chameleon:**

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## Modelling innovative use

- **Conventional use:** speaker meaning = signal meaning
- **Innovative use:** speaker meaning  $\neq$  signal meaning
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# Overview

In my thesis, I have

1. developed a **mechanistic model** of the *cultural* evolution of language that acknowledges and incorporates the fact that language use exhibits **pragmatic plasticity**
2. explored the **explanatory potential** of such a model with regard to two puzzles related to the evolution of language:
  - **the emergence puzzle**  
language has emerged from no language
  - **the design puzzle**  
language has come to exhibit the appearance of design for communication

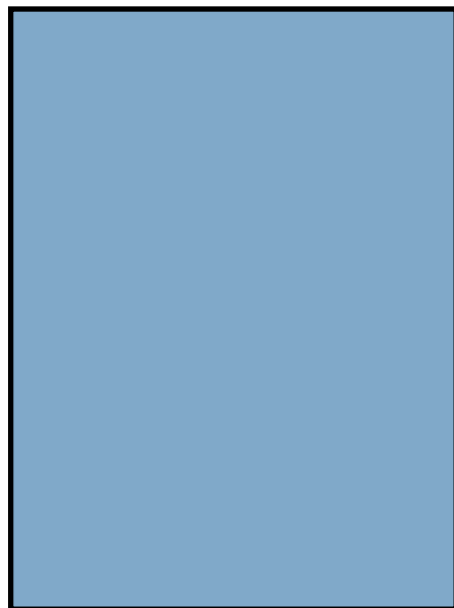
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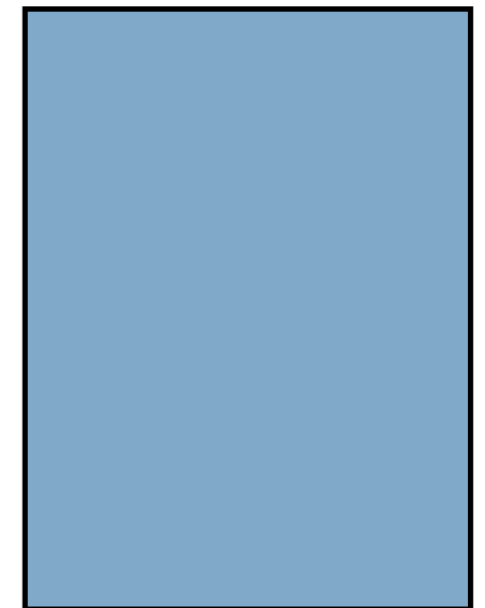
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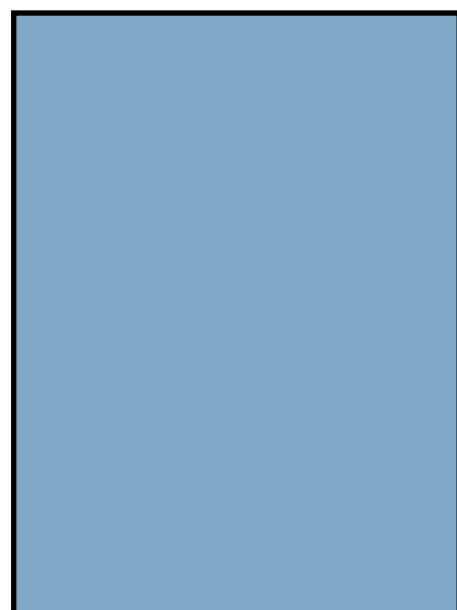


*Communicator*

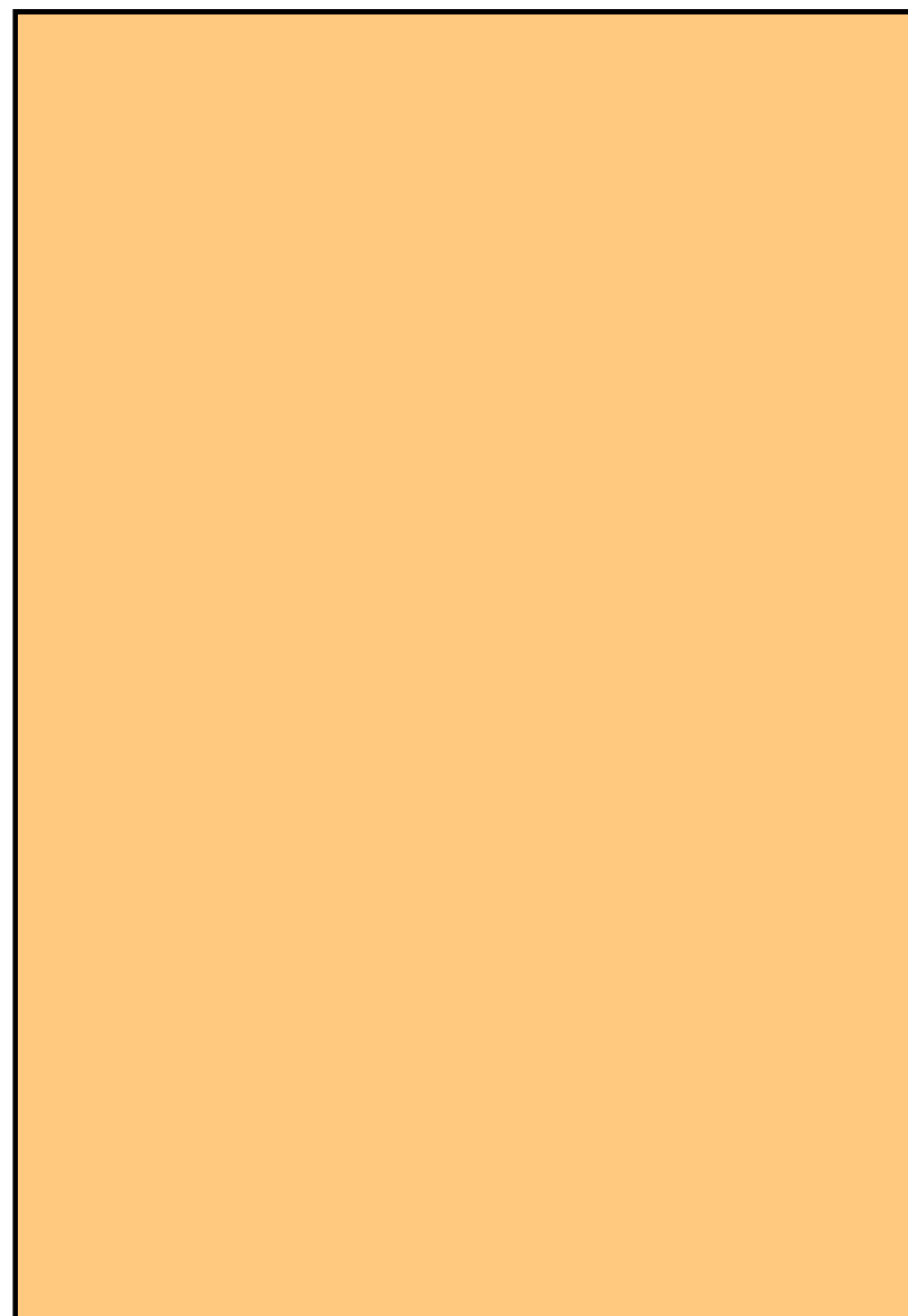


*Addressee*

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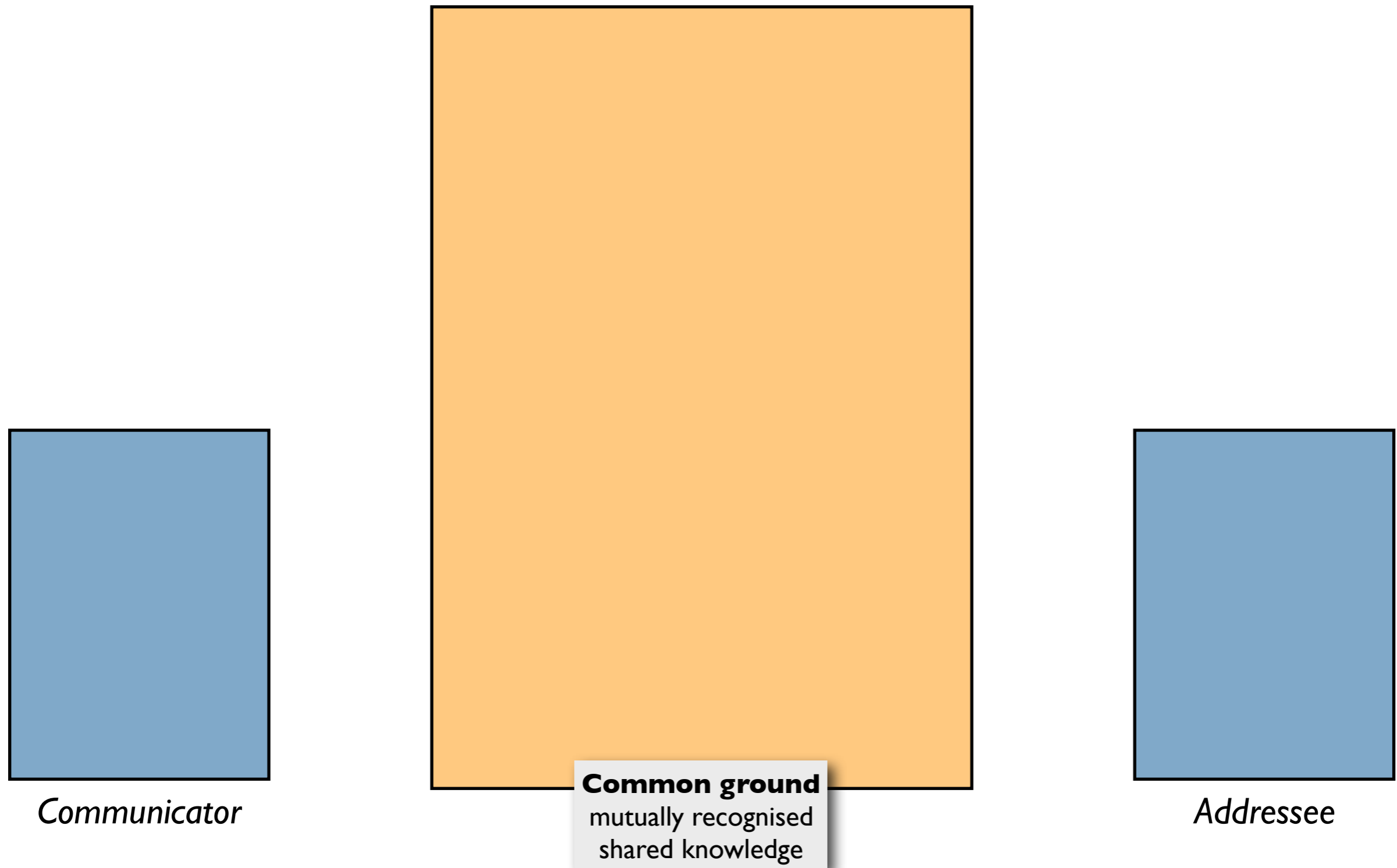


*Common ground*



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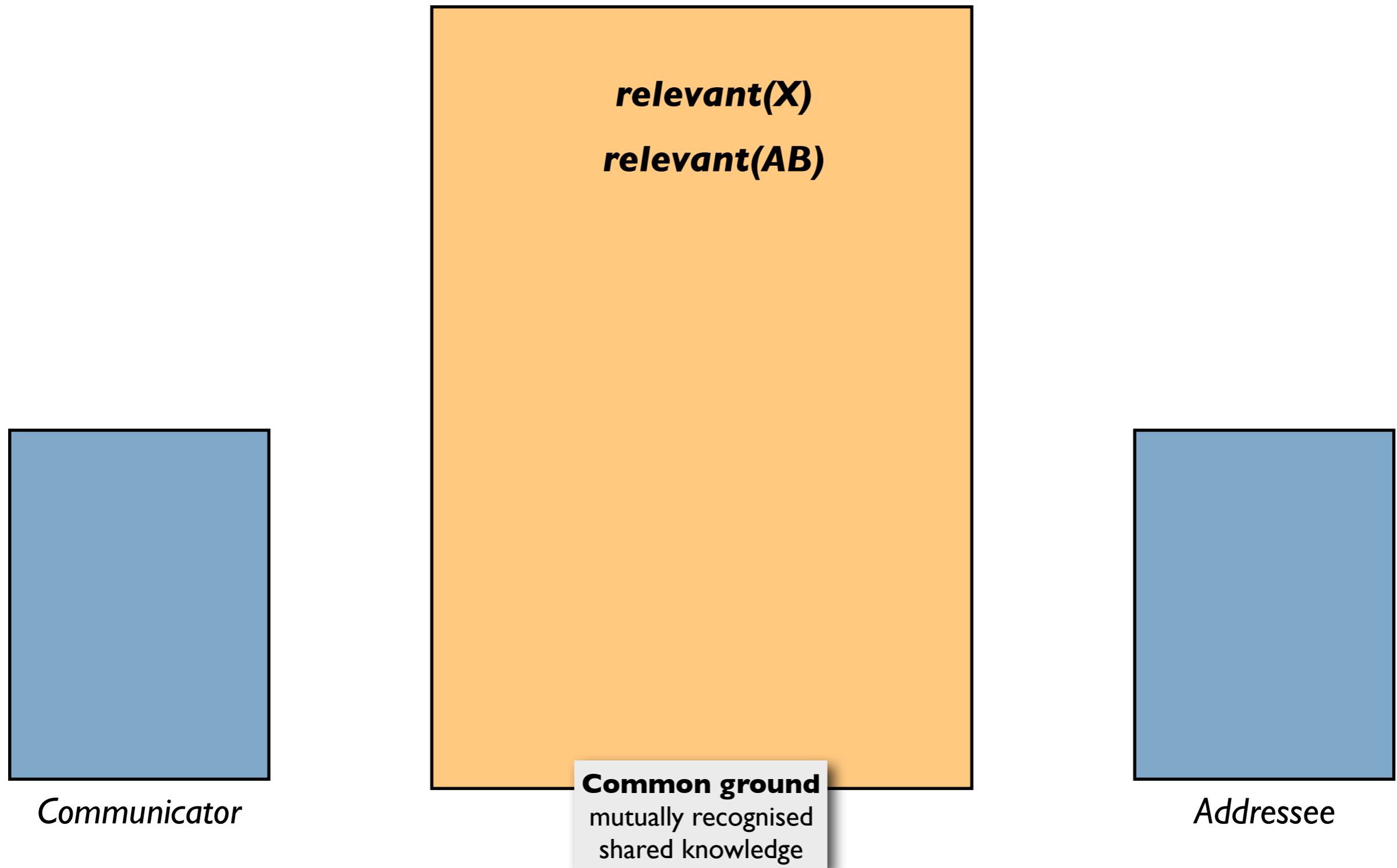


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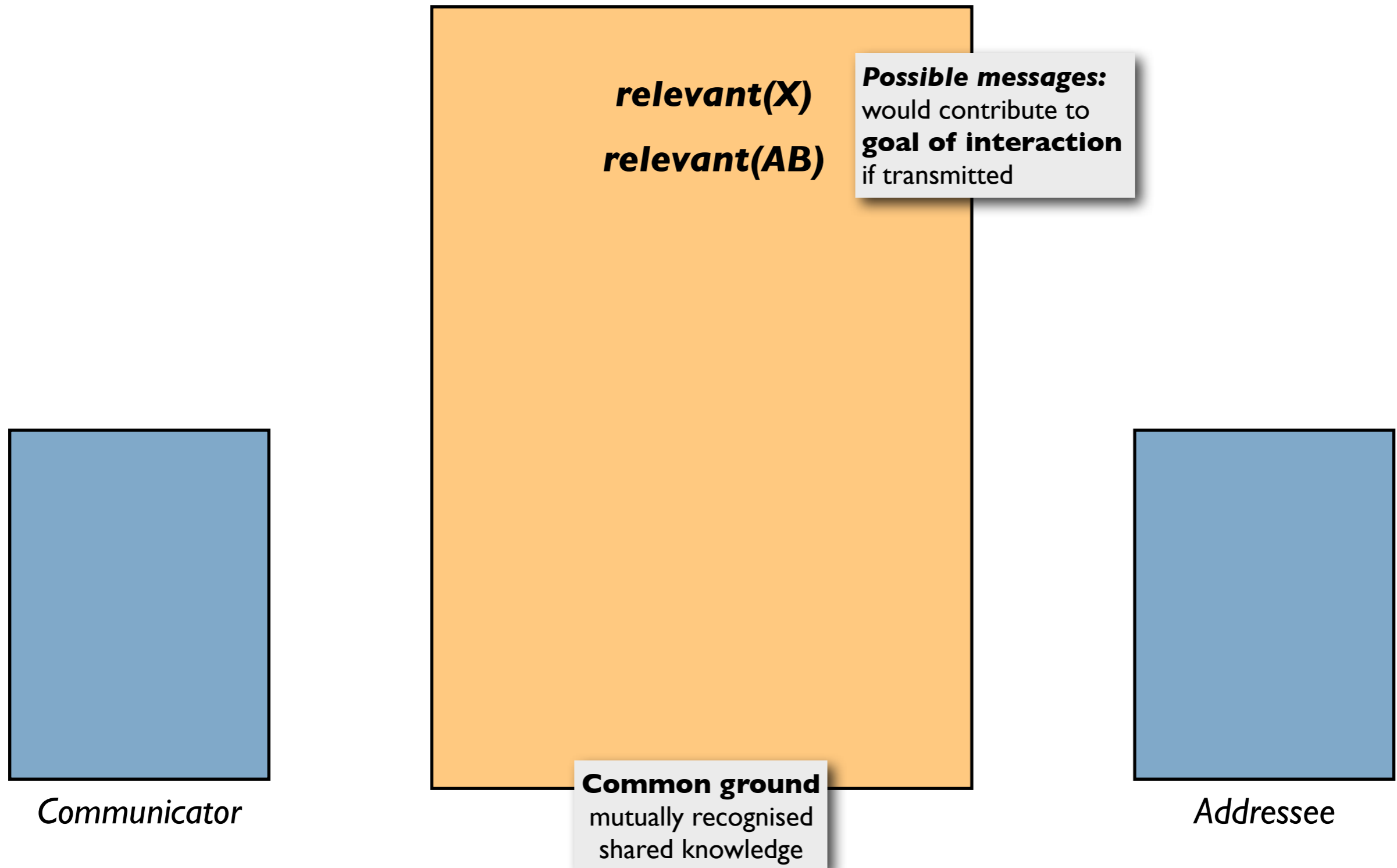
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**Common ground**  
mutually recognised  
shared knowledge

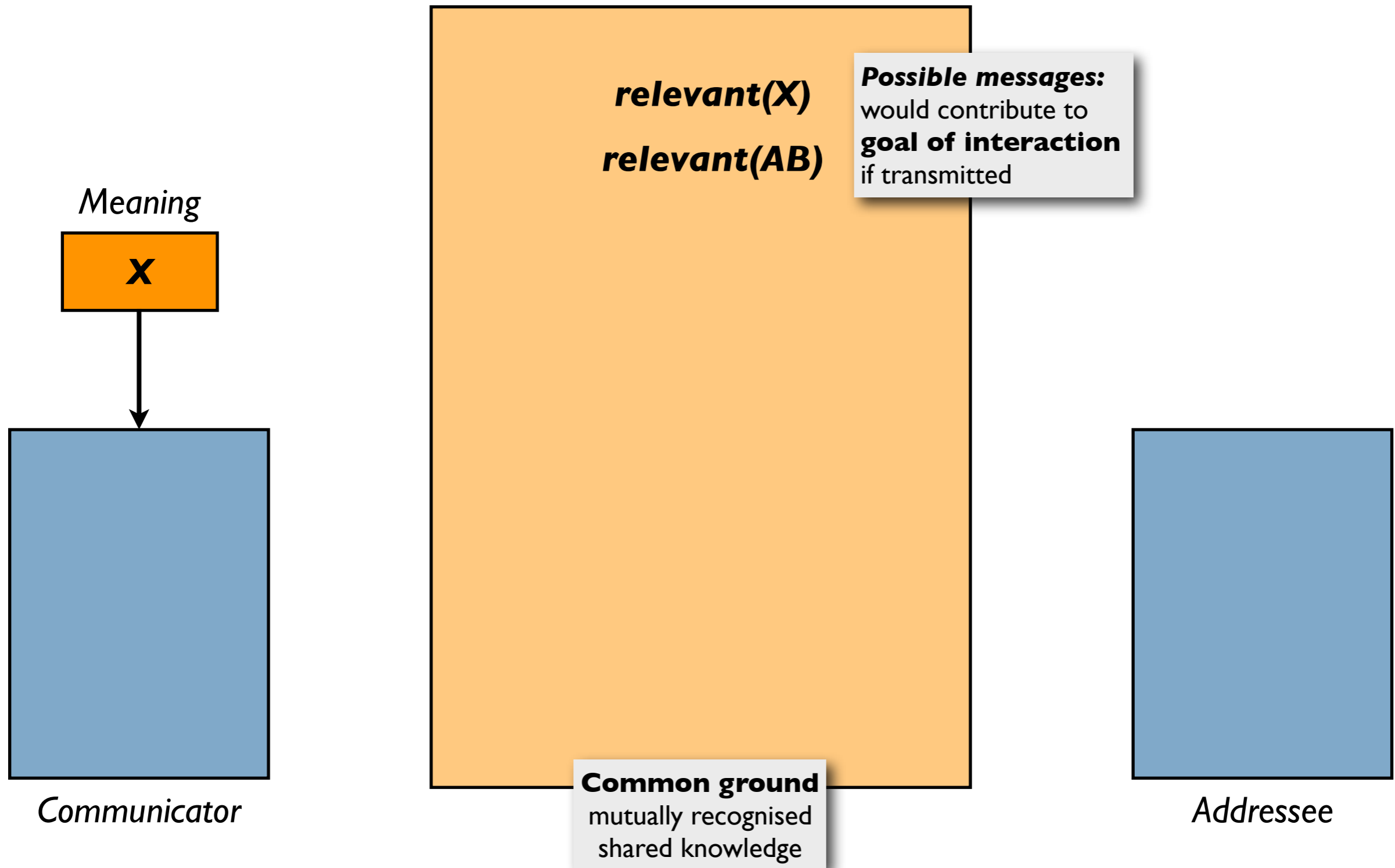
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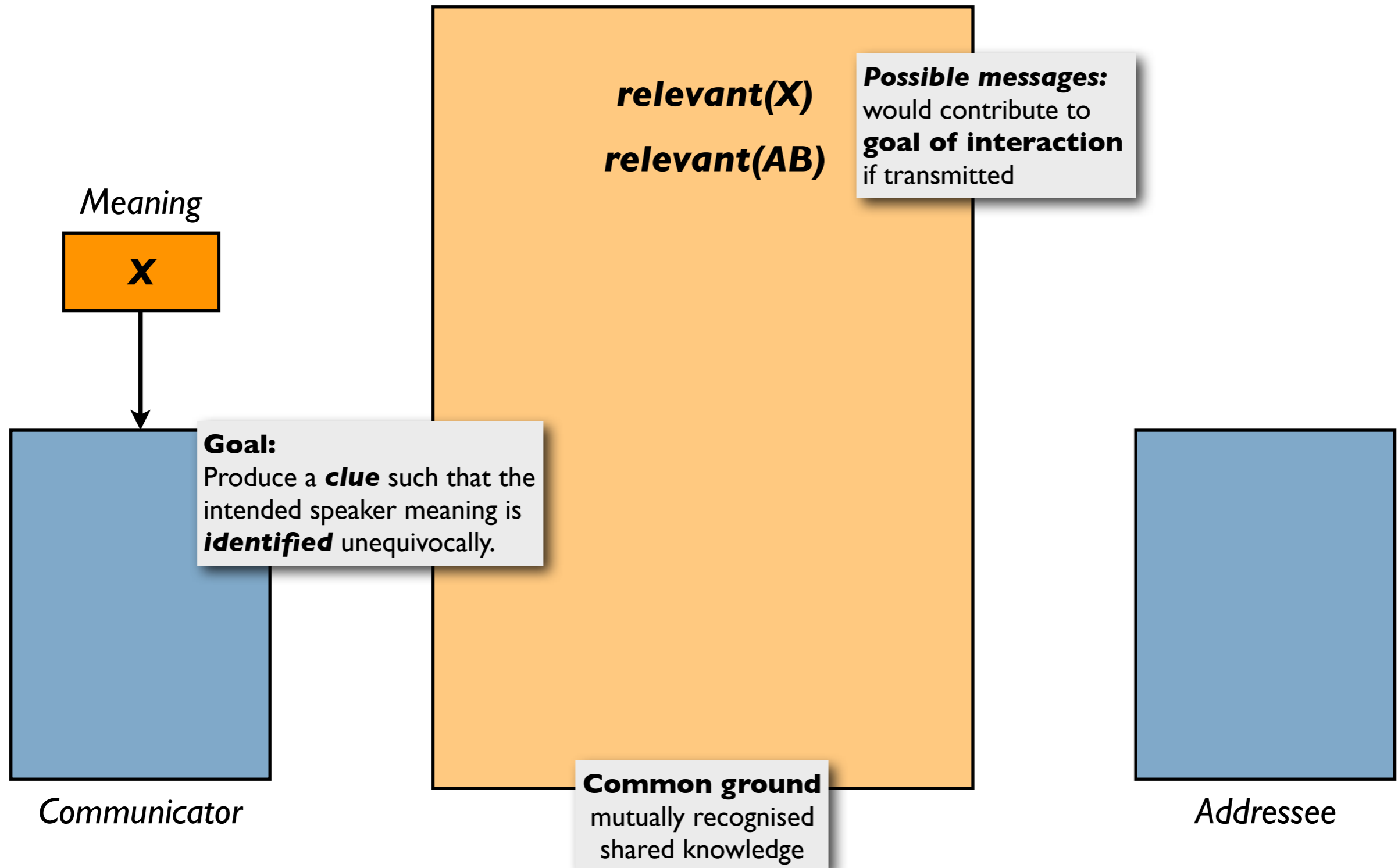


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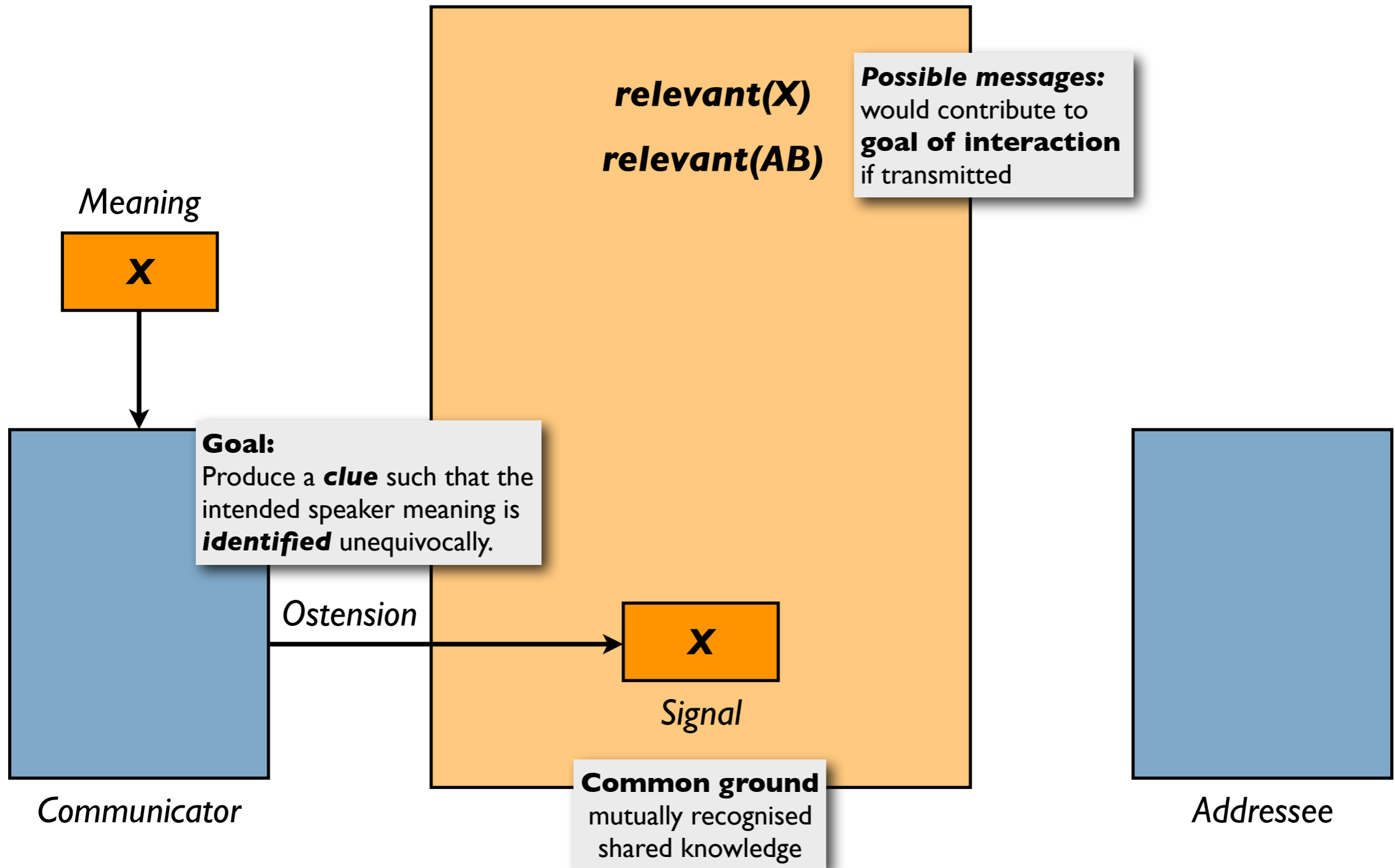




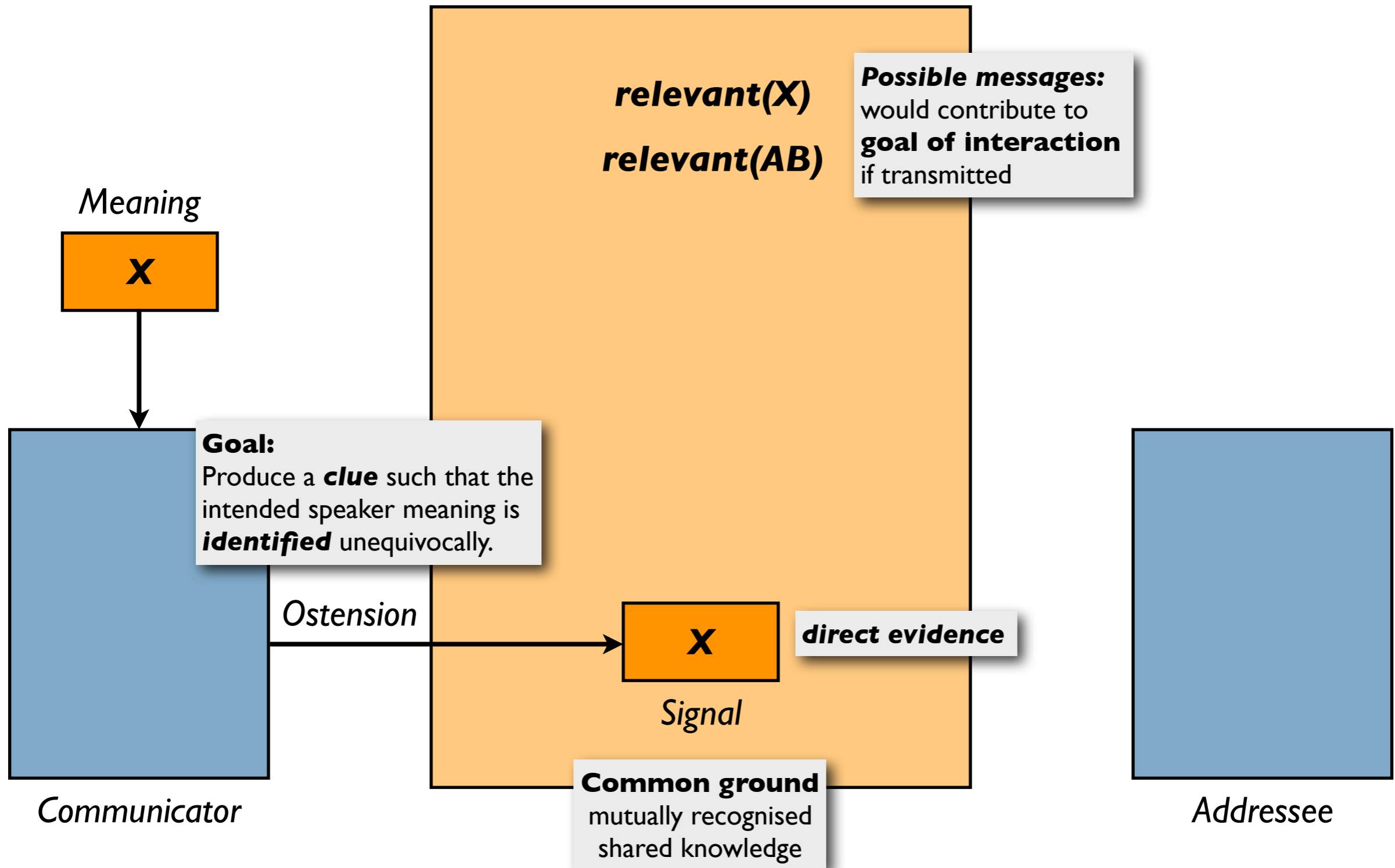
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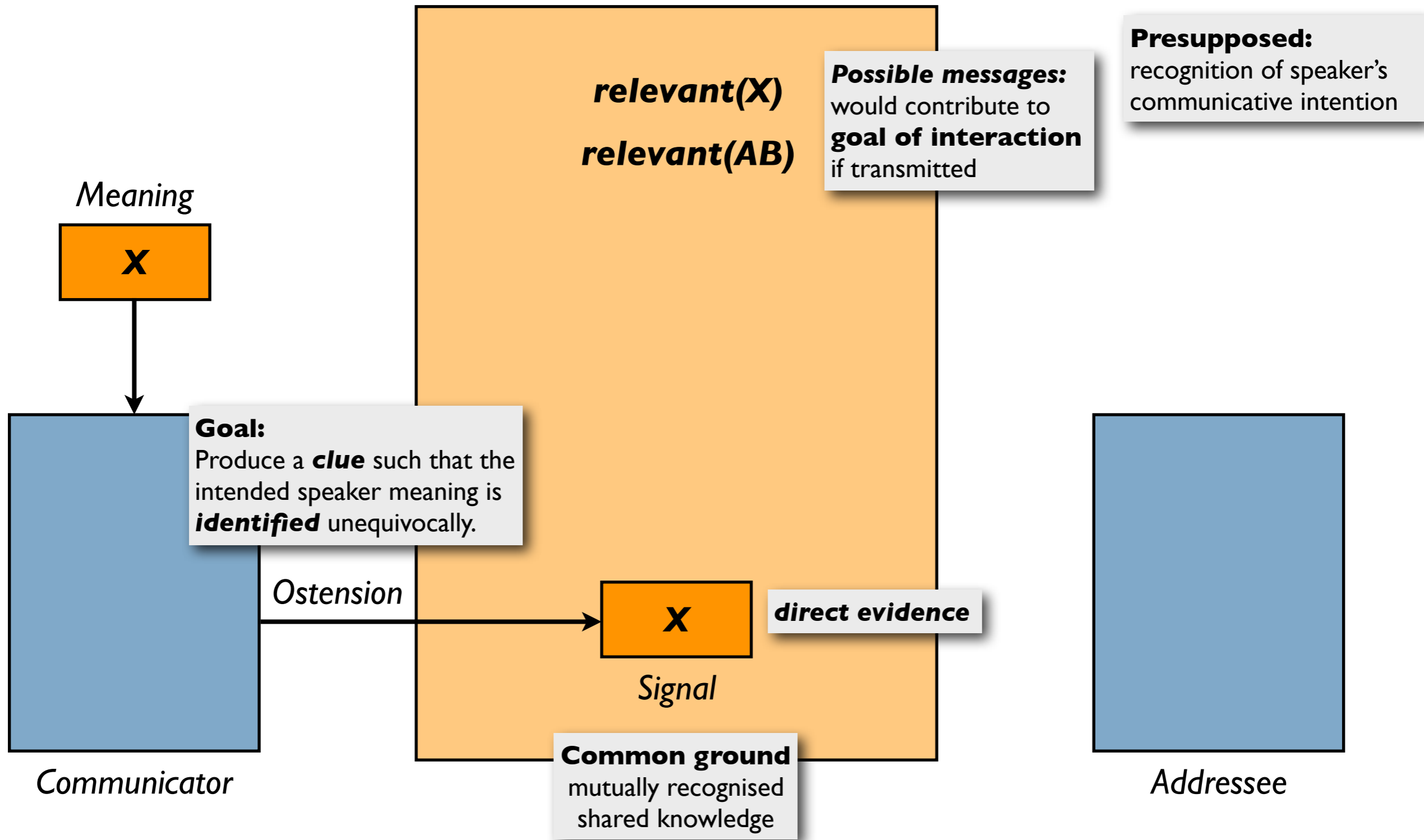
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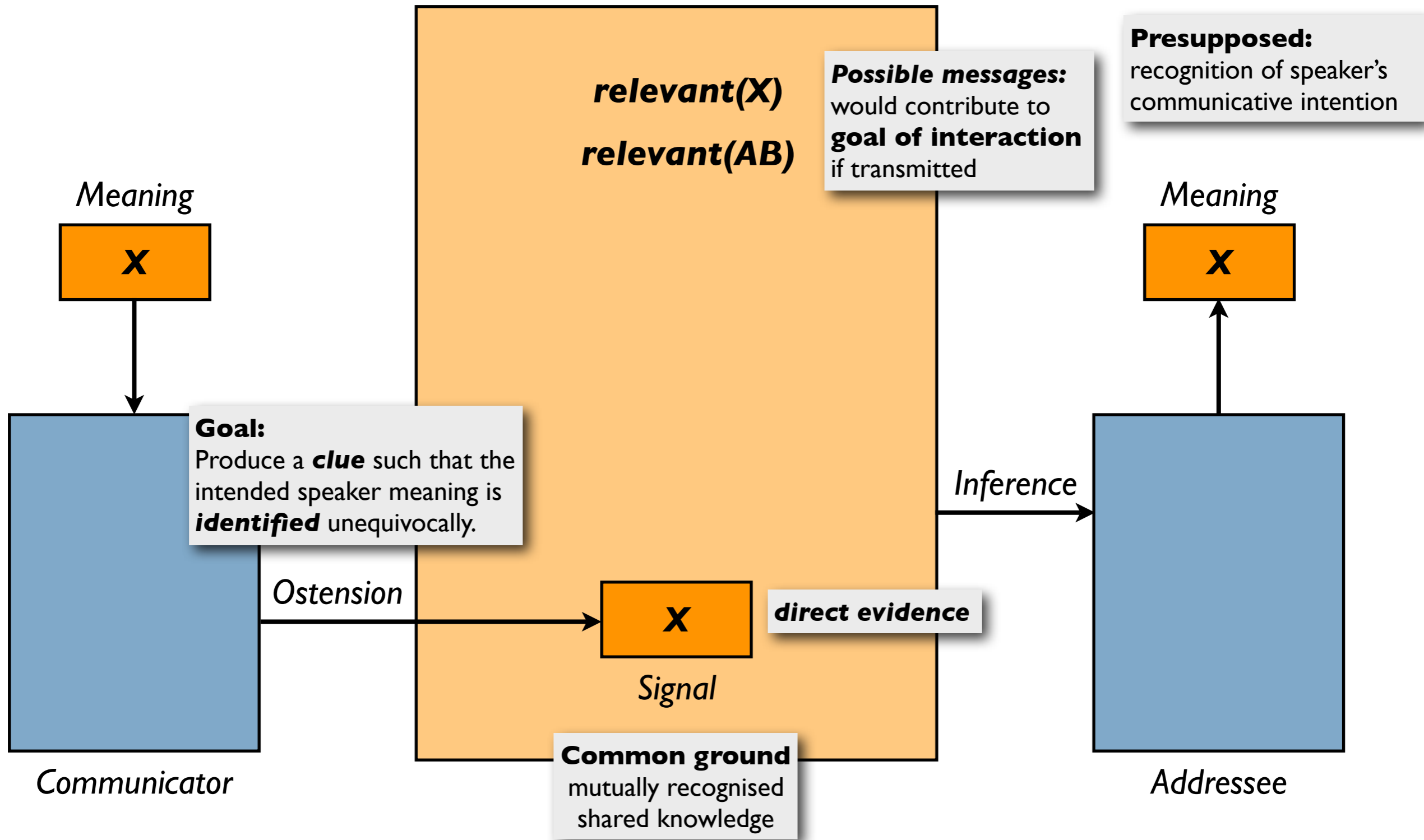
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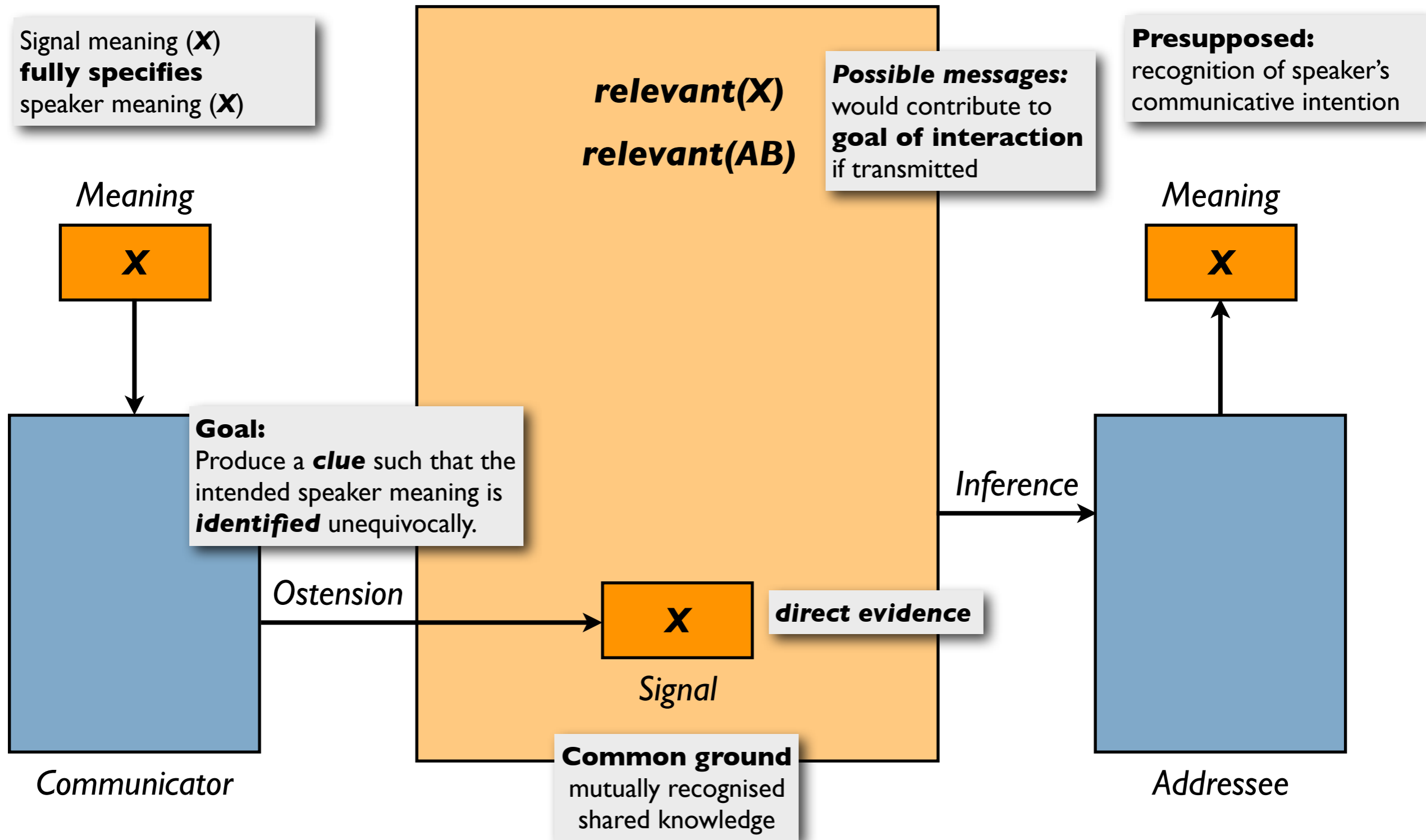
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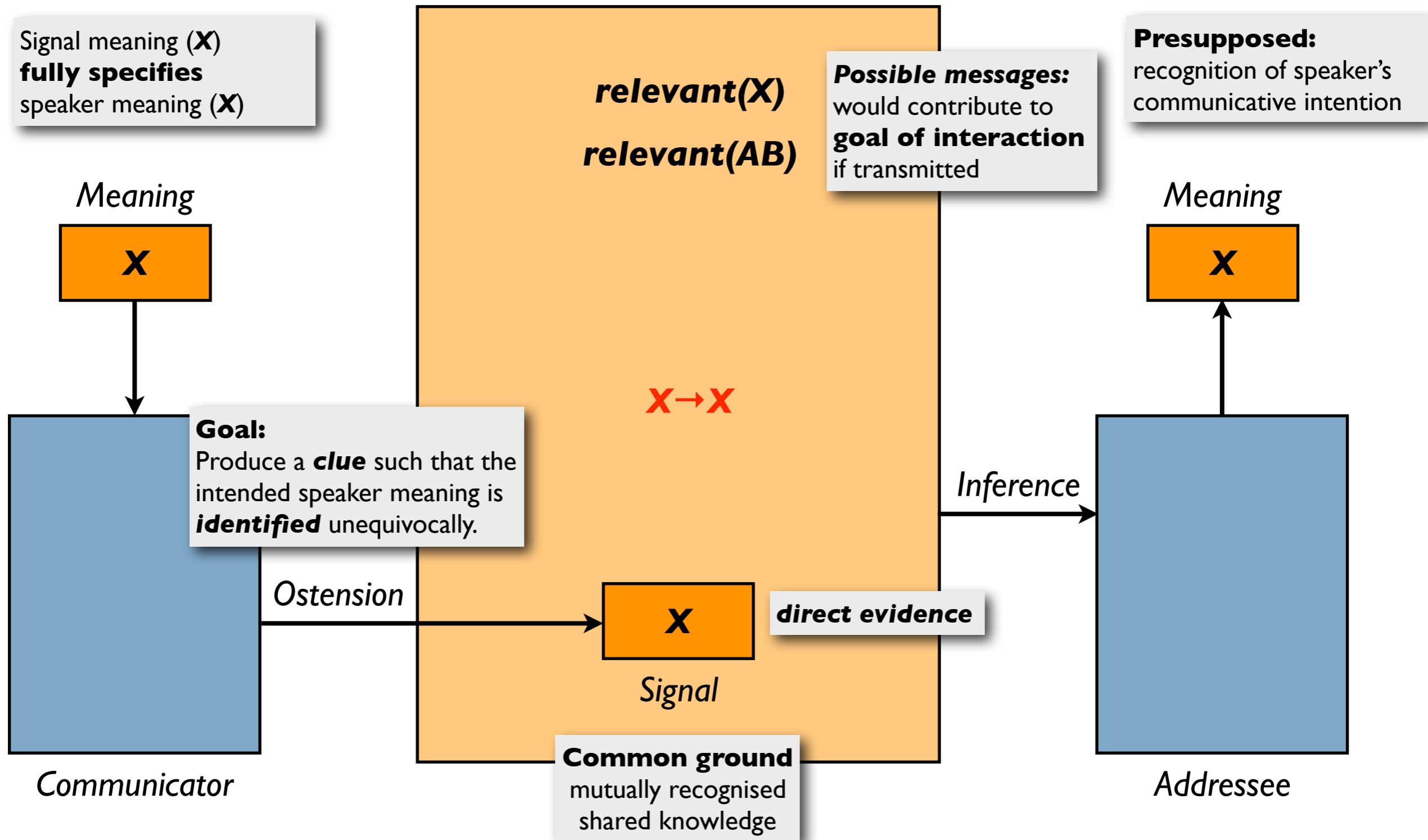
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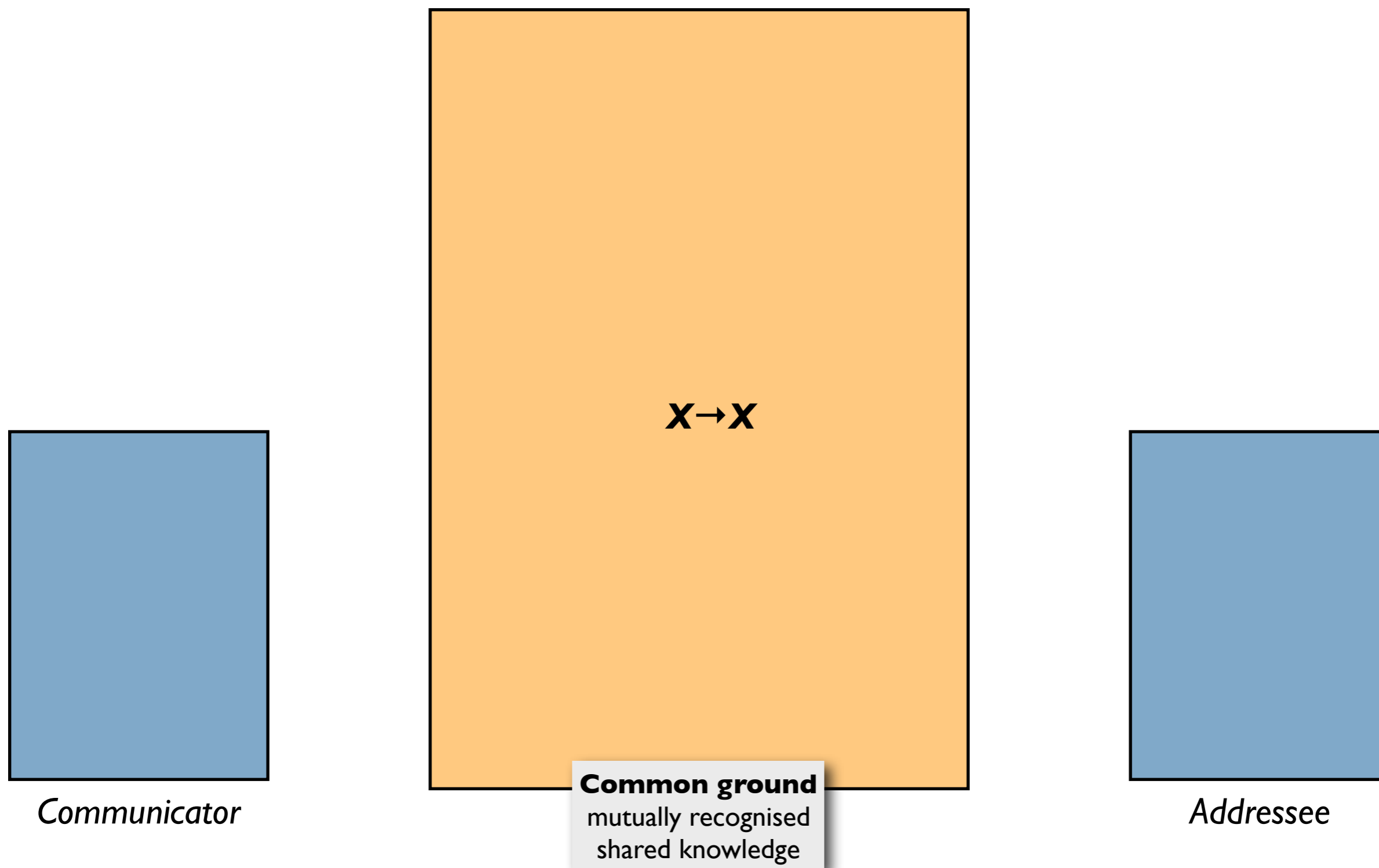
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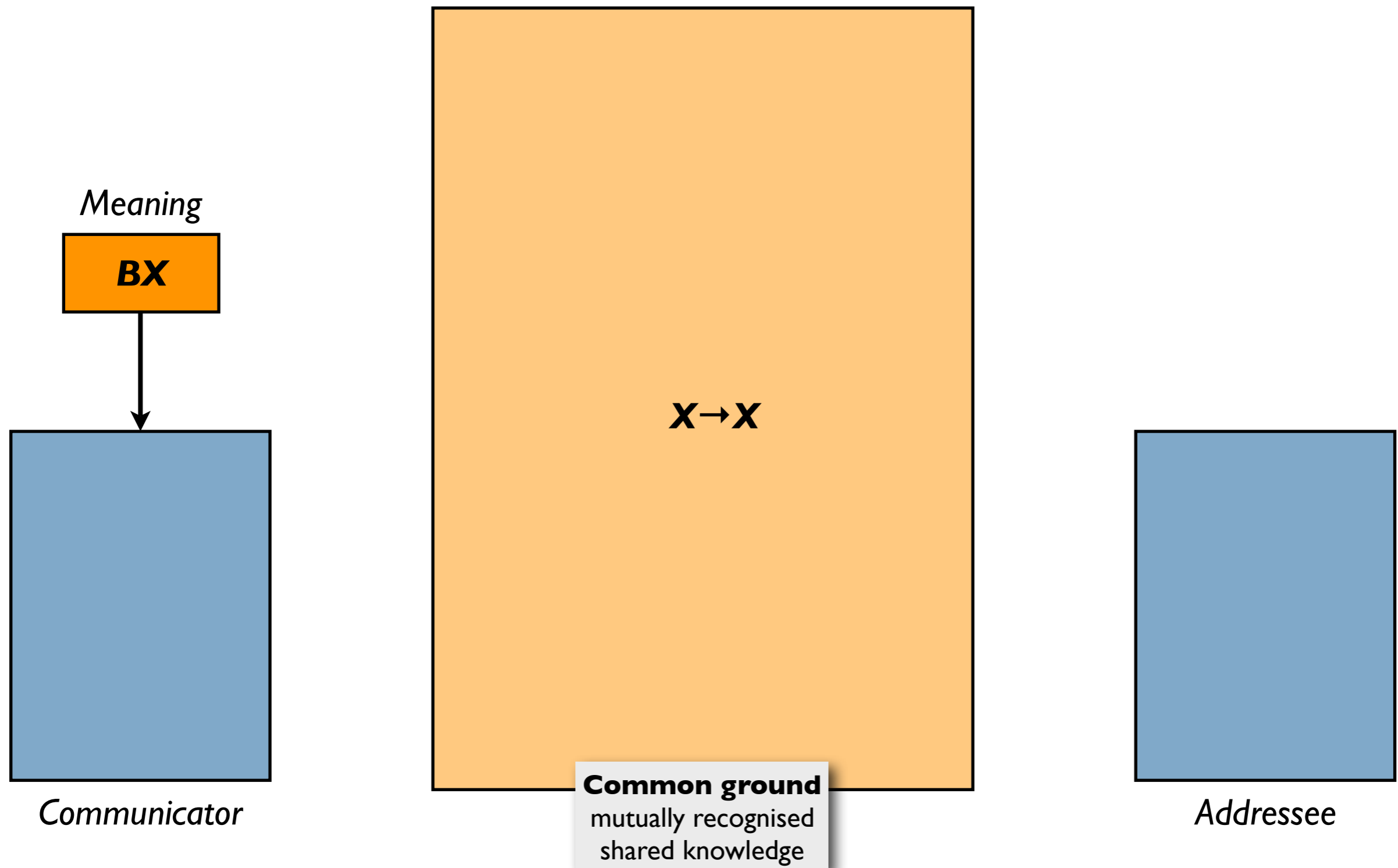


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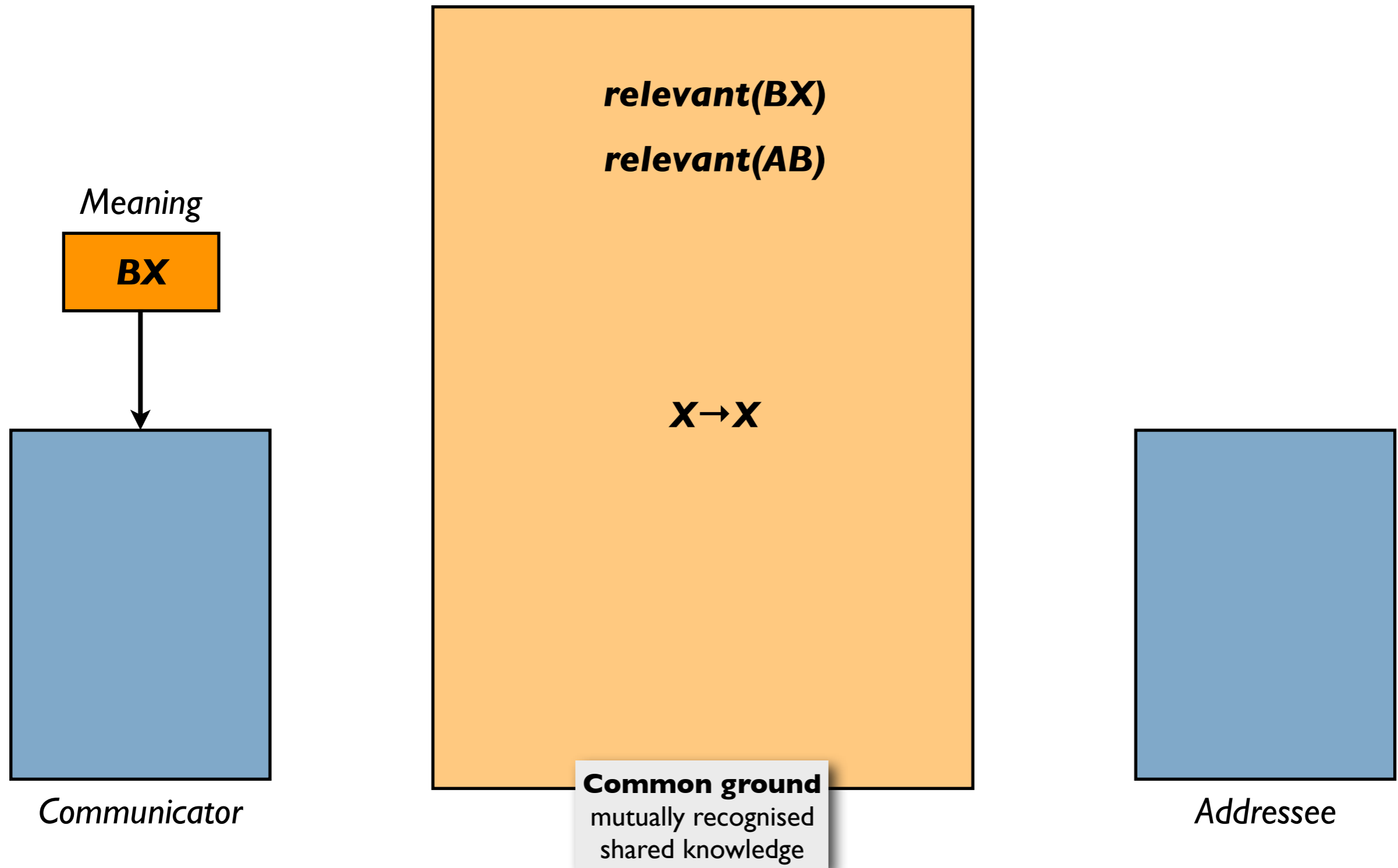




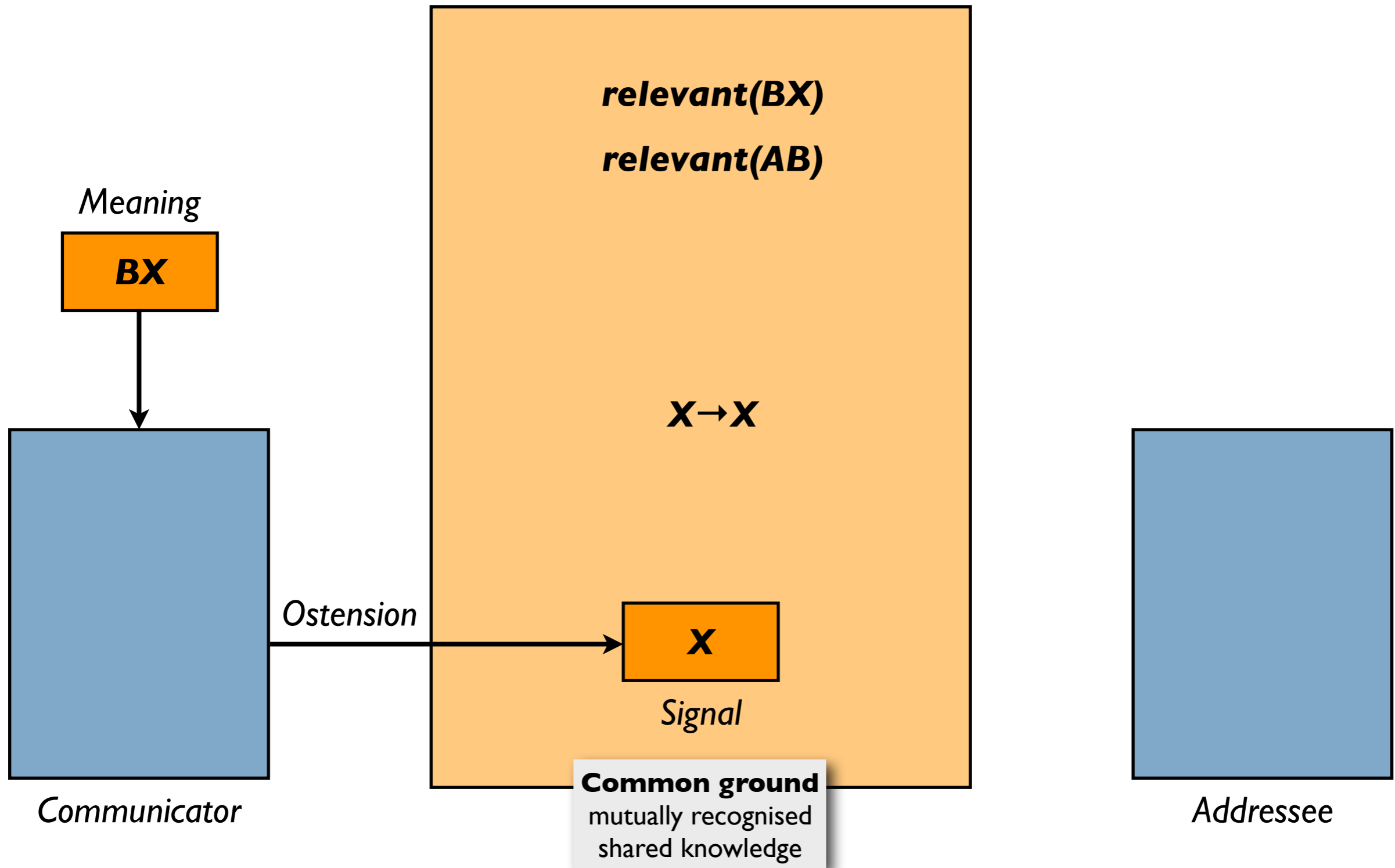
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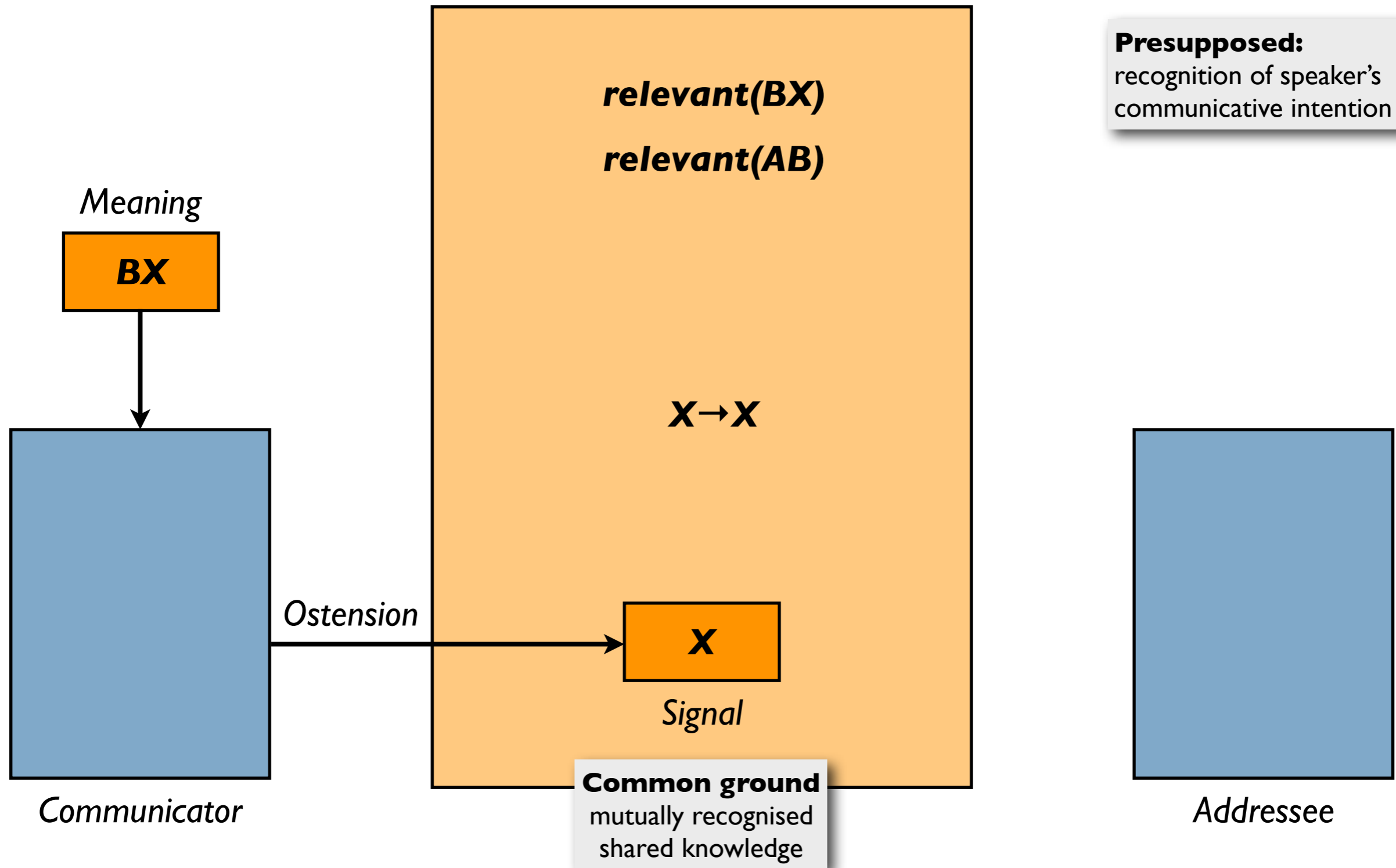
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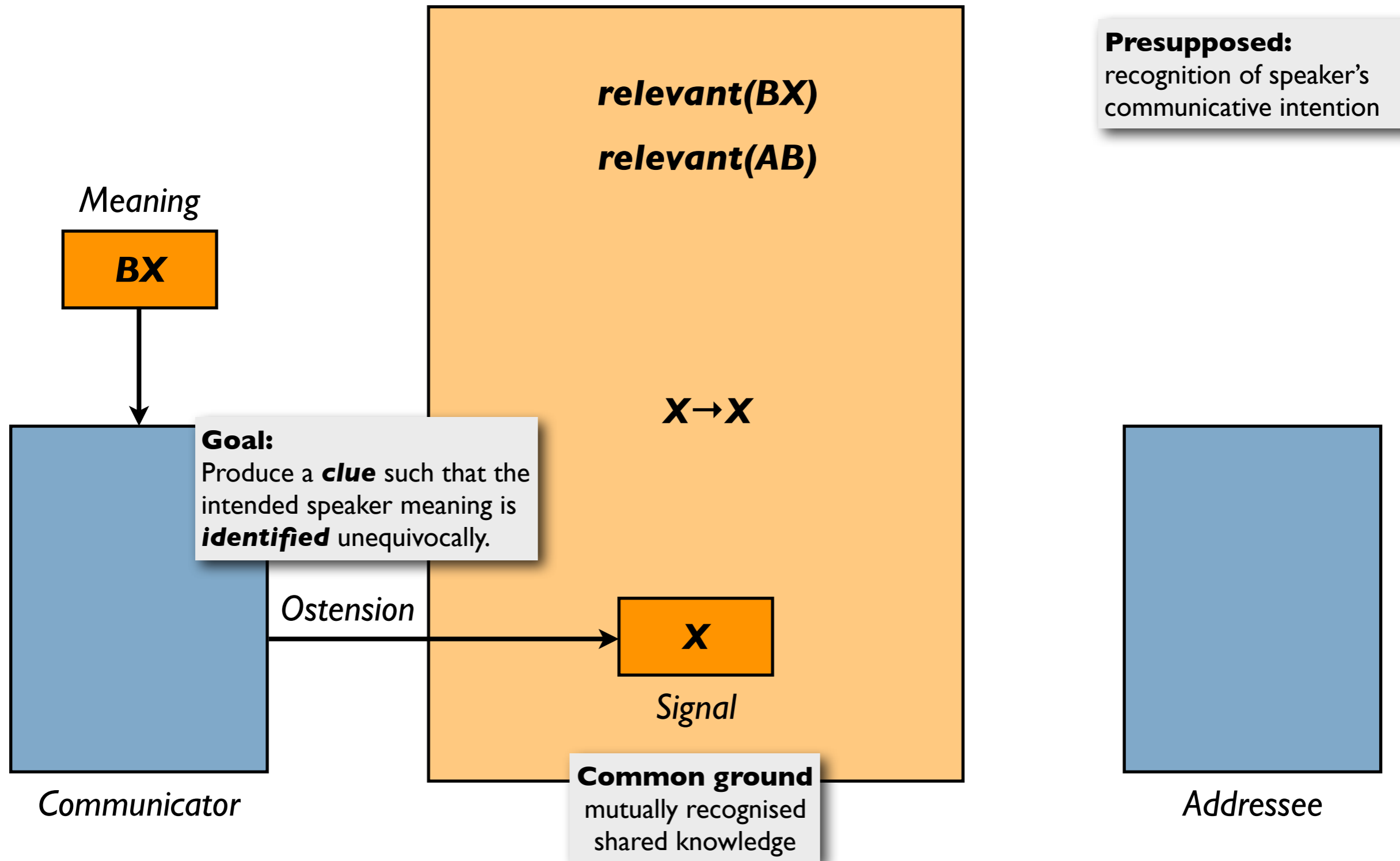
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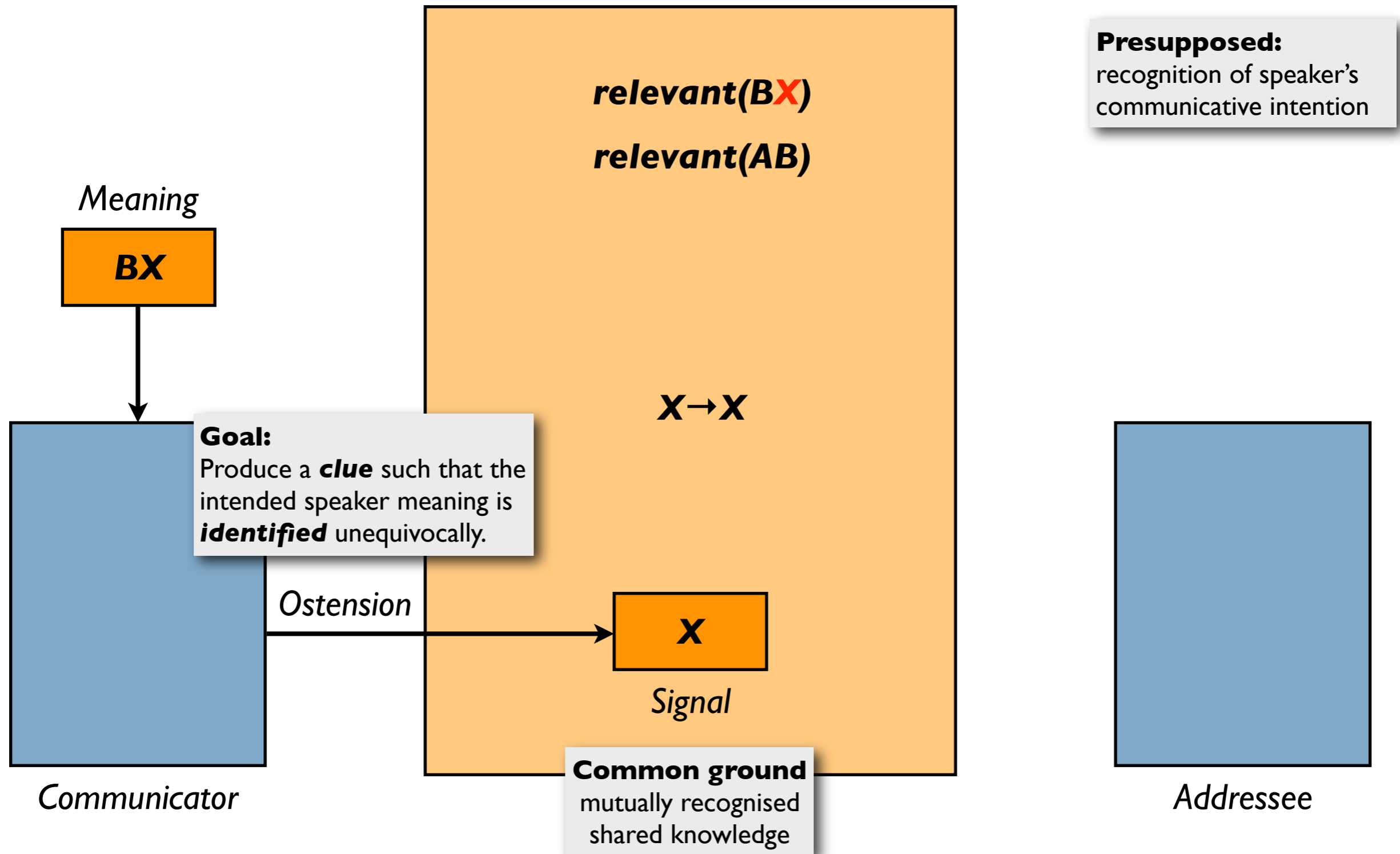
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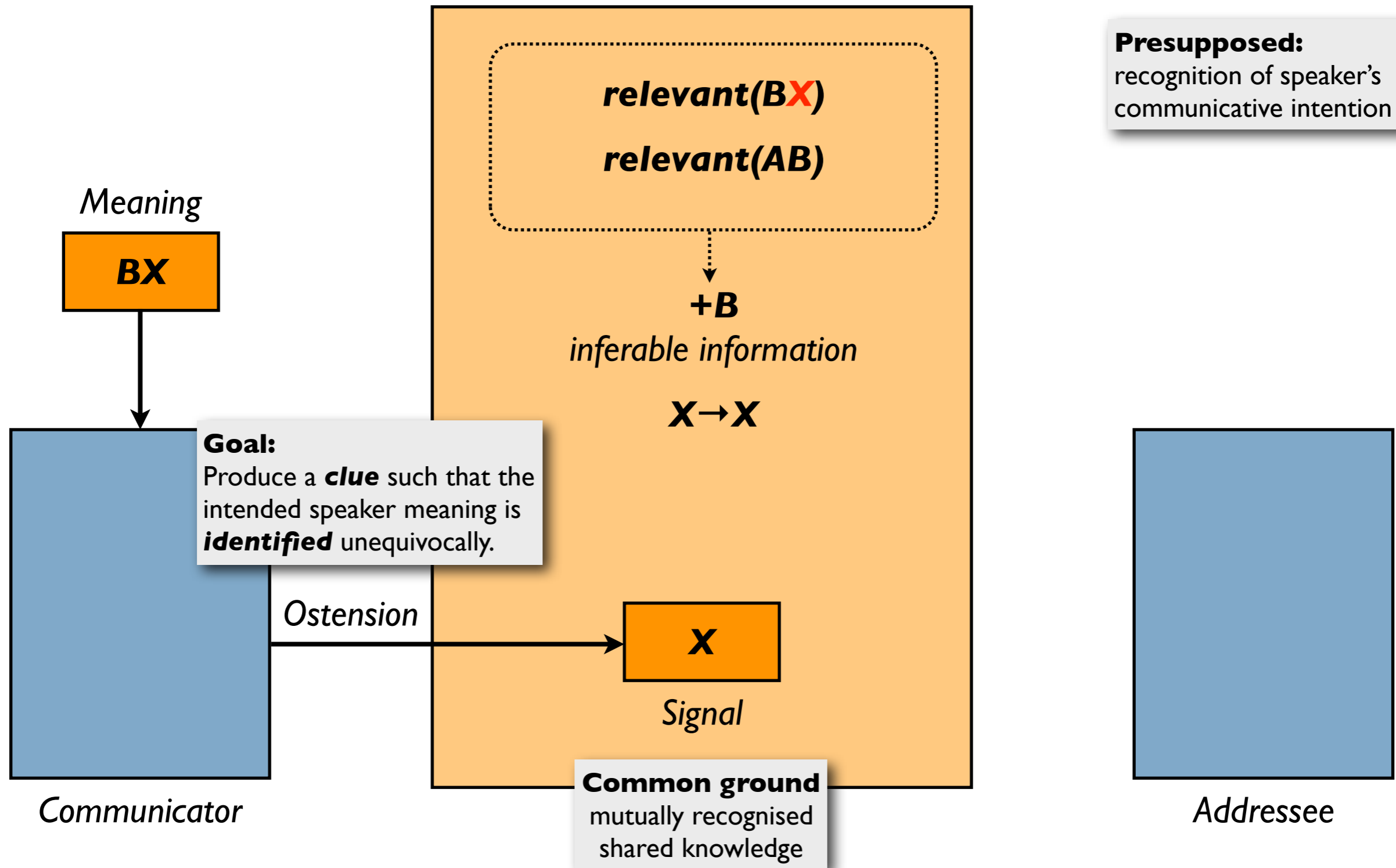
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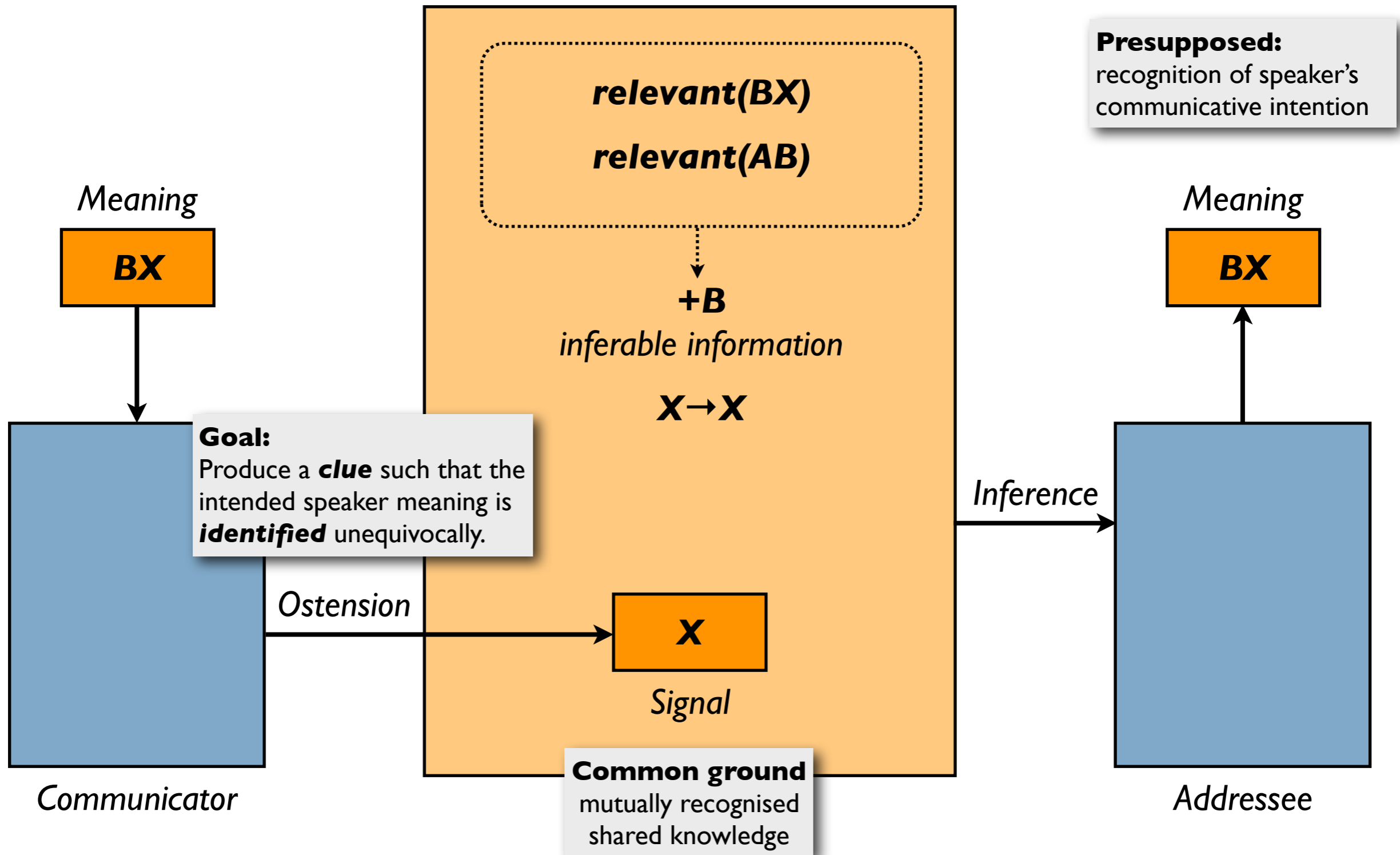
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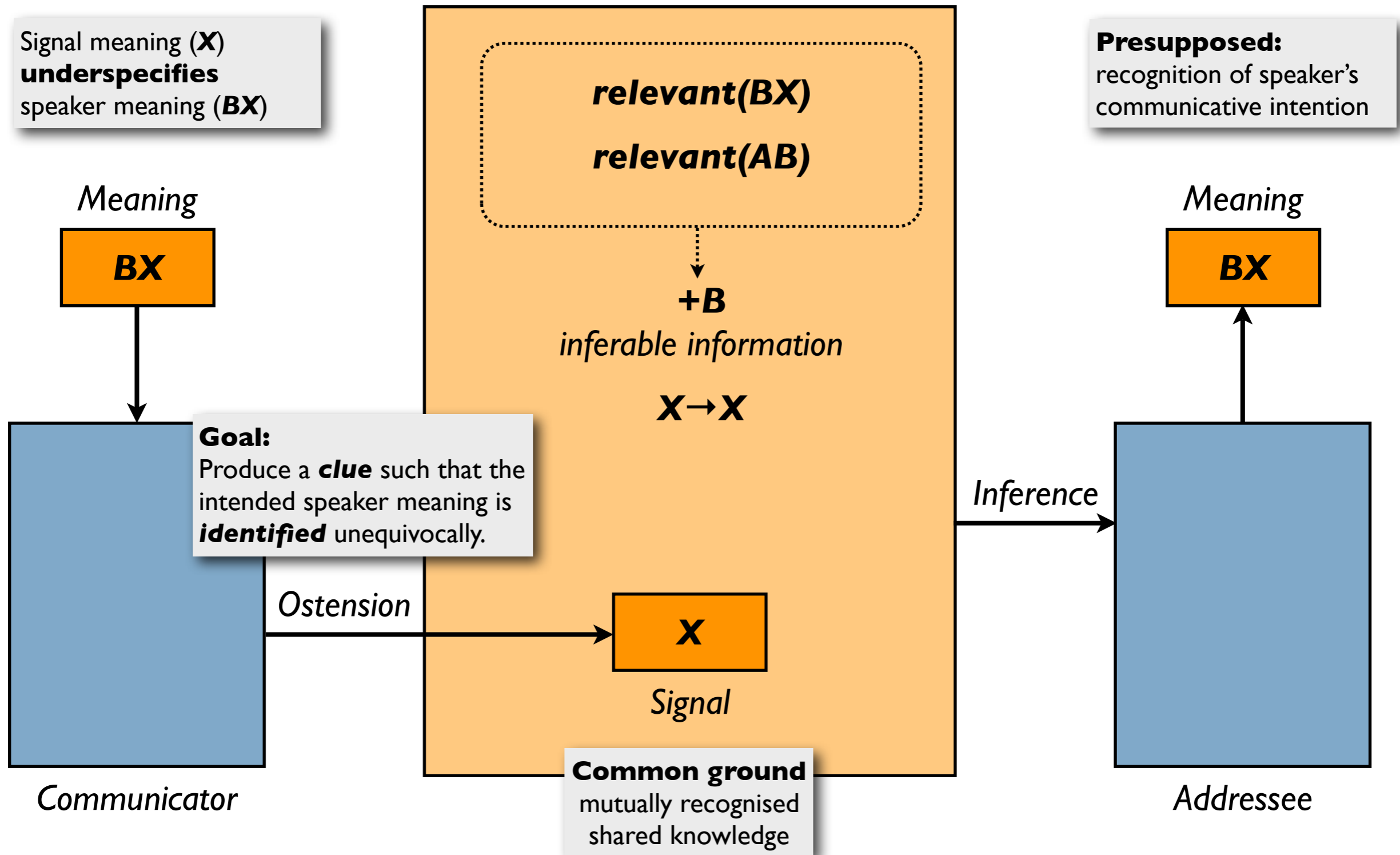


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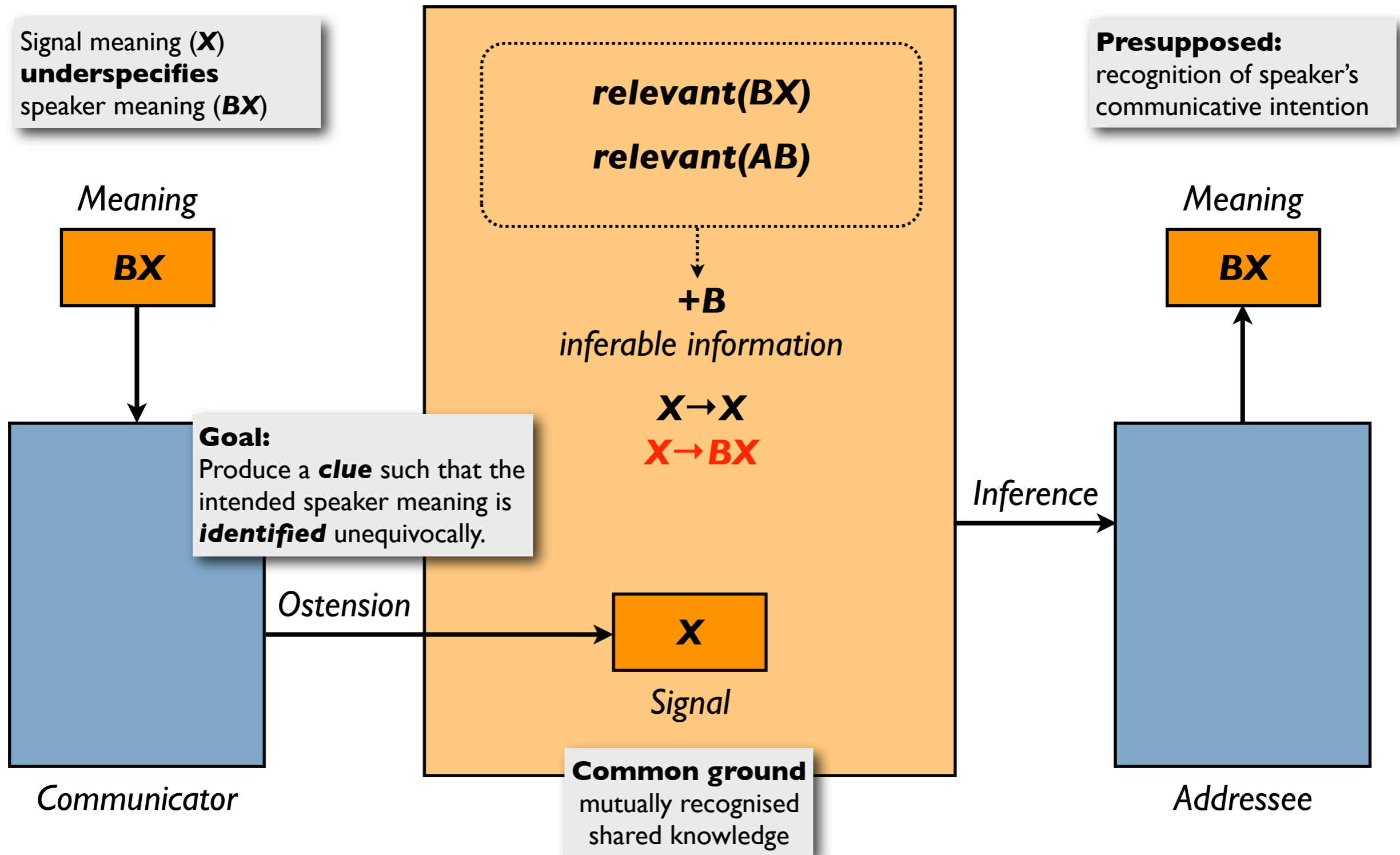




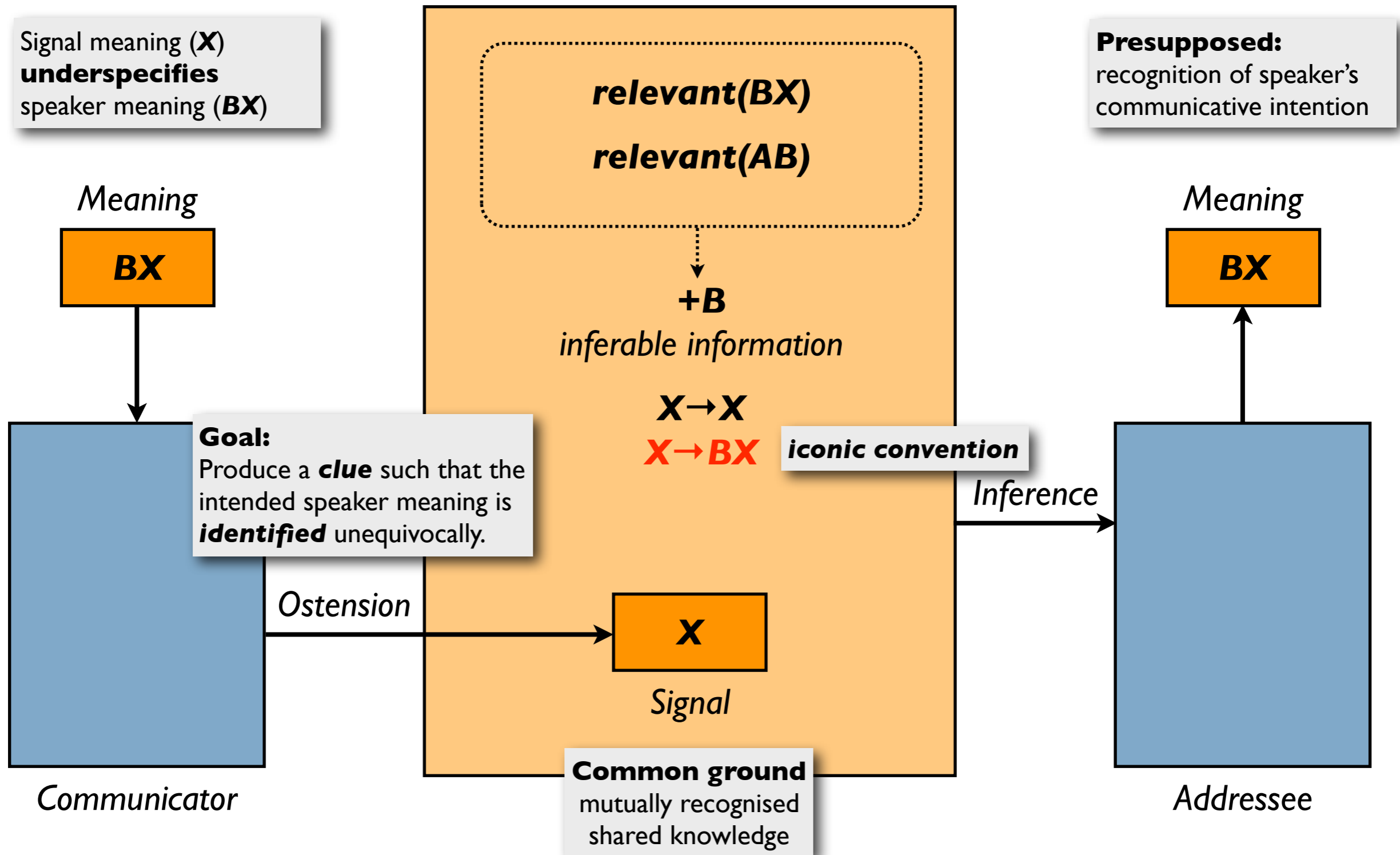
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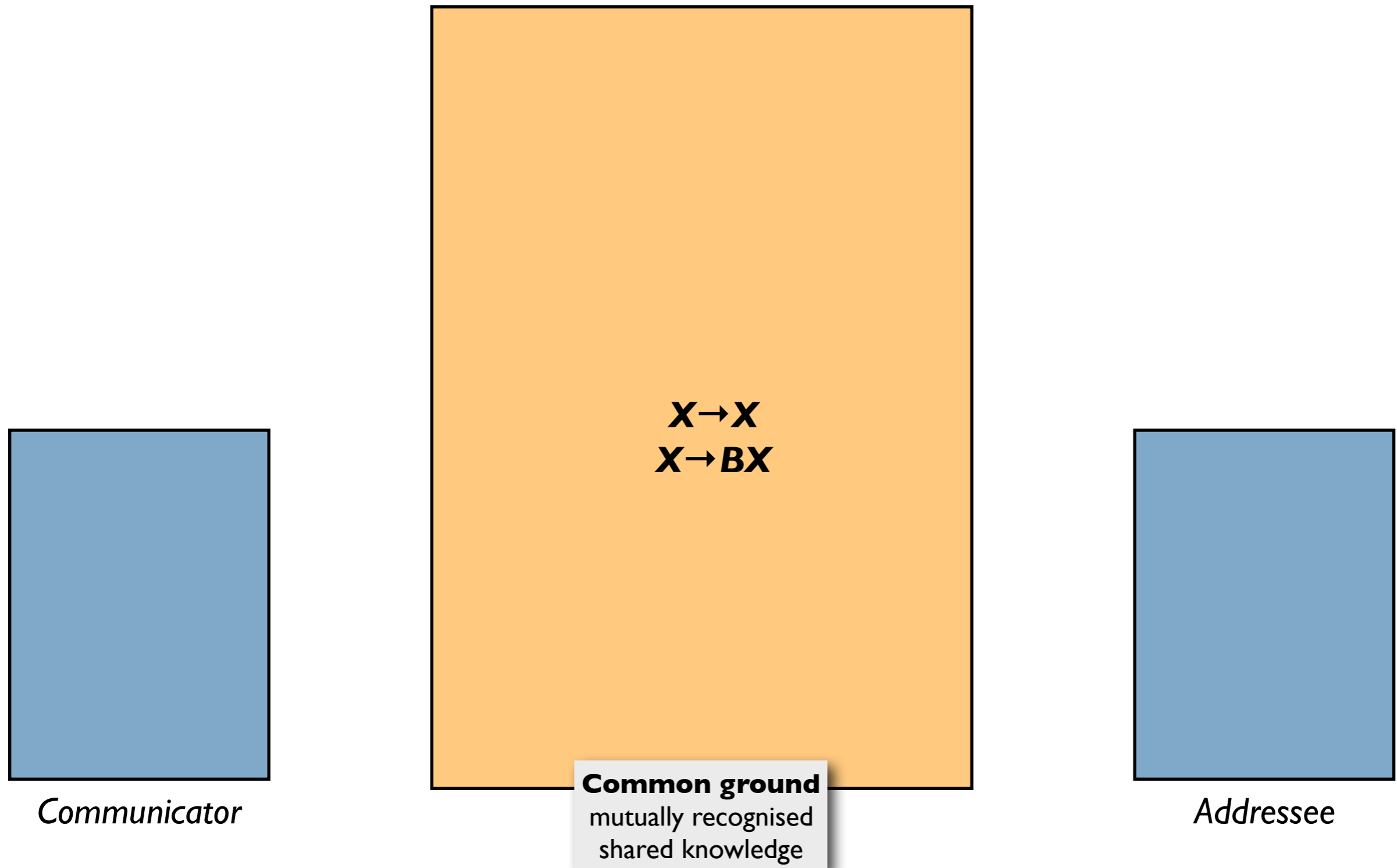
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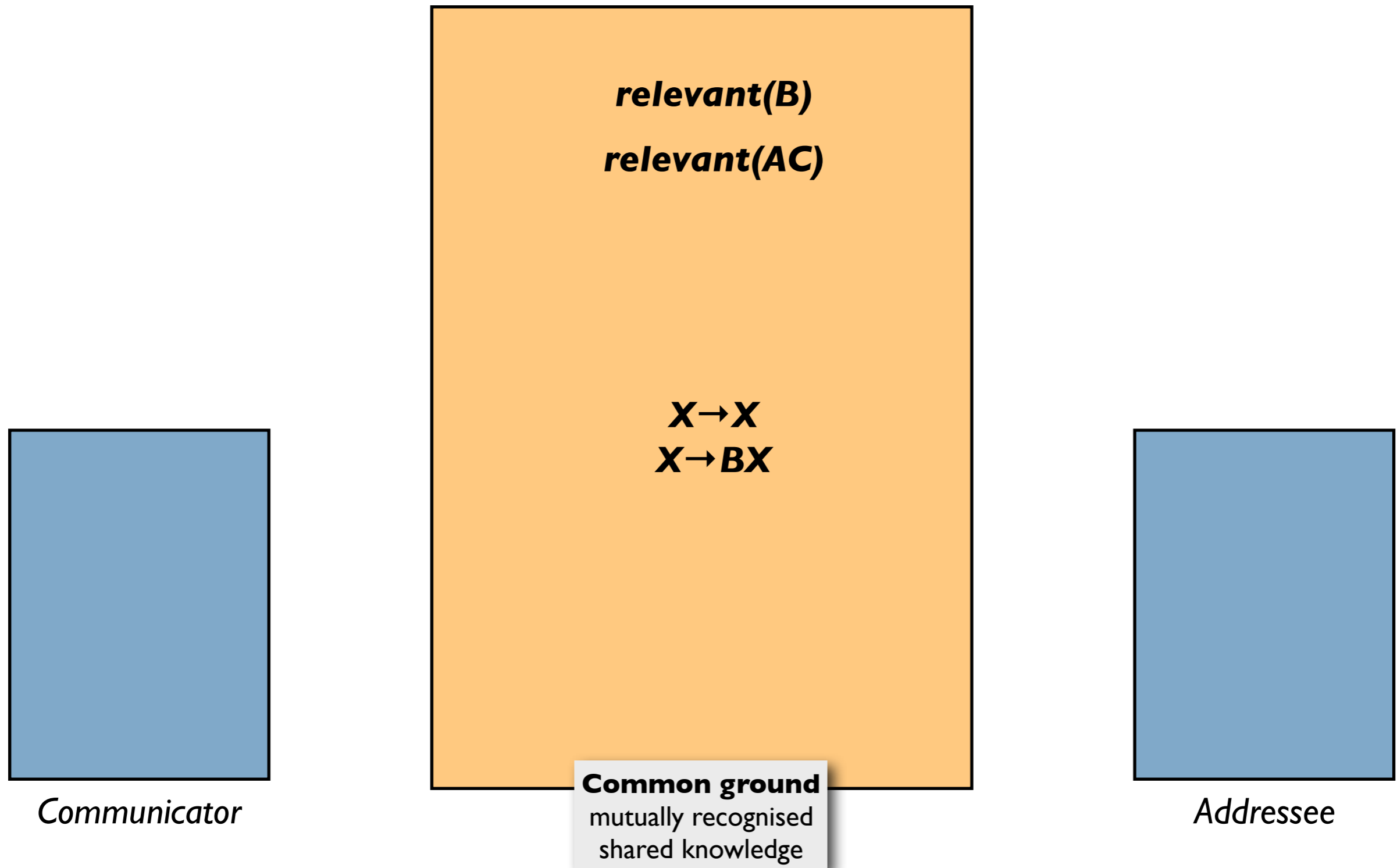
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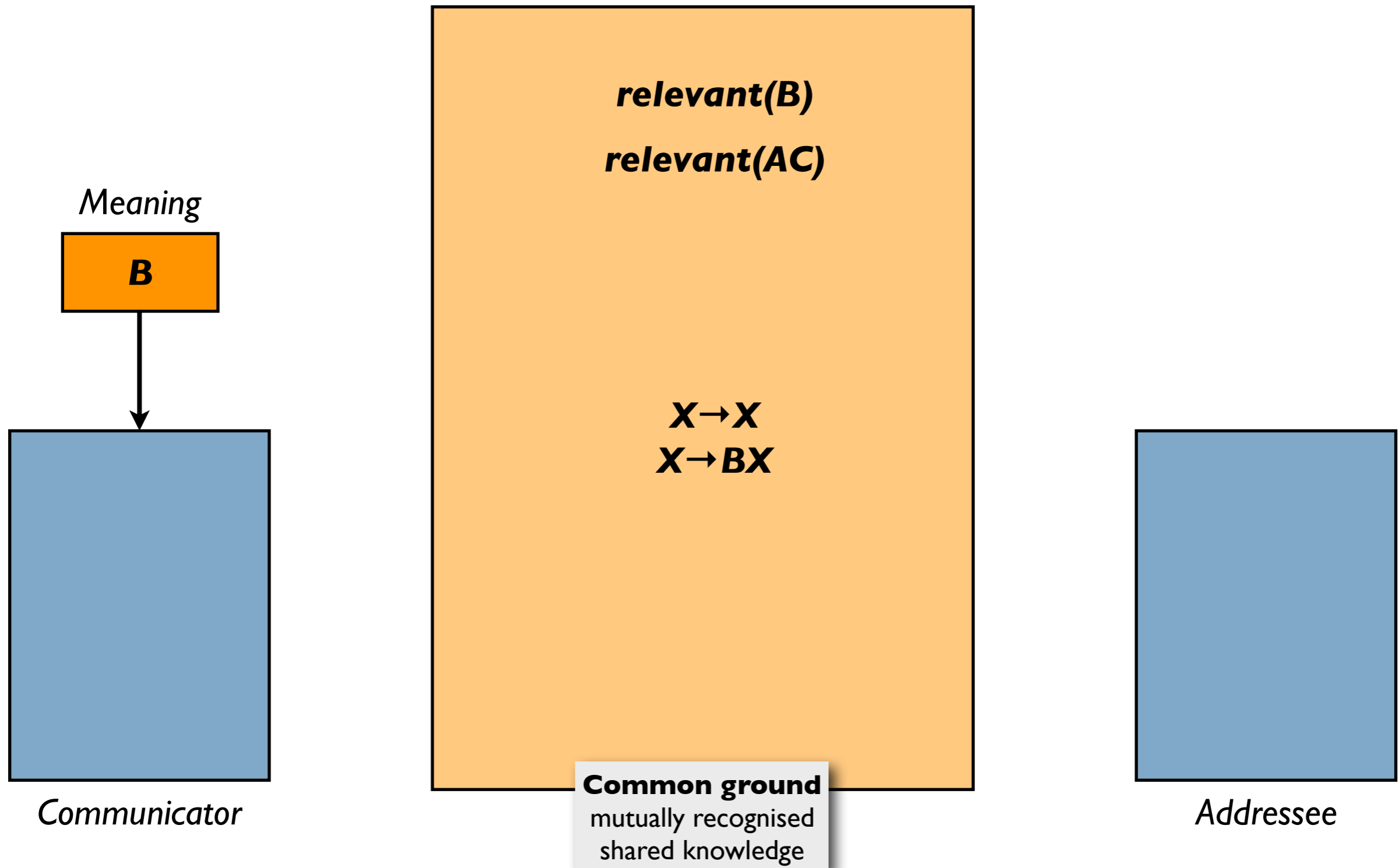
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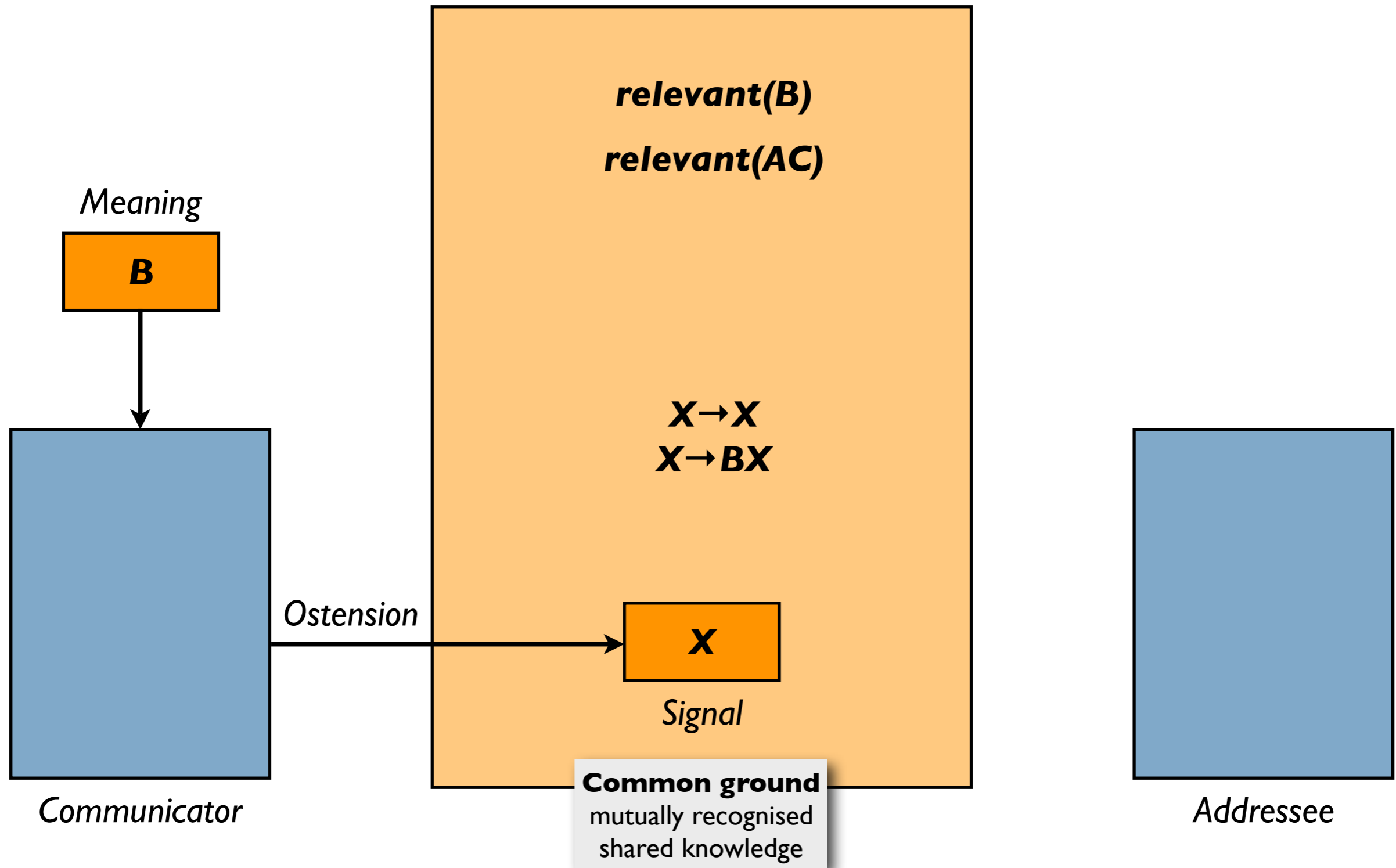
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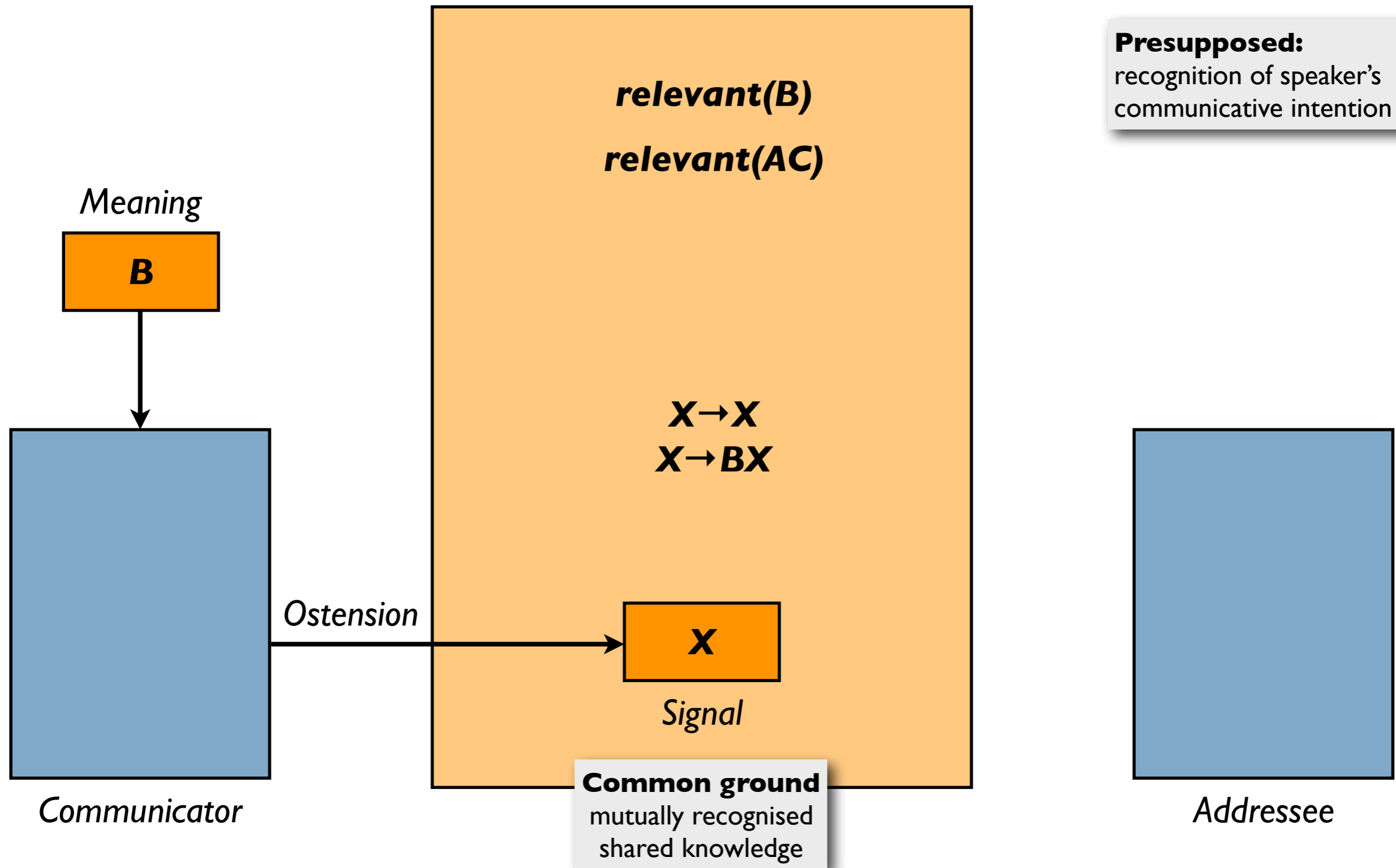
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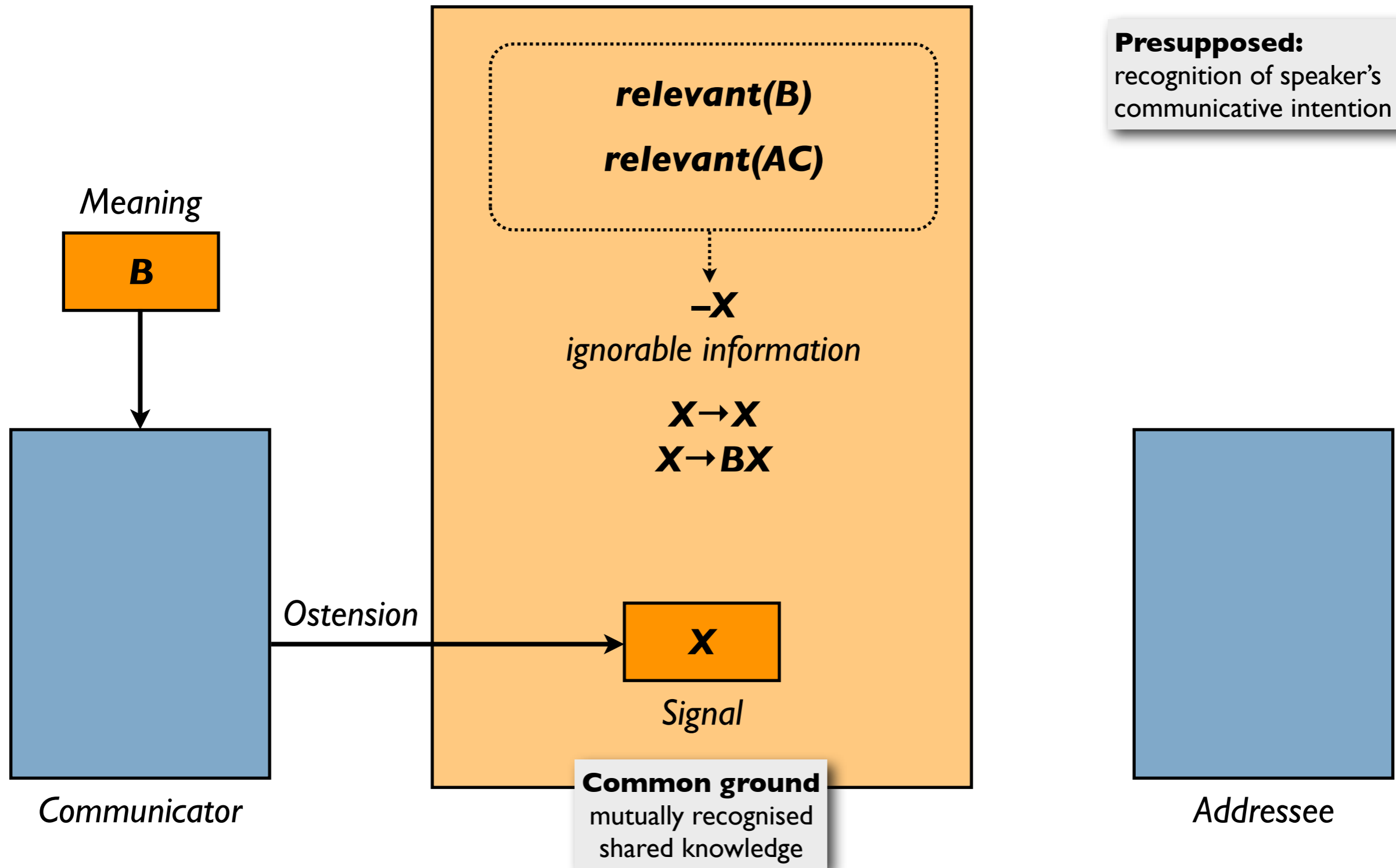


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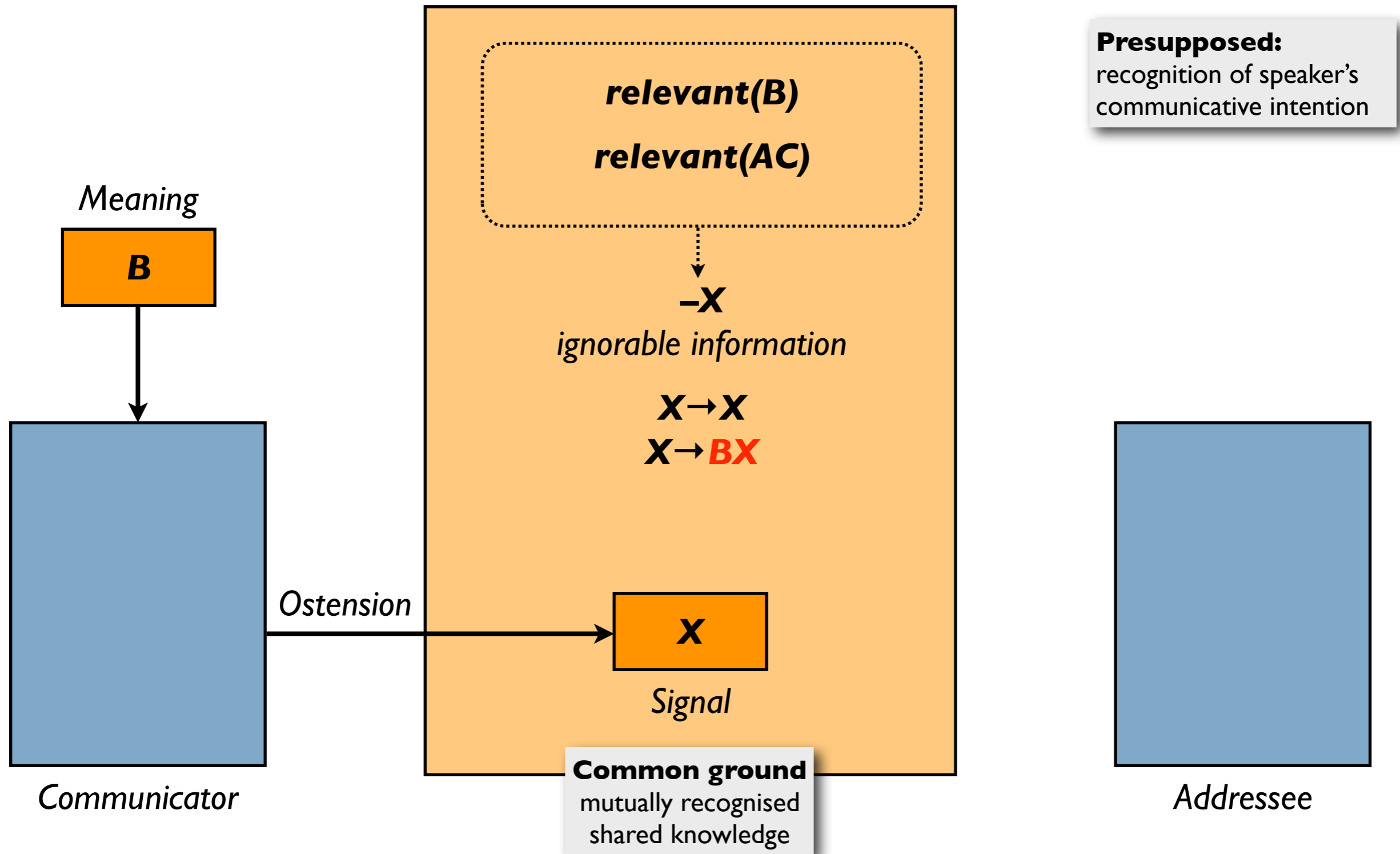




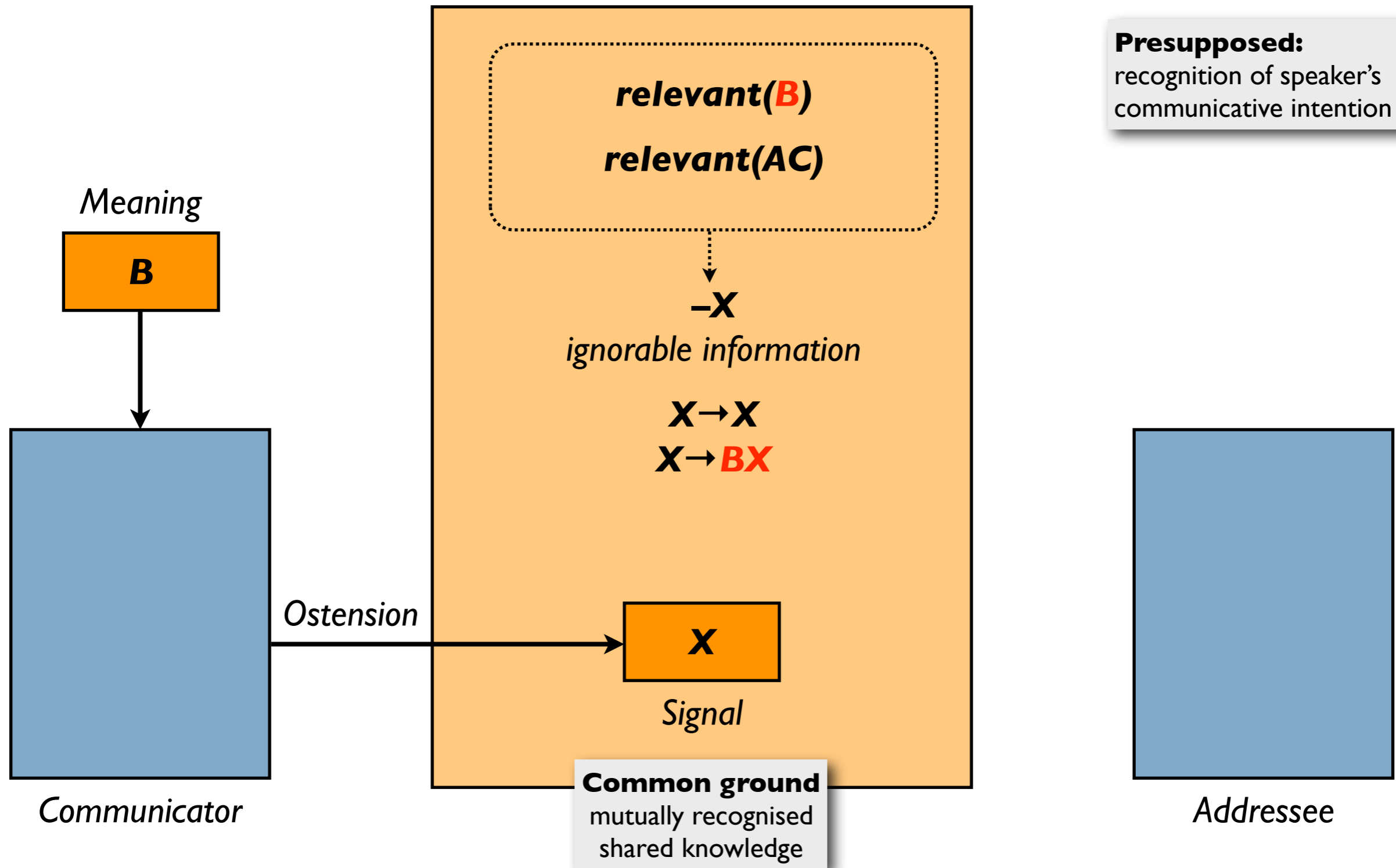
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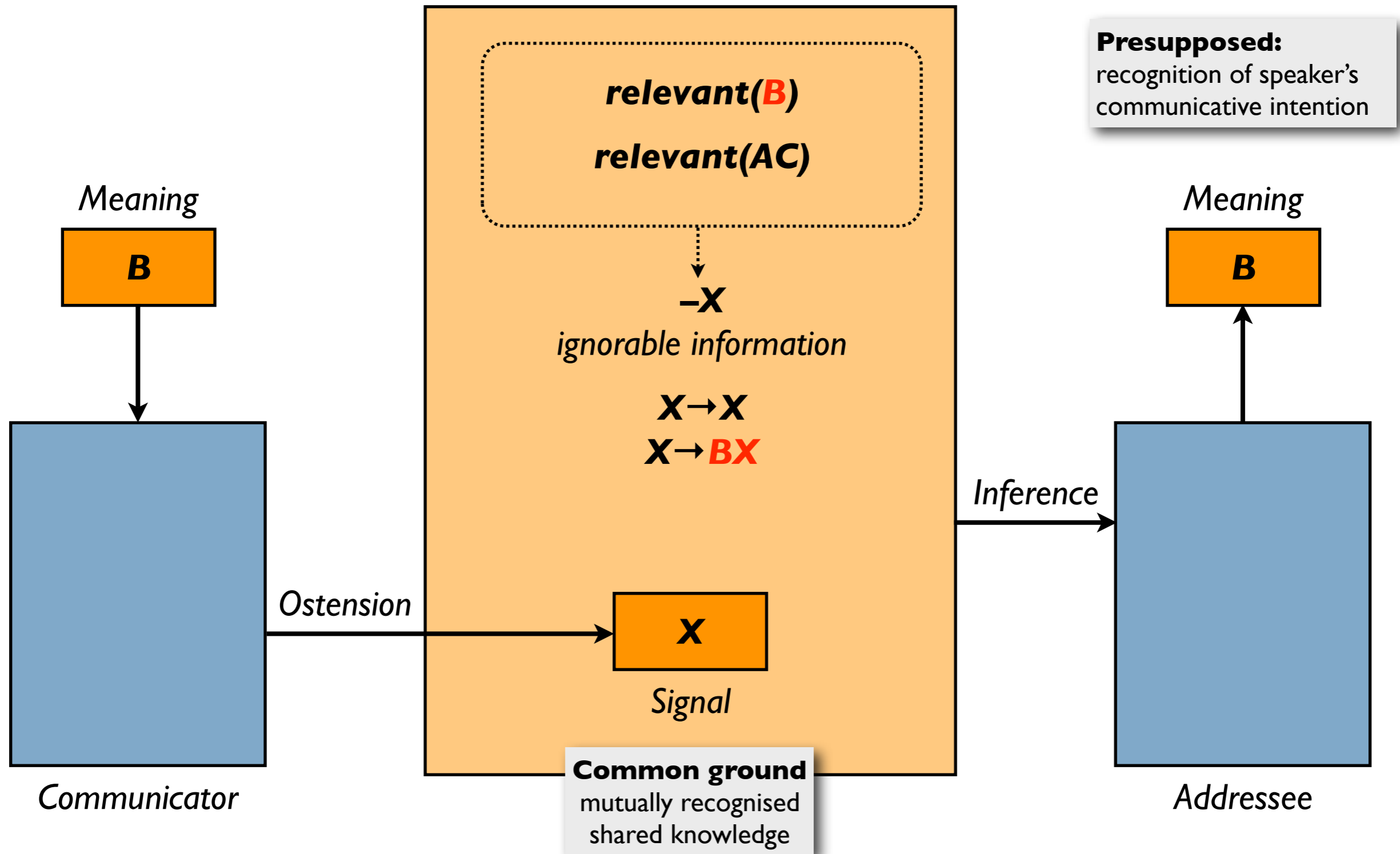
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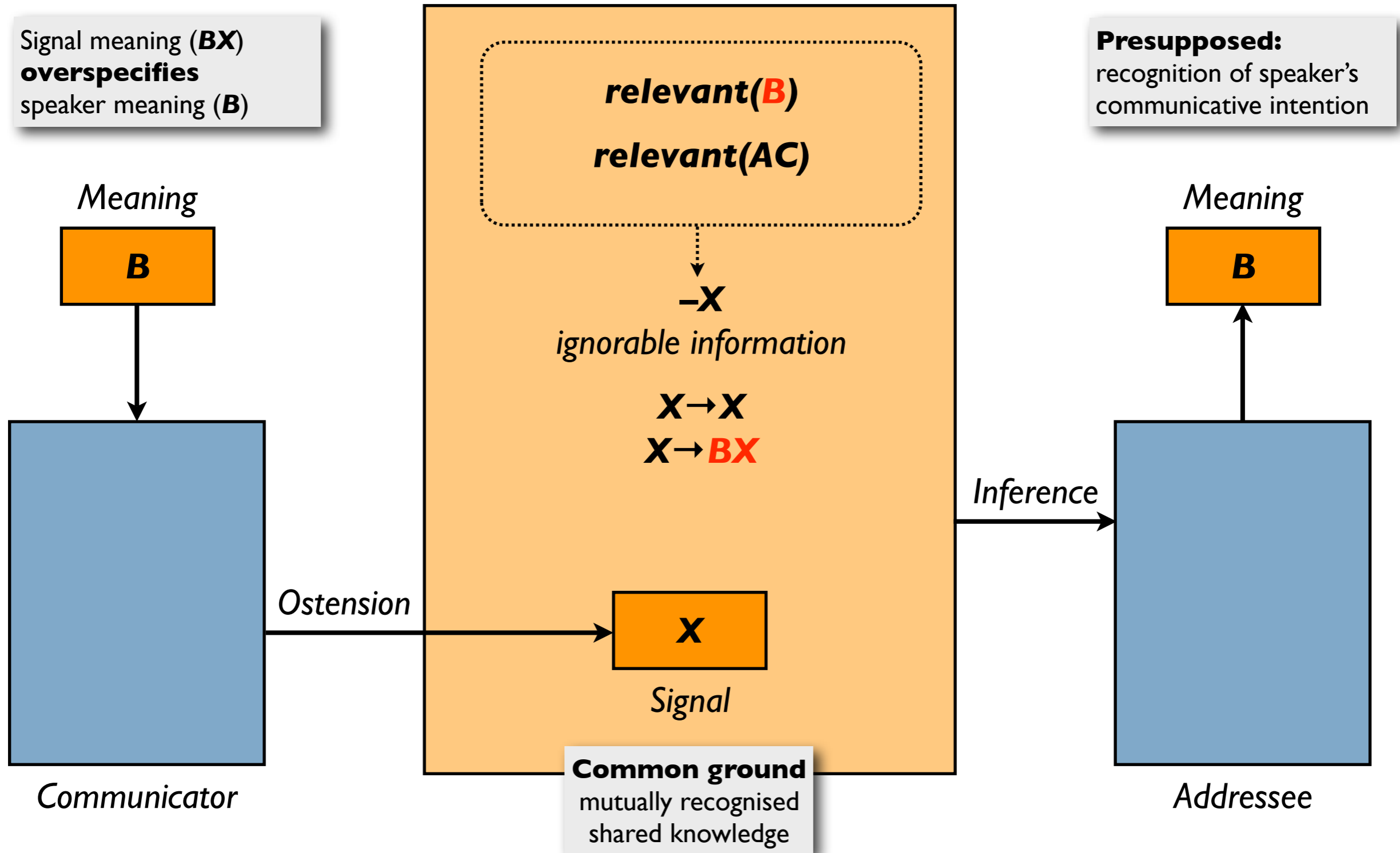
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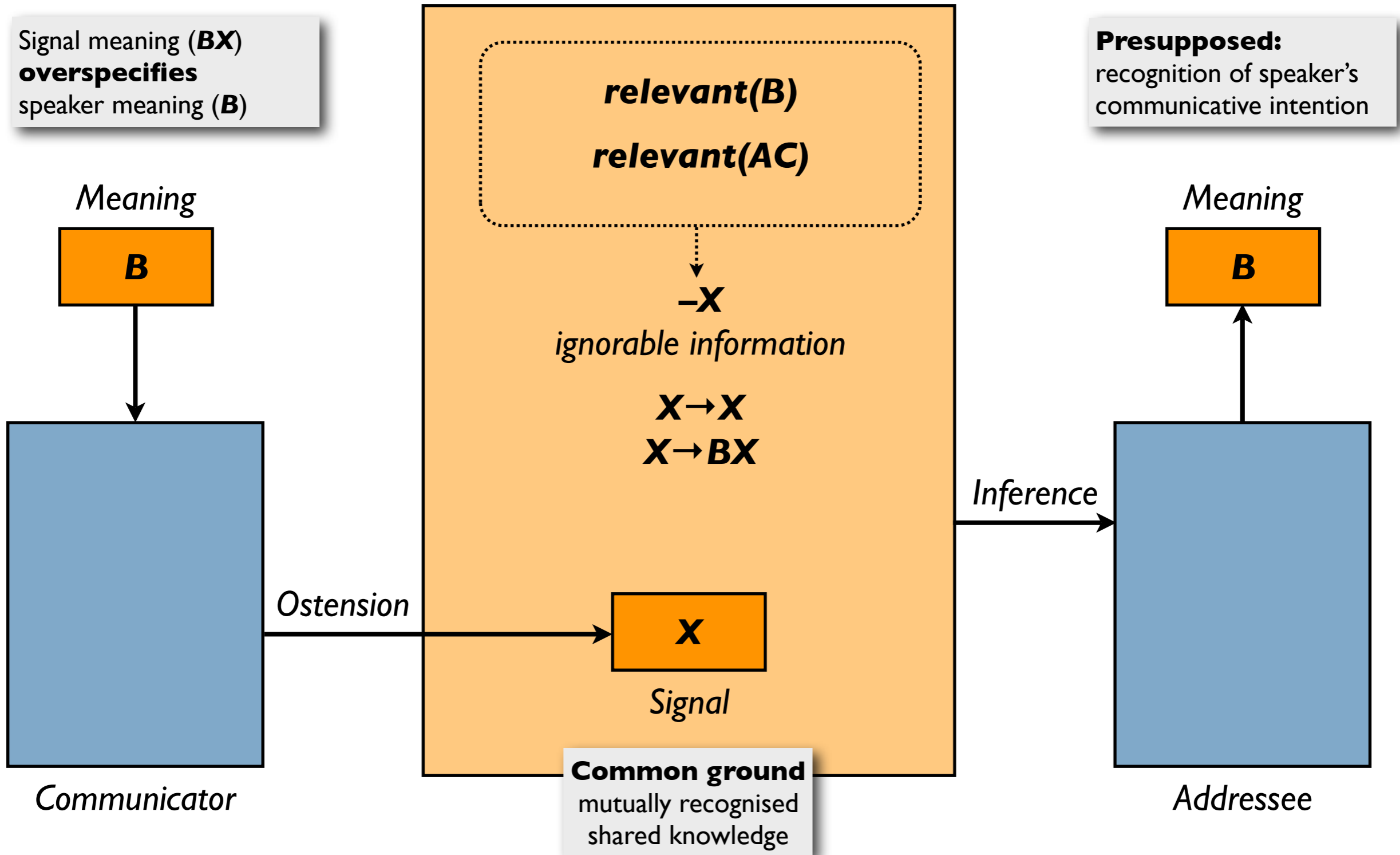
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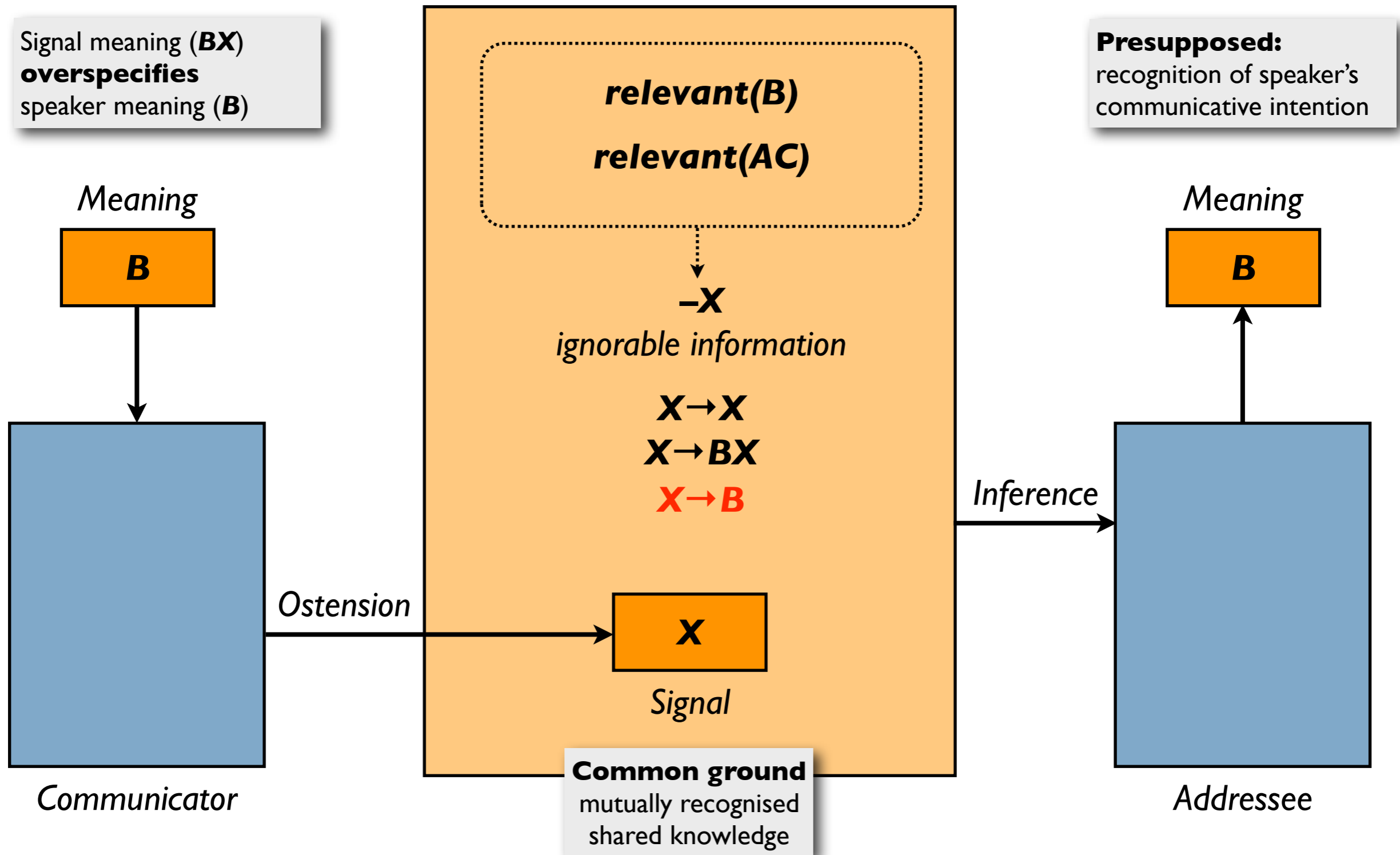
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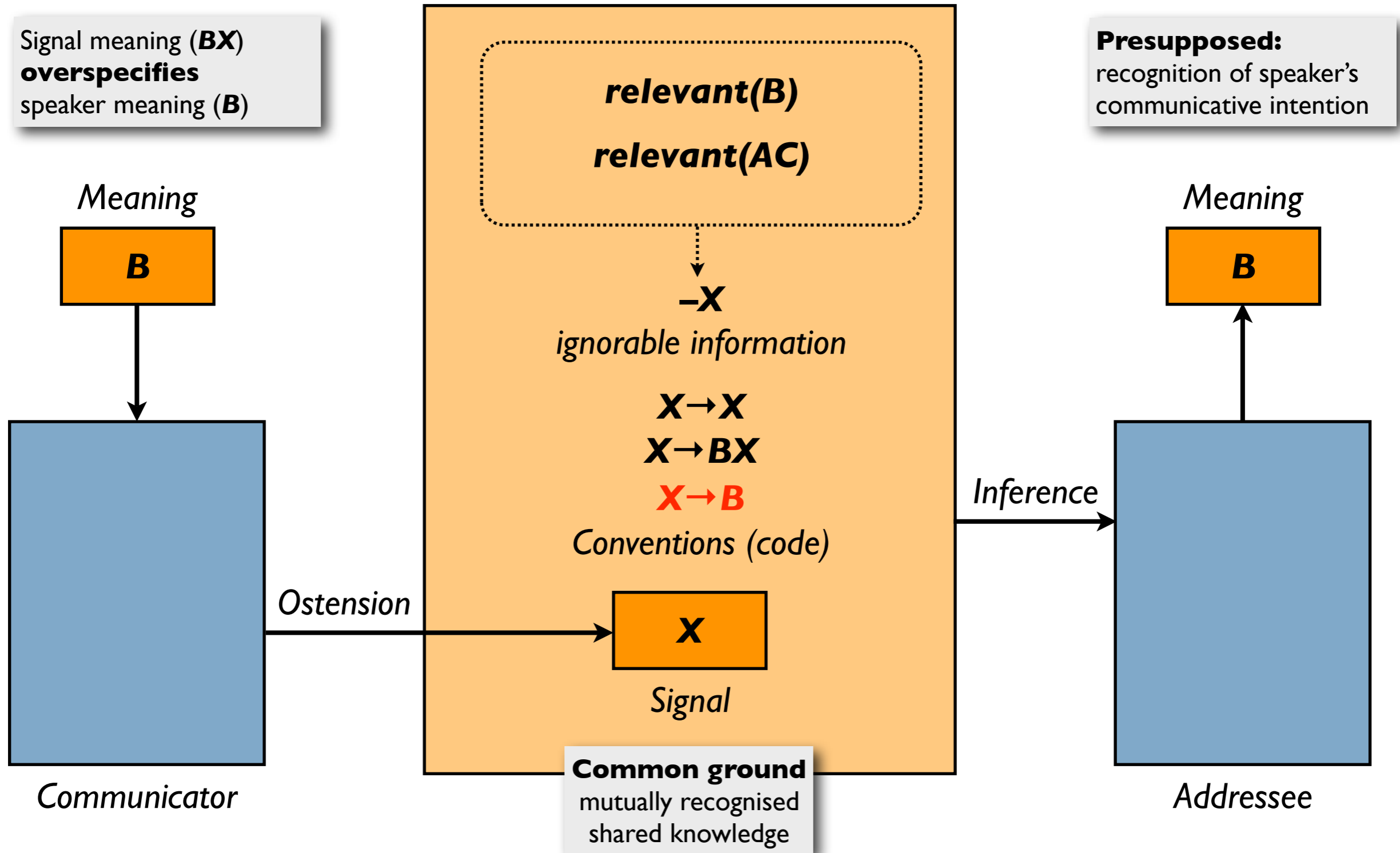
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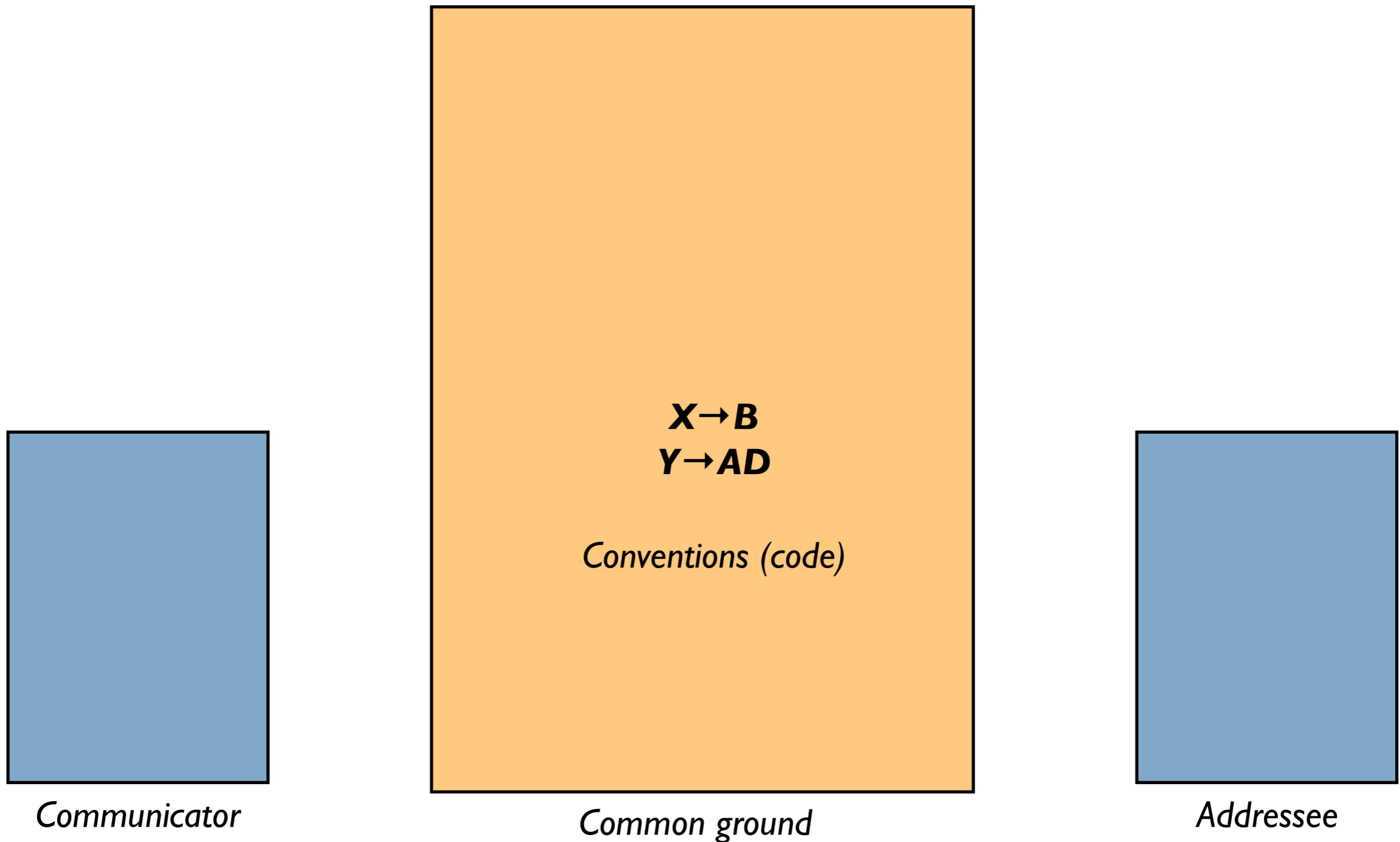


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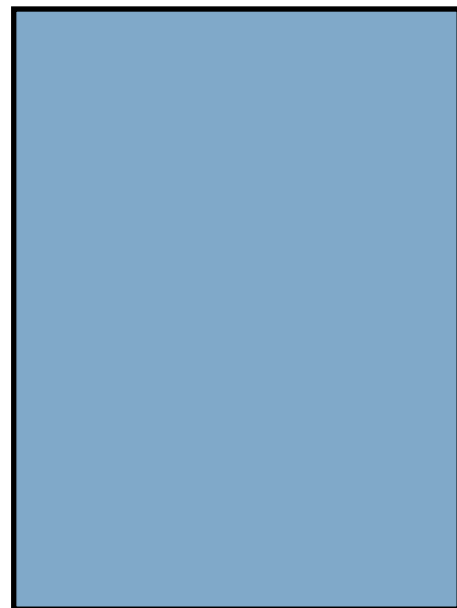


# The computational implementation

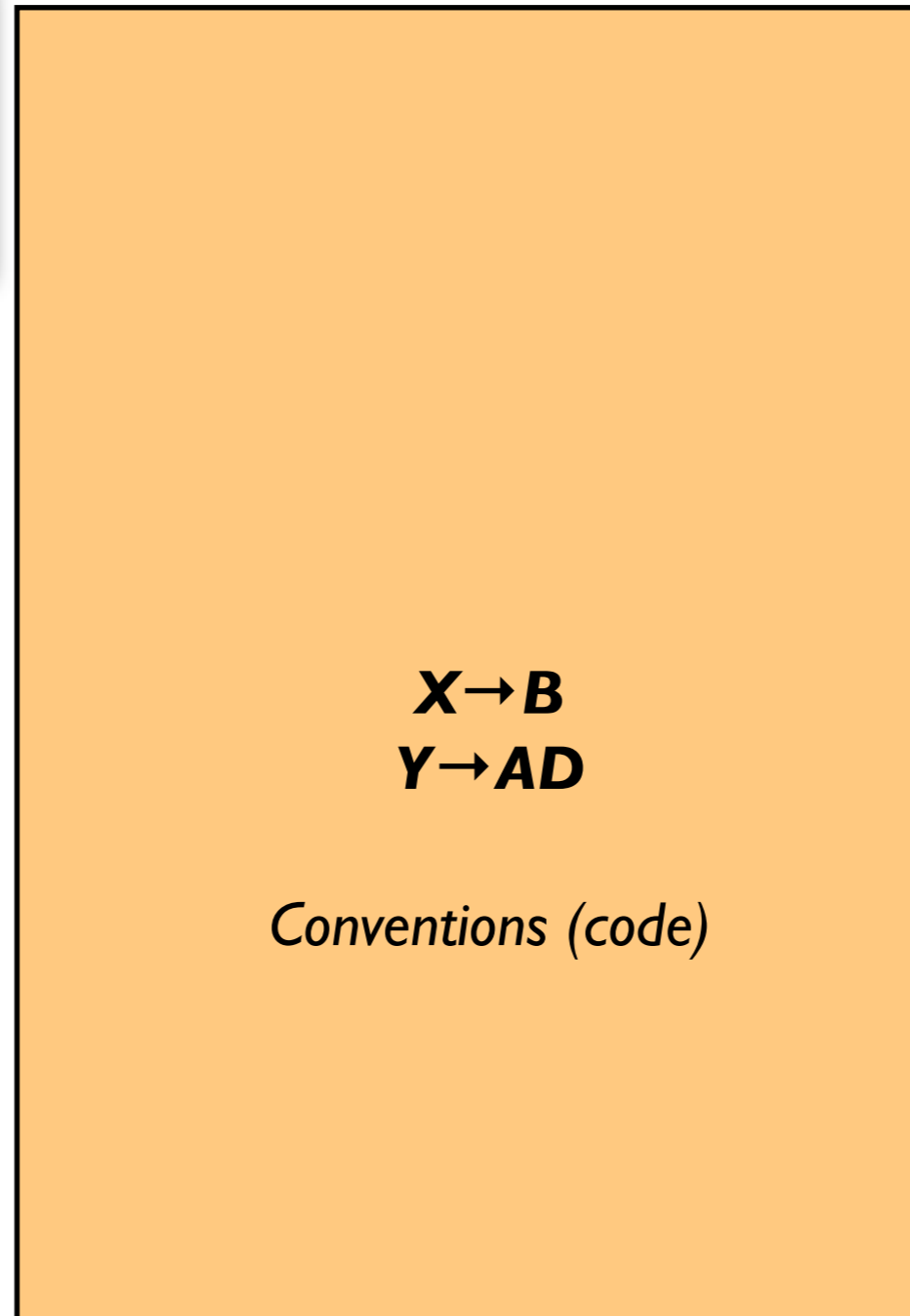


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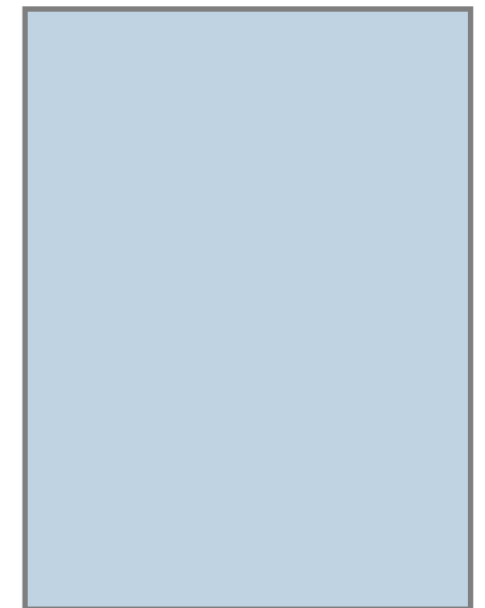
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*Communicator*



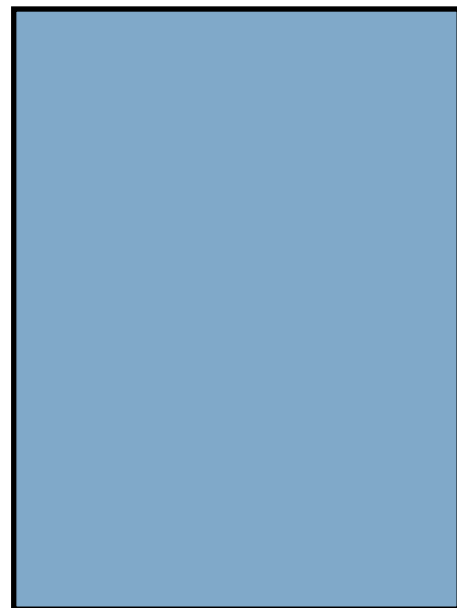
*Common ground*



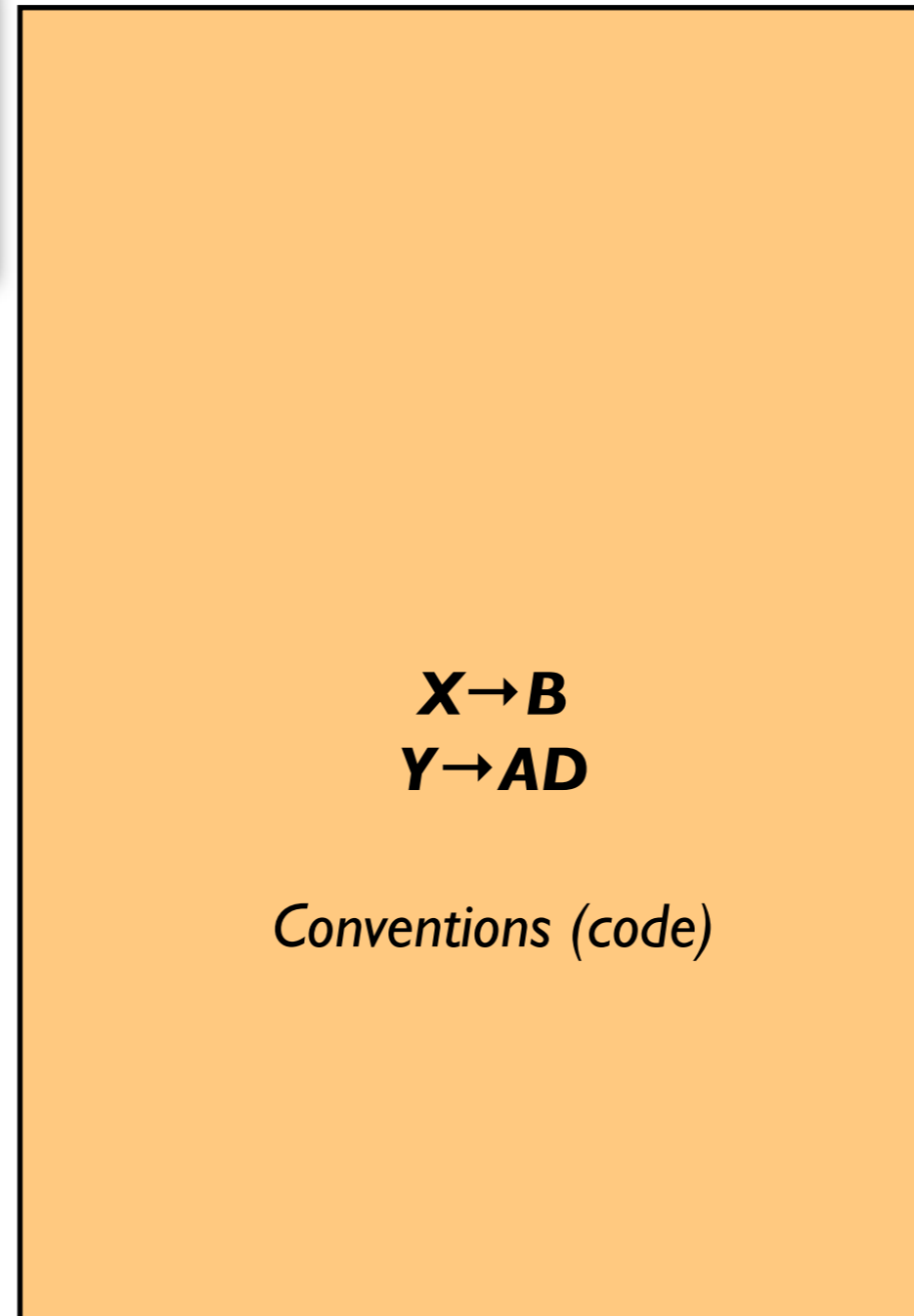
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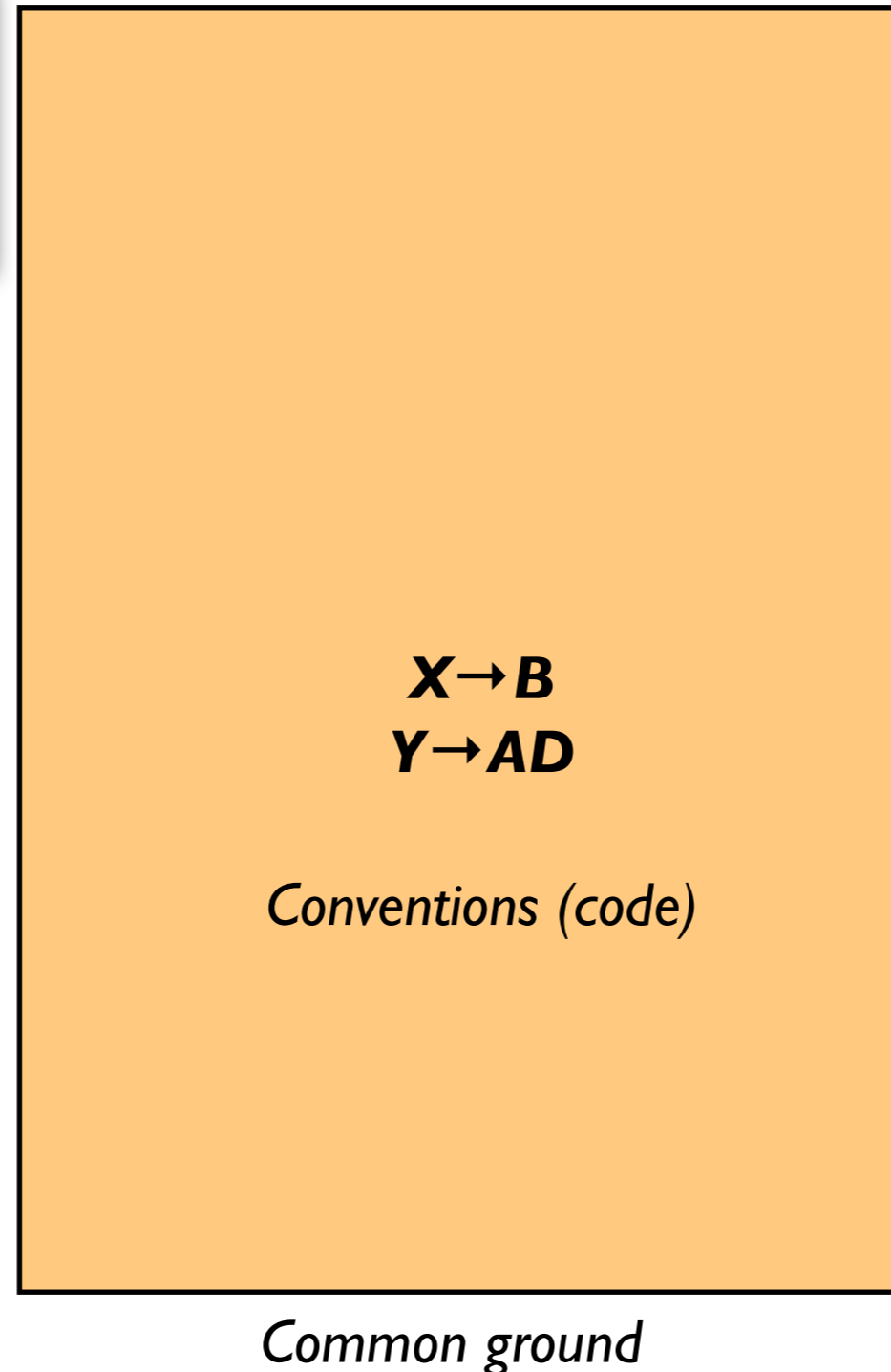
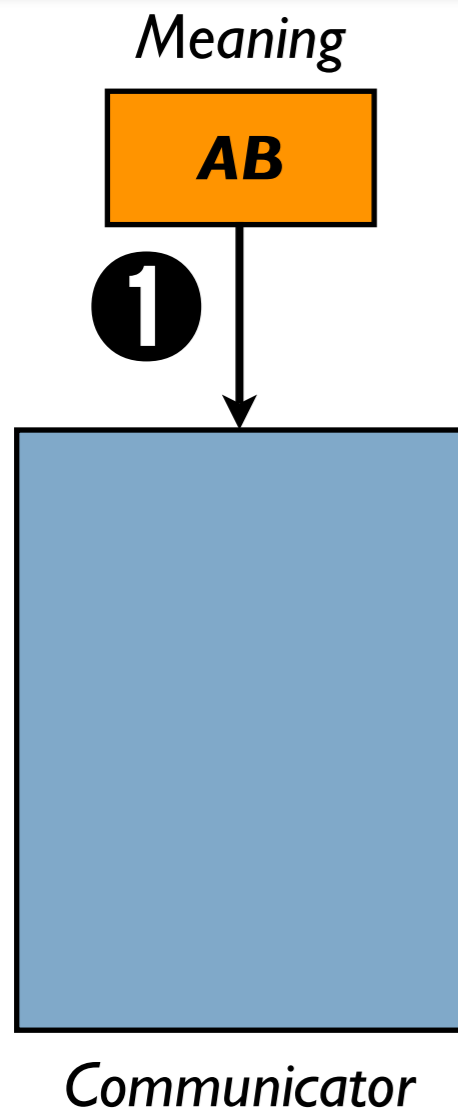
## **Iteration**

*(represents an act of ostensive-inferential communication)*

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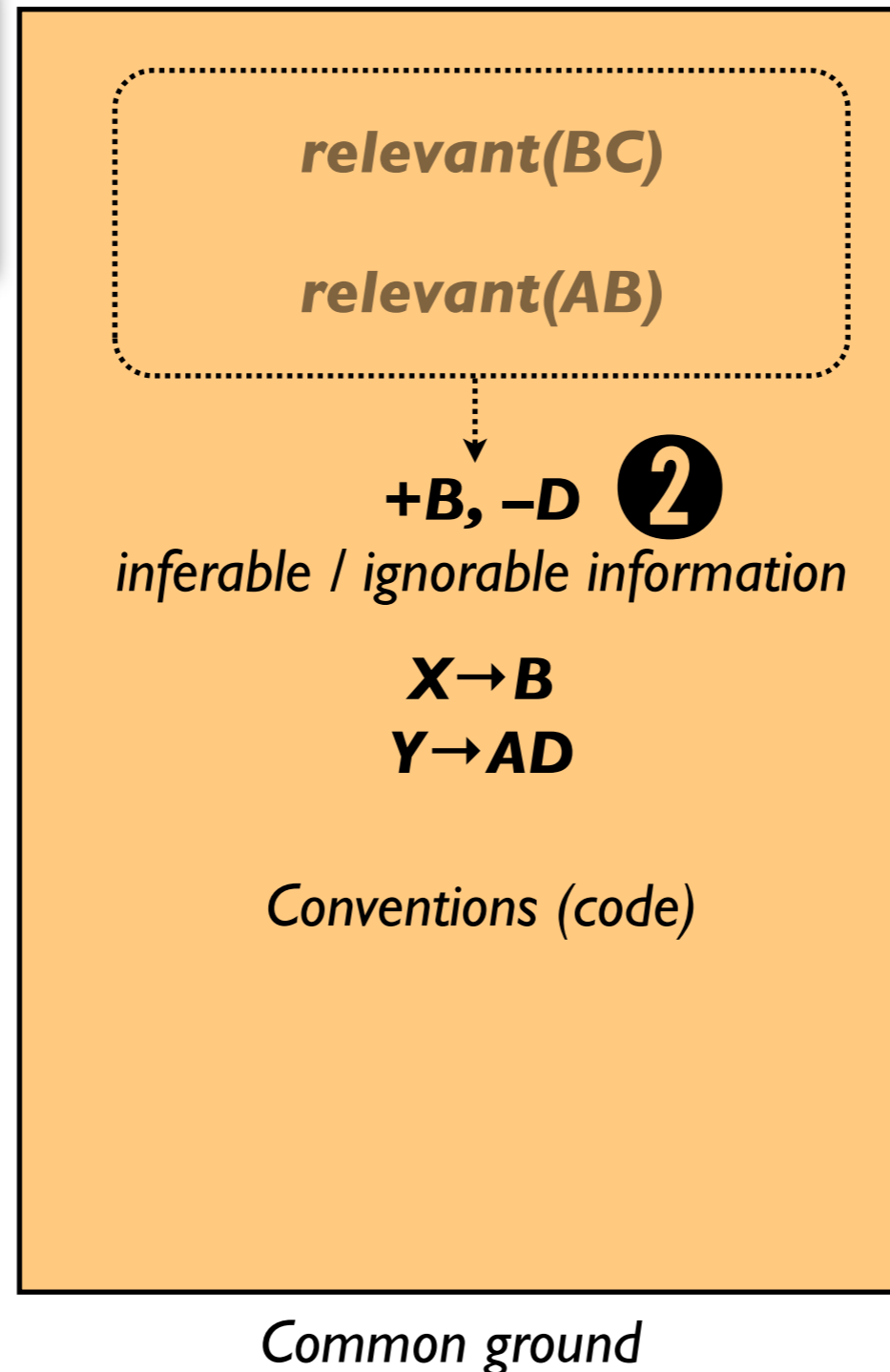
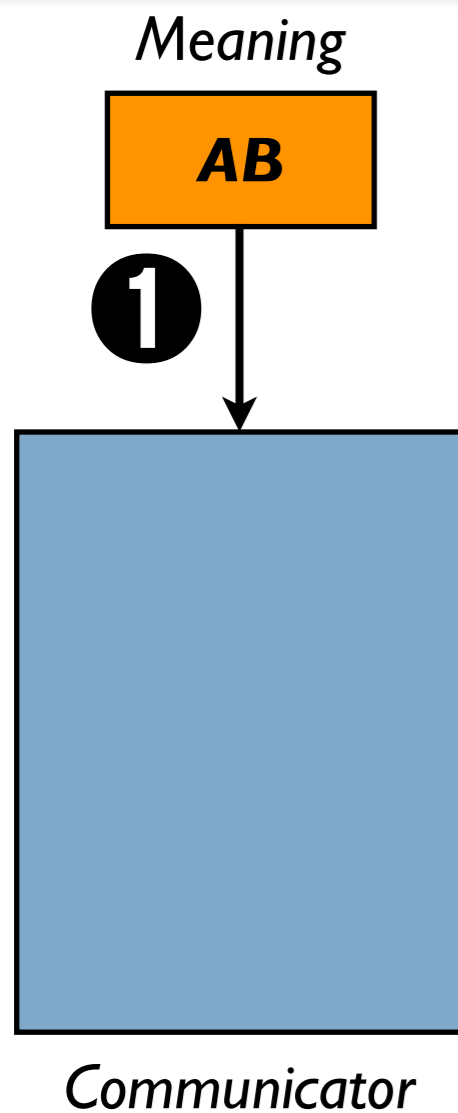
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### Step I: Speaker meaning

A speaker meaning for the agent to communicate is generated randomly.

# The computational implementation

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*(represents an act of ostensive-inferential communication)*

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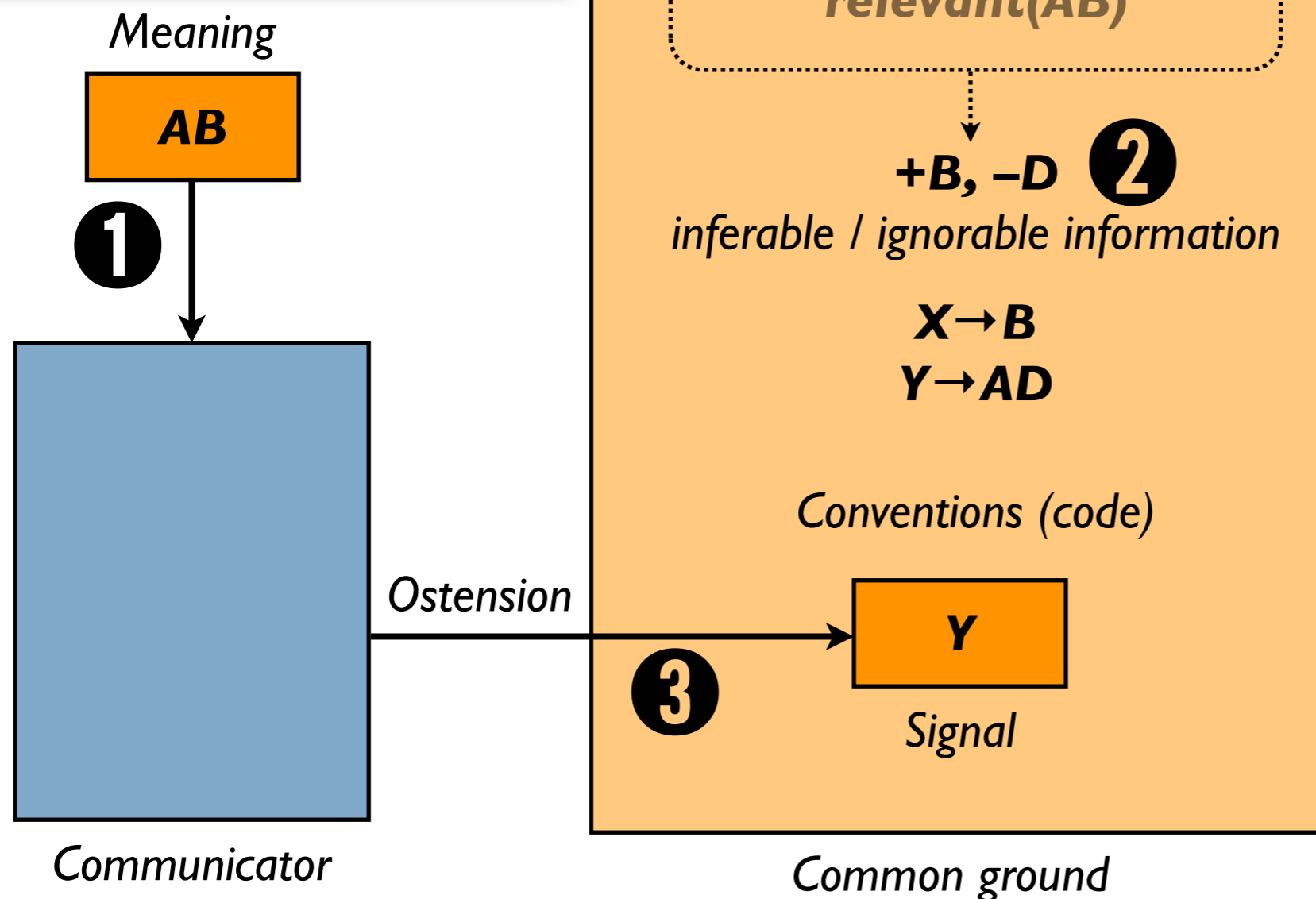
A speaker meaning for the agent to communicate is generated randomly.

### Step 2: Context

Some *inferable and ignorable information* is generated randomly.

# The computational implementation

The computational model simulates the cumulative cultural evolution of an agent's I-language in the course of **iterative ostensive-inferential communication.**



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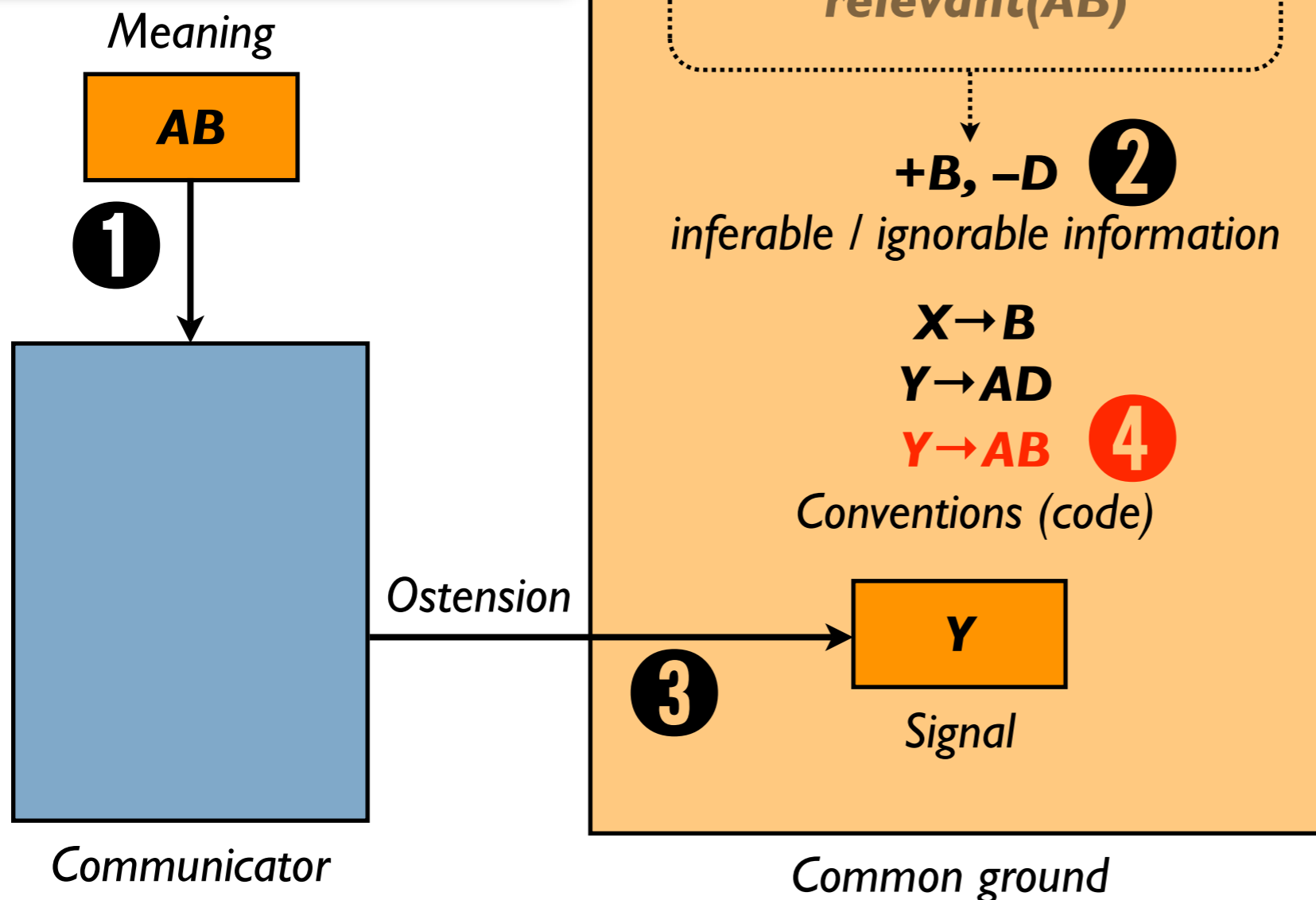
### Step 3: Use (potentially innovative)

Agent produces an appropriate signal.

The signal meaning may under- and/or overspecify the given speaker meaning.

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The computational model simulates the cumulative cultural evolution of an agent's I-language in the course of **iterative ostensive-inferential communication**.



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A speaker meaning for the agent to communicate is generated randomly.

### Step 2: Context

Some inferable and ignorable information is generated randomly.

### Step 3: Use (potentially innovative)

Agent produces an appropriate signal.

The signal meaning may under- and/or overspecify the given speaker meaning.

### Step 4: Learning (exemplar-based)

Agent stores the association between the used form and the communicated meaning in his I-language – or entrenches it further if it already exists.

## Special characteristics of the model

- The model can simulate both **symbolic** and **non-symbolic communication** (and the emergence of one from the other) because it recognises that
  - both forms of communication are **ostensive-inferential** and therefore based on the *same* set of cognitive mechanisms, particularly **under- and overspecification** and **usage memorisation**.
  - forms can be represented like meanings: as **decomposable conceptual units**.
- The latter makes it possible to represent **iconic** form-meaning associations.



# The emergence of symbolism

- **Initially**, the agent's I-language contains **no conventional form-meaning associations** but only a set of **producible stimuli** (forms).
- **Conventional associations** between forms and meanings (code) emerge when the memory of the **under- and/or overspecified use** of ostensive stimuli enters common ground.
- Further **under- and/or overspecified use** of established conventions results in **semantic change**:
  - the conventionalisation of underspecified use leads to **semantic narrowing**
  - the conventionalisation of overspecified use leads to **semantic broadening**
- **Symbols** emerge **gradually** from iterated ostensive-inferential communication when such usage-induced semantic change results in the relationship between the form and the meaning becoming **arbitrary**.

# The emergence of grammar

- I propose that **concatenation** can itself serve as an ostensive stimulus:  
  
the proximity of two elements **x** and **y** may, for instance, serve to trigger the inference that '**x** is somehow related to **y**'.
- Like other ostensive stimuli too, such schemata can become **conventionally associated** with the meaning they communicated.
- Once conventionally associated, schematic conventions can also be re-used in under- and/or overspecified ways and thus undergo **semantic change**.
- **Conclusion:** grammatical constructions emerge like any other symbol too.
- This analysis is consistent with the tenet held in **Cognitive Linguistics** (e.g. Goldberg 1995) that grammatical constructions are associated with meaning just like lexical items.

# Overview

In my thesis, I have

1. developed a **mechanistic model** of the cultural evolution of language that includes the fact that language use exhibits ***pragmatic plasticity***, and
2. argued that such a model has the **explanatory capacity** to account for:
  - a) the **emergence puzzle** (how language emerges from no language)
    - the emergence of symbolism
    - the emergence of grammar
  - b) three aspects of the **design puzzle** (how language comes to exhibit the appearance of design for communication)
    - expressivity
    - signal economy
    - ambiguity.

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# Expressivity

- Human language is by far more **expressive** than the communication system of any other animal.
  - How do we get from a hypothetical “first symbol” to a symbolic communication system as expressive as human language?
  - How does the expressivity of a symbolic communication system come to be **adapted** to the communicative needs of its users?
- **Pragmatic plasticity** is creative language use:
  - Extant conventions can be used as **stepping stones** to express novel meanings.
  - These novel usages then become **conventionalised** themselves and provide new stepping stones that reach yet another set of meanings.
  - Through iterated use and conventionalisation, a **cumulative** adaptation (“*ratchet effect*”) to the users’ communicative needs is achieved.

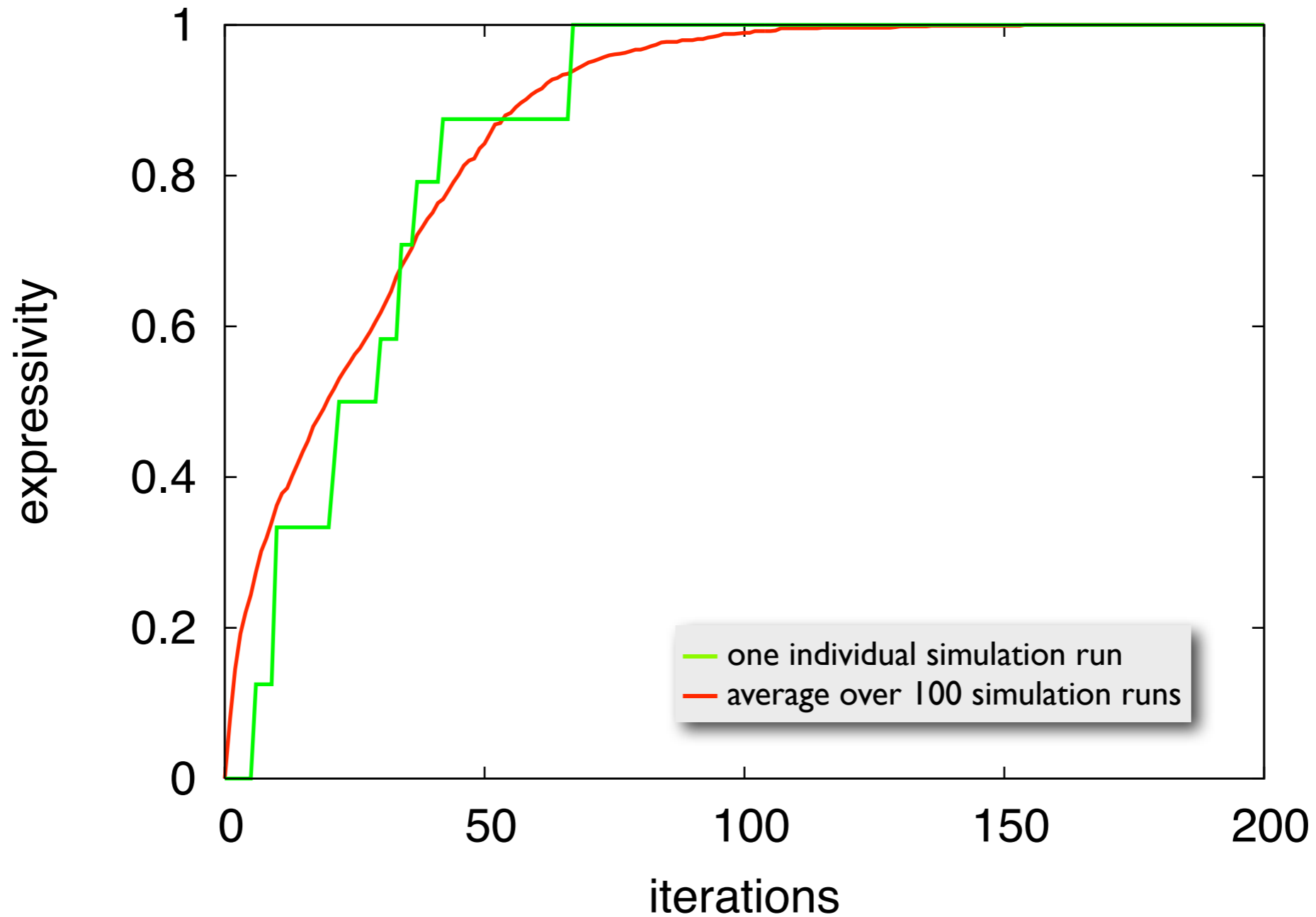
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This process can be studied with the help of **computer simulations**.

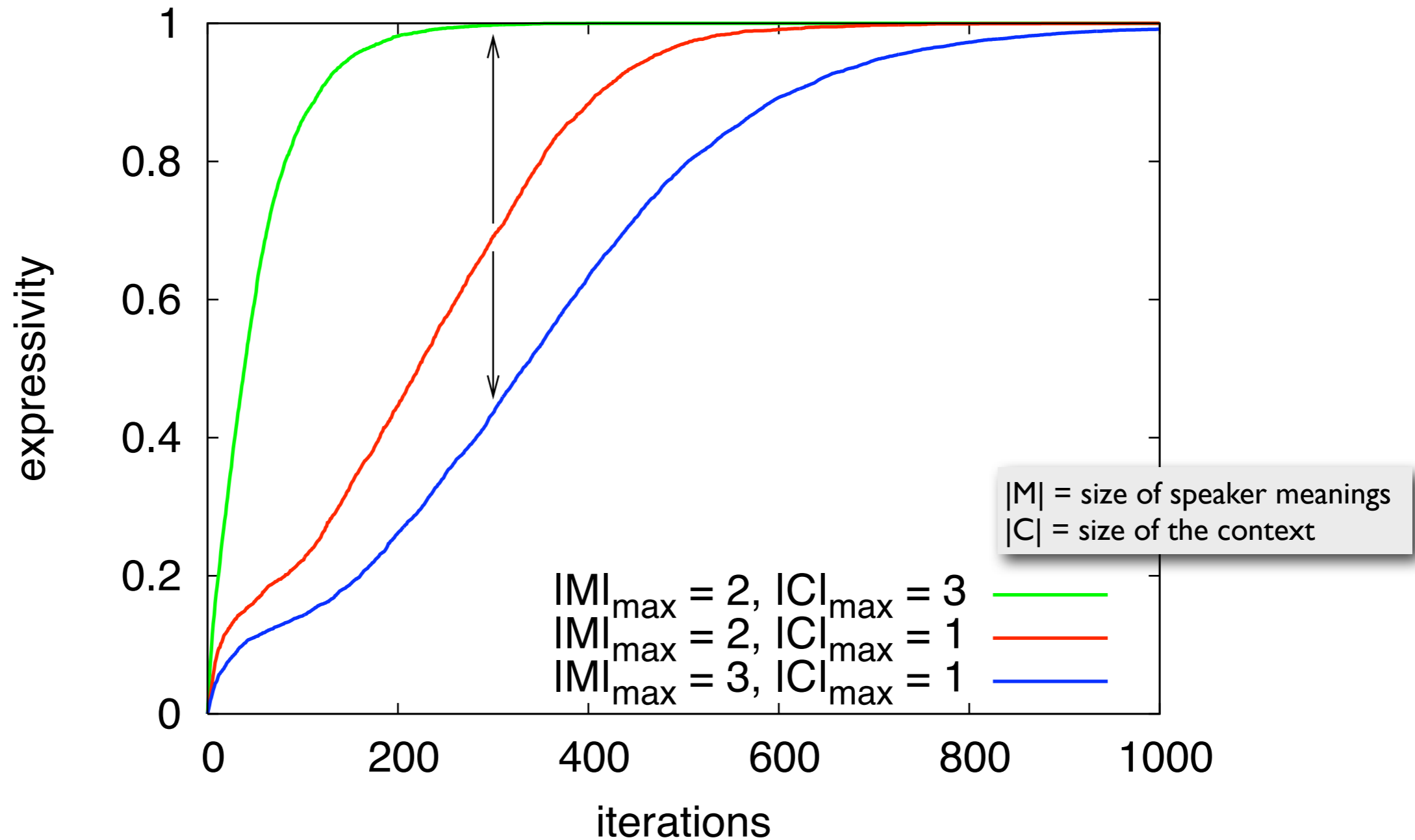


# Ratchet effect

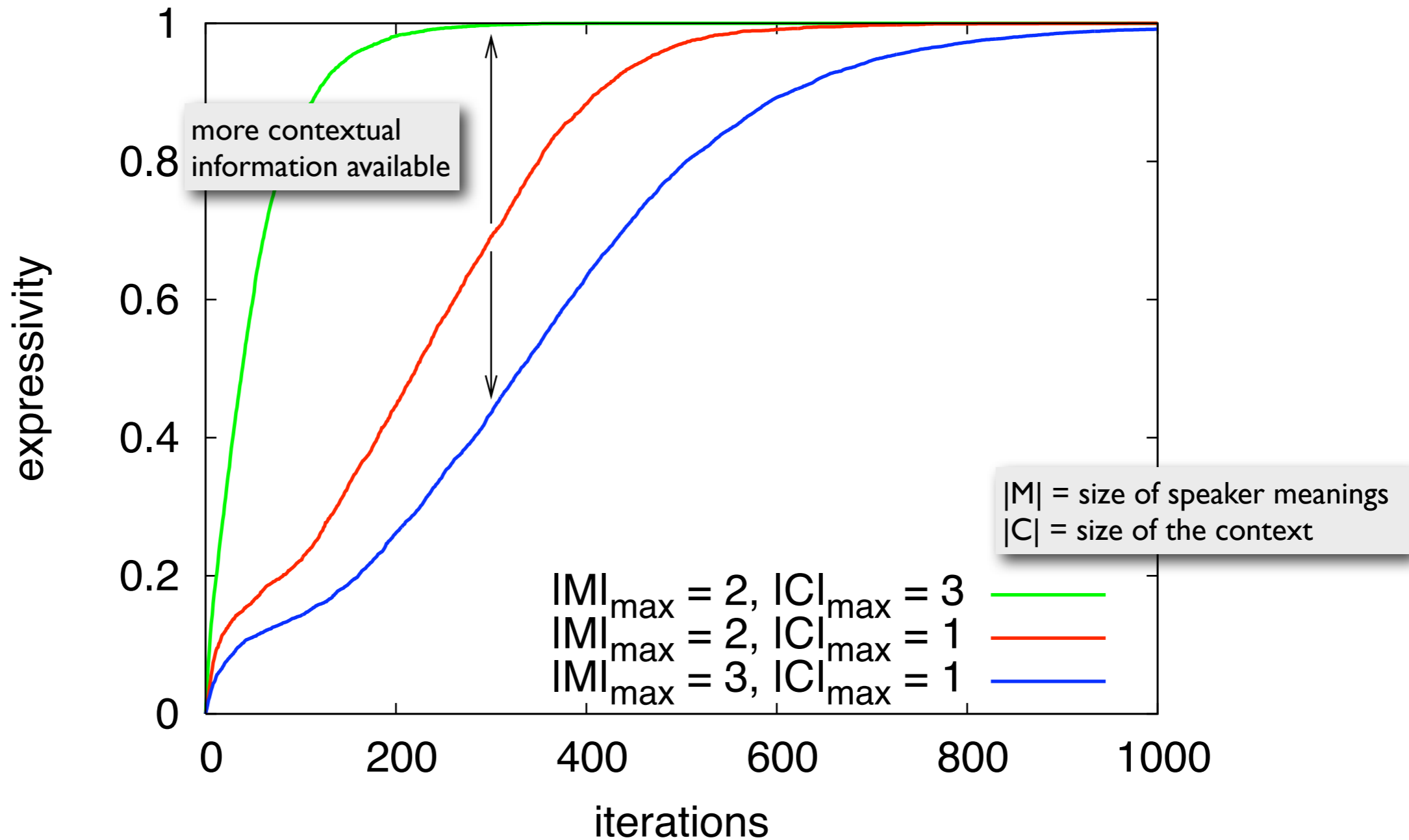


Semantic space: A, B, X, Y, AB, AX, AY, BX, BY  
Initial signals:  $X \rightarrow X, Y \rightarrow Y$   
Context size: 1

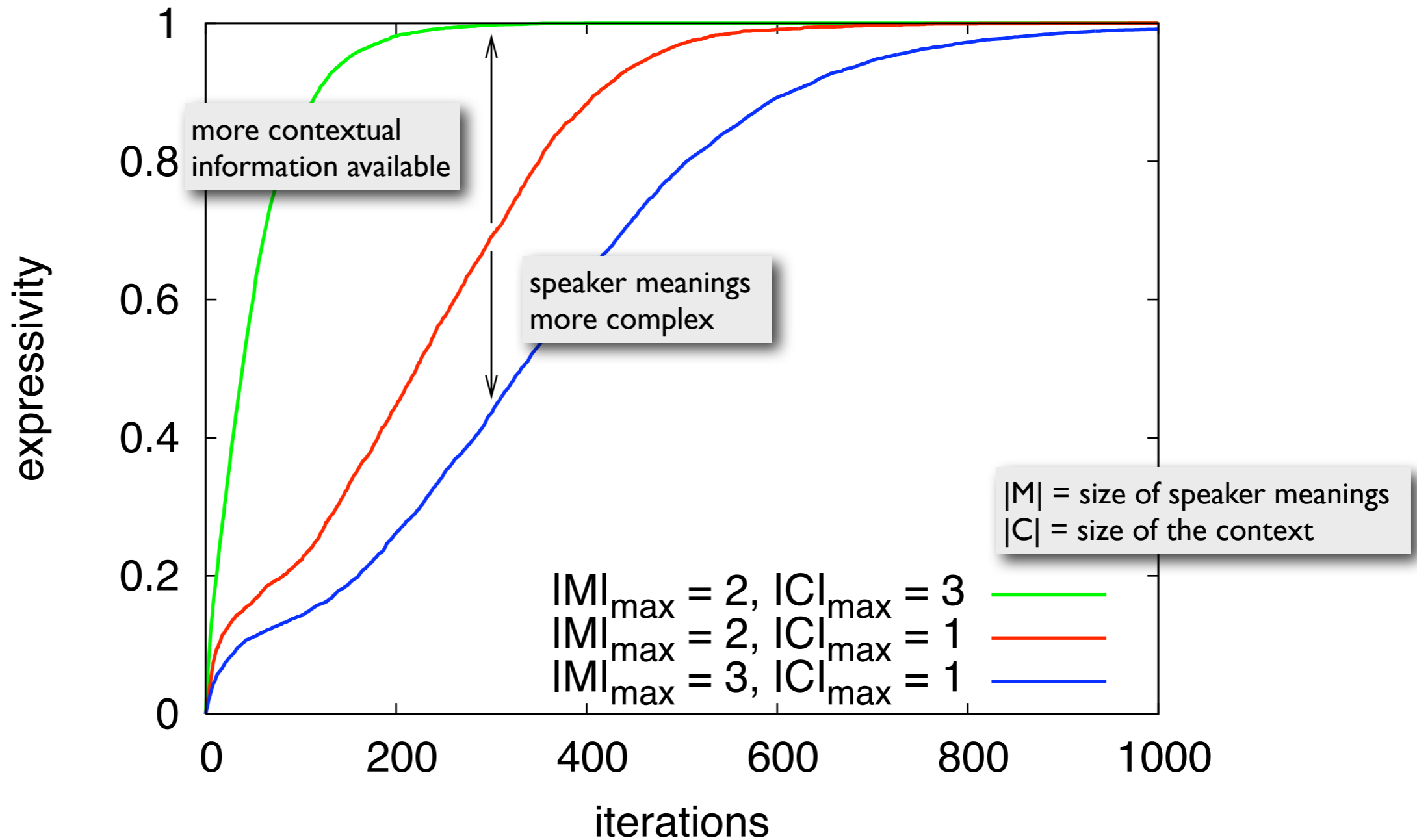
# Meaning and context size have opposite effects



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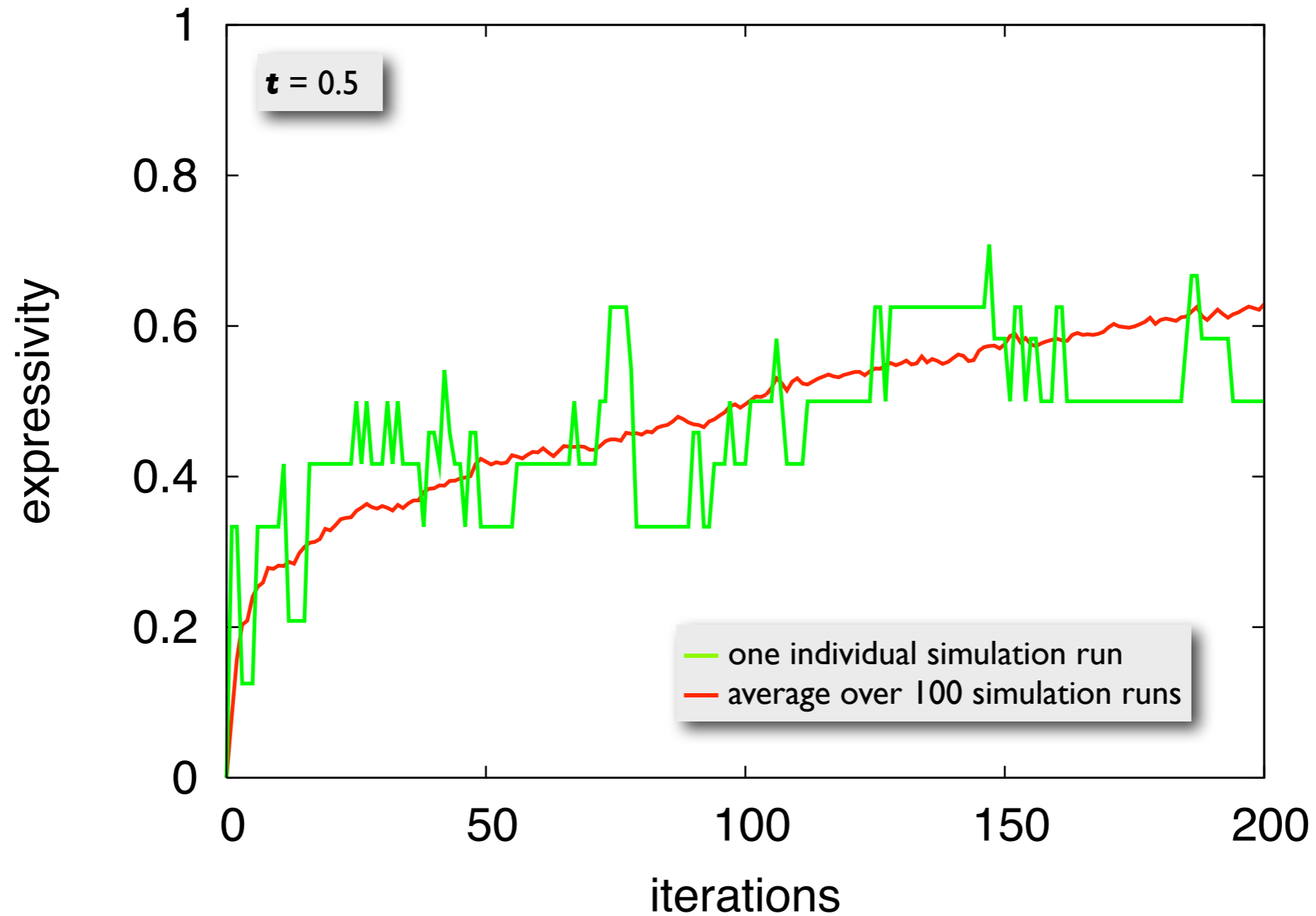
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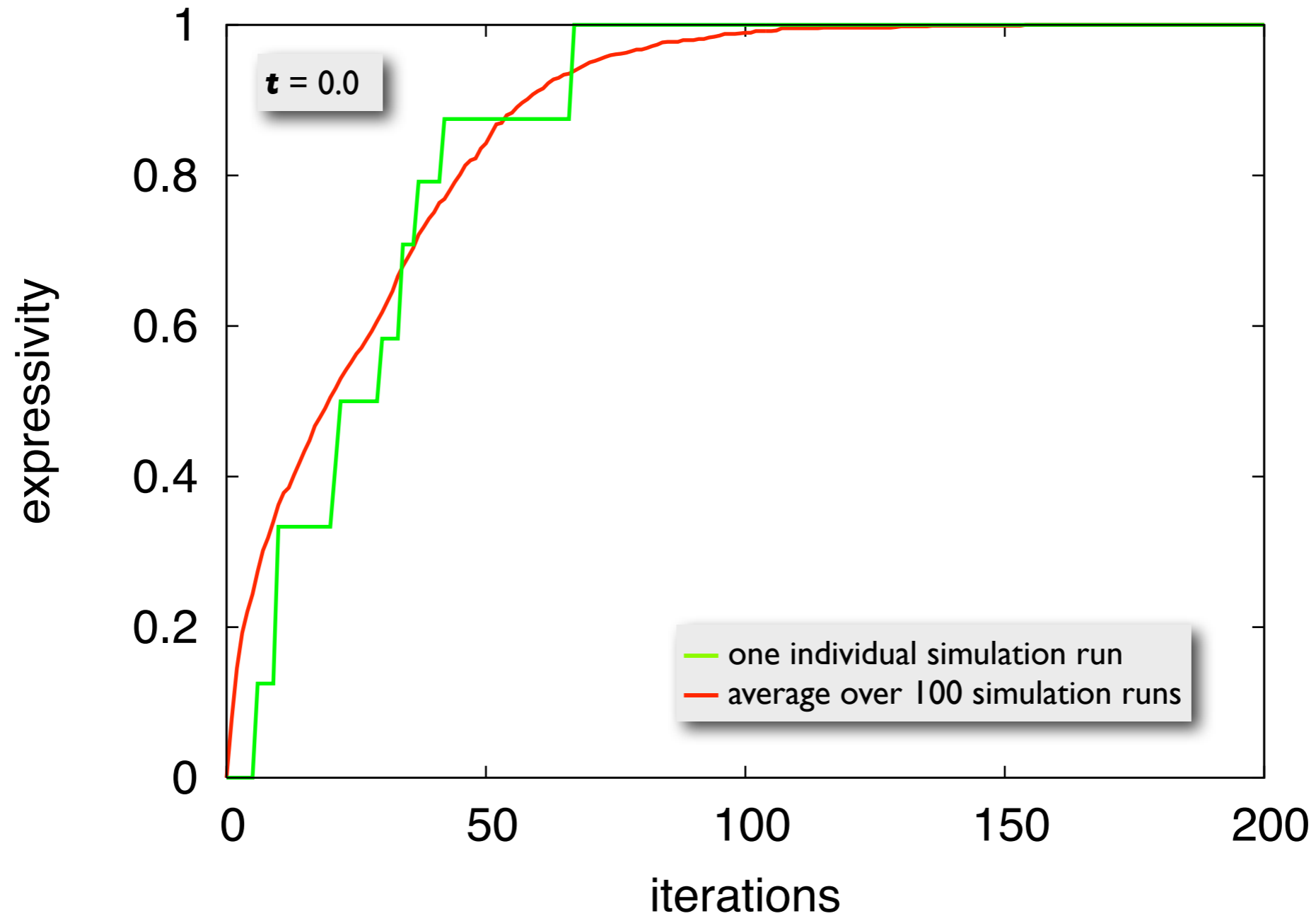
# Entrenchment, decay and loss

- The **entrenchment** of a convention  
“is reinforced through use and decays through lack of use” (Croft 2000:73)
- **Loss:**  
conventions whose entrenchment falls below a certain **threshold  $t$**  are lost.
  - *Limiting cases:*  
If  $t = 0.0$ , no form-meaning association is ever lost;  
if  $t = 1.0$ , no form-meaning association is ever remembered.

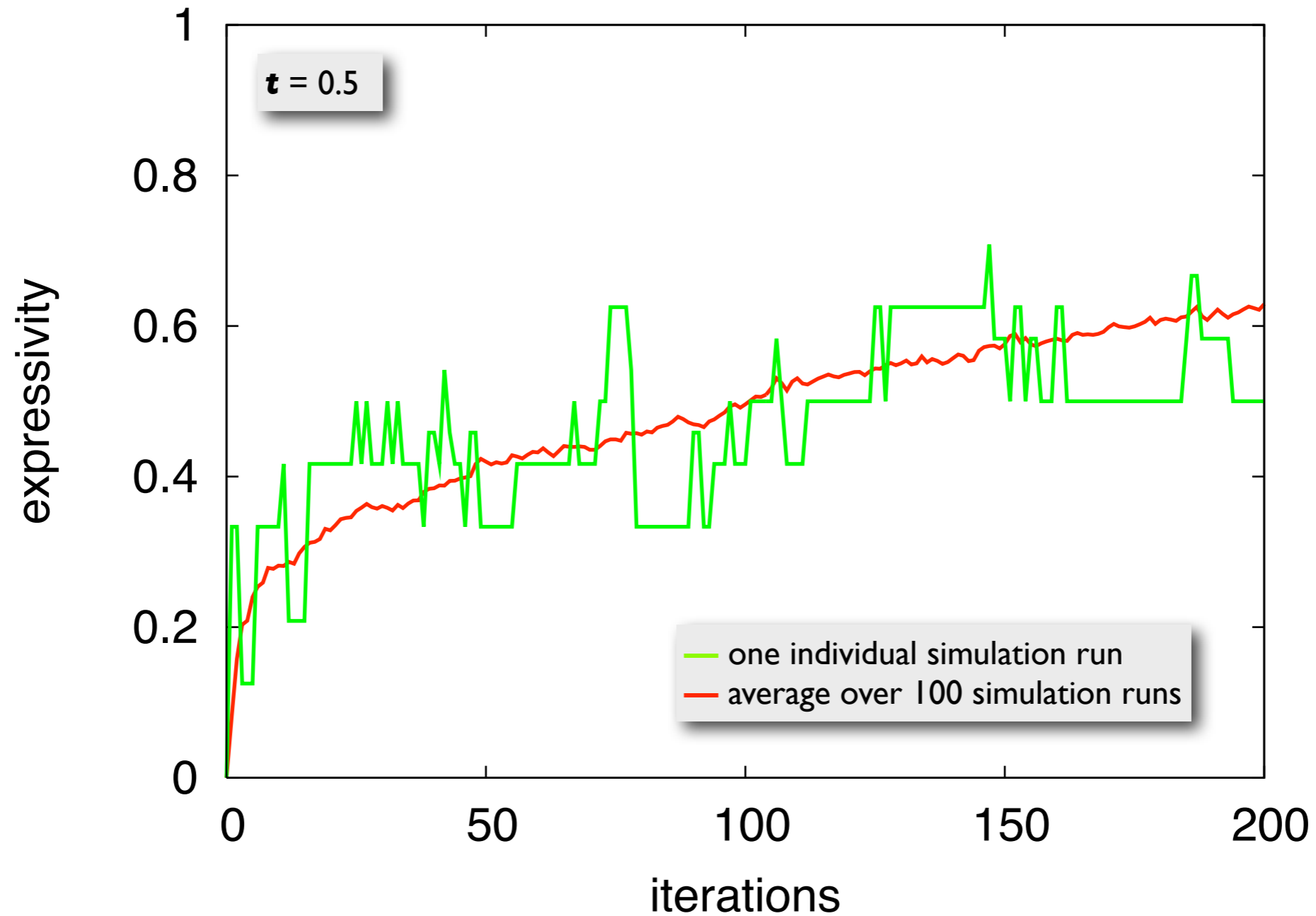
# Loss leads to slippage in the ratchet effect



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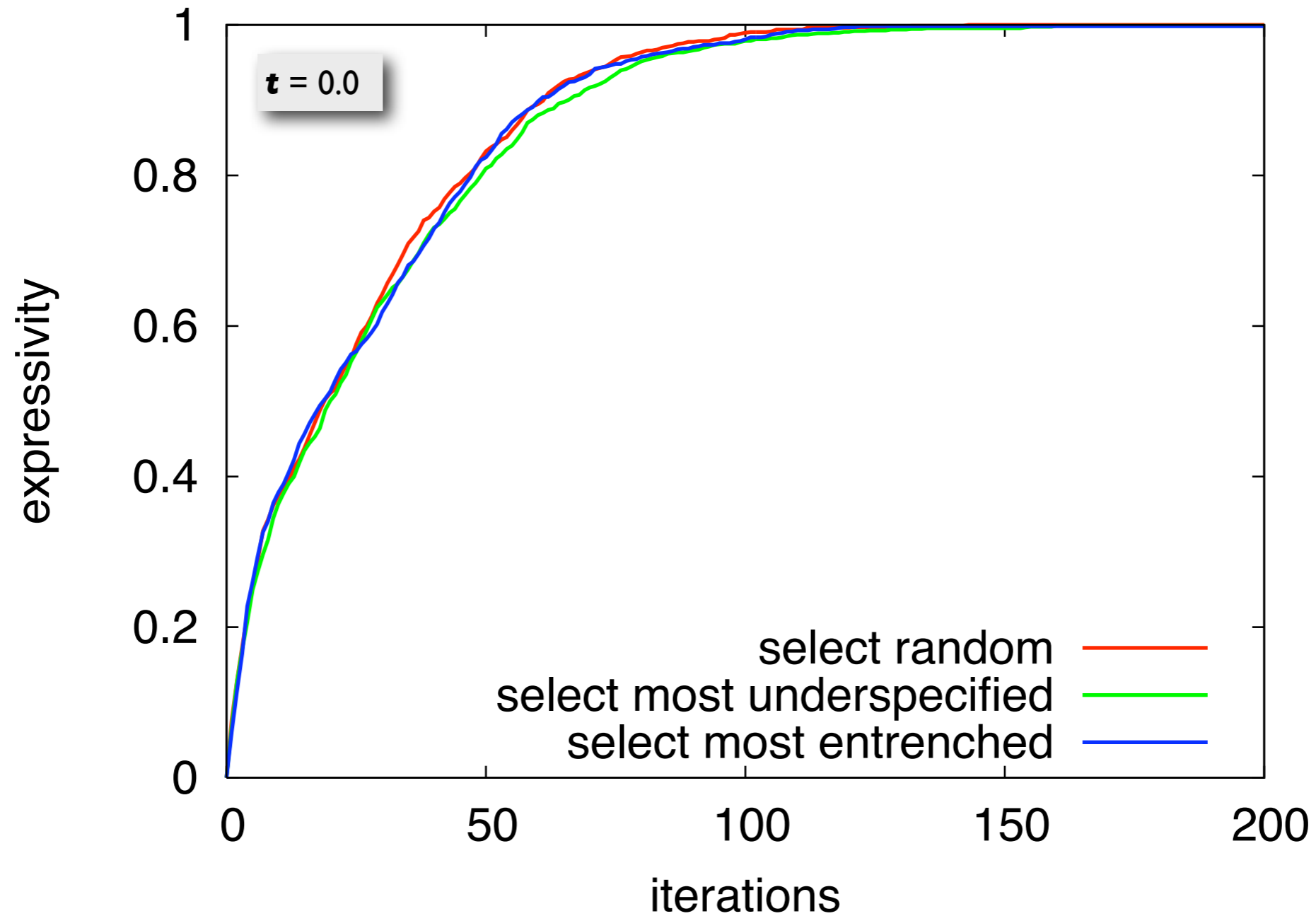




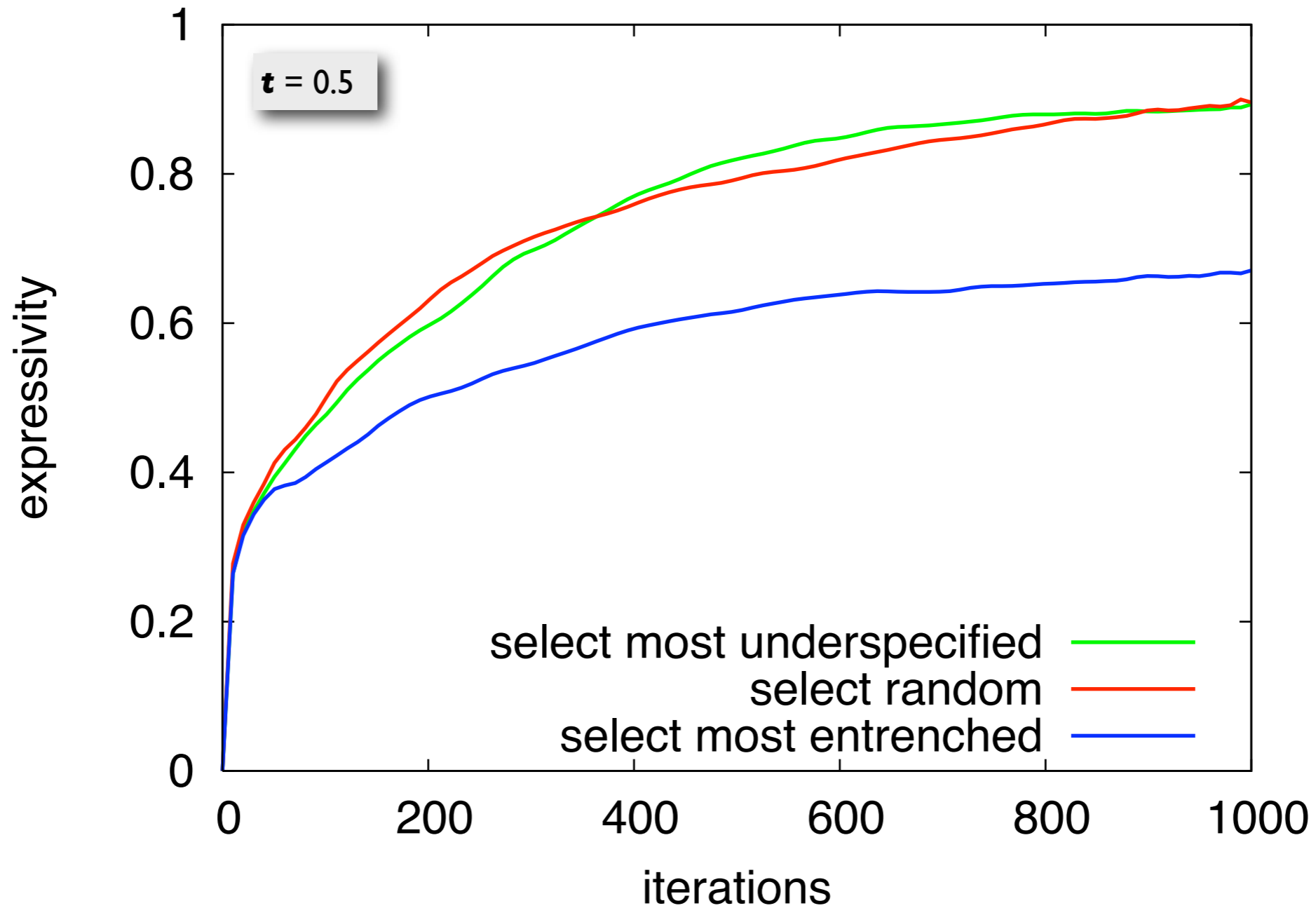
# Synonym selection

- In many situations, **more than one** signal has the capacity to convey the intended speaker meaning.
- Different **strategies** have been implemented and compared:
  - choose a signal at **random** (NULL-hypothesis)
  - choose the signal that **underspecifies** the speaker meaning **most** (neo-Gricean principle: “*say no more than you must*”)
  - choose the signal with **most entrenched** conventions (relevance-theoretic “*check interpretative hypotheses in order of their accessibility*”)

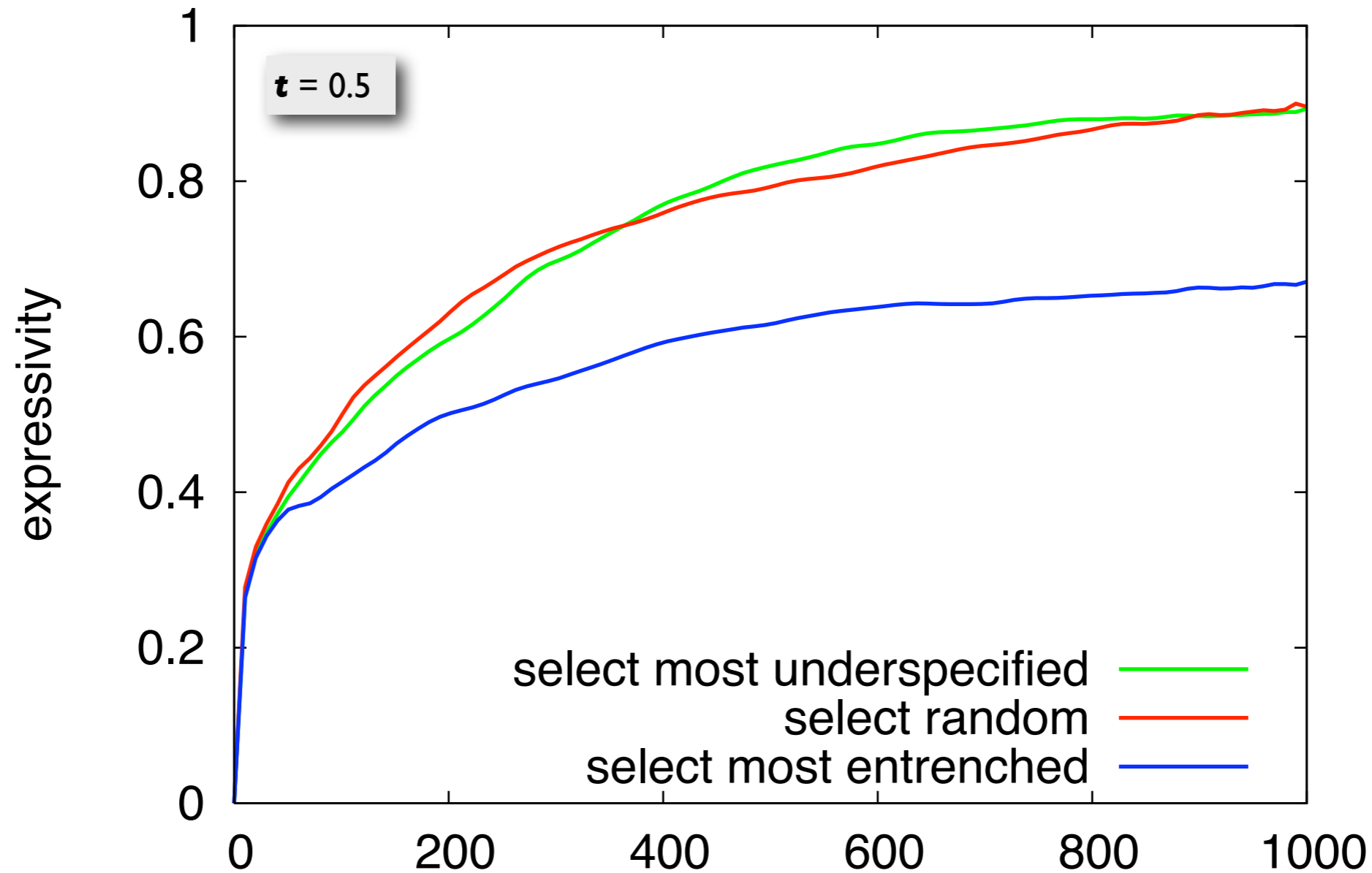
# Synonym selection without loss



# Synonym selection with loss



## Synonym selection with loss

**Observation:**

Some factors (e.g. the chosen synonym selection strategy) only have an effect in **combination** with other factors (e.g. the rate of loss)  
→ this makes the behaviour of the system **hard to predict**

# Signal economy

- **The articulation bottleneck**

Articulation (physical production of the signals) slows down communication

→ lower average signal length = better design for communication

- **Pragmatic plasticity** provides “tools” for context-specific signal-reduction:

- Underspecification (e.g. ellipsis):

*Most hearing aids are sold to old men and [old] women.*

- Overspecification (e.g. metaphor vs. circumscription):

*Sally is a chameleon. [Sally frequently changes her appearance].*

- **Conventionalisation** of under- and/or overspecified usages

→ reduction of the average signal length of a code

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- **Simulation results:**

Pragmatic plasticity keeps the signal length low

if **some loss** is combined with selecting the **most entrenched** signal.

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**NB** this is in opposition to an optimal increase of **expressivity!**

# Ambiguity

- Ambiguity is often considered **dysfunctional**.
- From a diachronic perspective, ambiguity is **functional** because it facilitates
  - **Expressivity**  
Without **layering**, pragmatic plasticity could not unfold its expressivity-enhancing potential.
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Ambiguous codes allow for a lower average signal length.
- **Conclusion**  
Ambiguity as a **feature** is functional, only a high **degree** of ambiguity in a code can become dysfunctional.
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Ambiguity stays low  
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if there is only **little contextual information** available.

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# Interpretation of simulation results

- For a symbolic communication system to become as expressive as human language, the individuals that develop it must have good **memory** capacities, so that little of what they observe is ever lost.
- At the same time, they need to be able to make use of extensive amounts of **contextual information**.
- The presence of mechanisms of **automatisation** contributes to an adaptation of the system to the articulation bottleneck and to keeping its ambiguity at a level where it does not constitute an impediment for communication.
- **Hypothesis**  
The availability of refined capacities of  
(1) **recognising common ground** and **drawing inferences** from it,  
(2) **memorisation** and  
(3) **automatisation**  
may explain why humans have language but other animals do not.

# Conclusions (I)

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- I have shown that by including **pragmatic plasticity** in our modelling, we gain a picture of the origins of linguistic communication in which
  - language **emerges gradually** and **continuously** from **iterated ostensive-inferential communication** without exhibiting a distinct intermediate stage or “protolanguage”
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  - and **continuously adapts** its expressivity and signal economy to the ever-changing conceptual environment of its users.
- The developed model of the cultural evolution of language *reconciles* the **ILM**
  - with models of **general cultural evolution** that emphasise the fidelity of learning and
  - with models of **language change** that identify use, rather than learning, as the locus of innovation.

## Future research

- Apart from making a number of theoretical arguments, my thesis provides a general **framework** that can be used as a **tool** for further investigations by means of computer simulations:
  - Can we simulate the emergence of **complex syntactic phenomena** by replacing forms and meanings with more specific representations?
  - Can **phonological change** be included by modelling it as an under- and/or overspecification not of meanings but of forms?
  - What can the model tell us with regard to the development of the degree of **iconicity** in an emerging and evolving communication system?